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ah, Muslim apat Sakhuo danga lut hih thil haksa tawpkhawk ahi. Chun, FATWA hih Muslim te a dinga thil tizat um, sakhuo musit a, nungngatsan, zie chuh thah theihna order le a suoh ngal uh, community apat ale paihdawk hingal ahiu hi atii.

Thupi dang le tampi ngaihthak ahi a, akhatveina himahleh kinep sanga phazaw leh lawhting zaw ahi ti'n, abuoipihute apat het ahi. Pathien lemsak ahih chun, kum kit 2018 ahih Imphal a neih hi ta ding ahi. Pauchampih zing hitiu.

1. Sapchuom lawiupa te'n le i lungput dan uh transform (danglamna) step lak beh ngai hin ka hei.
2. I Pathien hodan u le transform (change) a thil thak laklut angaih tak ziek in.
3. Sapchuom lawiupate leh mipite kikal a relationship hawihlak, kilungsietna tawh hinkhuo mang dinga transform a ngai hi.

PAUCHAMPIH DING

1. Seva Bharat a Missionary mi 10 te 1 month report ngaihthak ahi a. Thagau mangthai mi 29 a man tau a, mabana phachuom ngai taka a sep zel theihna dingun ngen hitiu.
2. I Mission Field, Balaramkhul a Ho-In sakkhawk lai ahi a, phataka sak zawh ahih theihna dingun, Imphal Area a Sapchuom panlate a dingun ngen hitiu.
3. Pathien lemsak ahih leh Balaramkhul a, kum kit 2018 session a pat dinga School leh neih ding lunggel ahi.
4. Ithing Ho-In sakna dinga theihtawp suoh a, pan a laknau ah 2018 Calendar siem ding tih ahi a, a sumpi hih Missionary Mr. Punshi te Inkuon in tuok kau a tiu a, kipahthu gen hitiu. Amau hih Mr. P. Thangchate Inkuon in a chawm uh ahi.
5. Kumtawp lam a naih ta a, Khawmpi ding thu haw le a gi pan ta a, pauchampih zing hitiu.
6. Missionary nasepna tu sanga I ngaihkhawka ua, nasataka pan I lak theih zelna dingun phachuomngai tak in ngen hitiu.



“I BAWN UN PATHIEN KAWMAH EIMAU CHANCHIN GEN CHIET DING I HI NGAL UA” (Rome 14:12)

Zie khawvel a I umdan ding uh hi bangkim Pathien guotsa leh lemguotna bang a chiehtha zing ahi kiti leh genval hilo ding ahi. Dinmun chuom chuom a um dingin ei siema, ei mau dinmun leh hihna chiet a alopina dinga I hin u chu ei deihsak ahi. Dimun leh hihna ei piekte hi bangti mat I hiu em? Bang kim I gen, seplebawl cheng cheng leh I hihnau chiet hi khatvei Pathien masanga dinpih a vaihawmkhuma um chiet ding I hiu ui tih Bible in kichien takin ei hilh hi. Pathien in mitin kawmah hihtheih (gift) ei pie chiet hi. Dinmun chuoma umte khen khat enkhawm hi tiu.

1. **THUGENTUTE:-** Pathien in zie khawvel ahin Ahihna sulangtu dingin matchak tamtak anei hi. Masang lai in, Thiemgaute, Thiempute, Vansawlchakte leh A thil siem mangin amite kawmah Thu a gen hi. Tulai inle amite Thugen a mang zing nalai hi. Thugentute chun bangti a thu agen zel ding ahim? **“Thugen ding I hih chun I ginnau dungzui zelin gen hi tiu” Rome 12:6. “mi kuonle thu agen chun Pathien thu bangin gen hen” I.Peter 4:11.** Pathien thugentute hinle ei mau ginna dungzuitak leh Pathien thu banga gen zolo I hi tau em? Sapchuom leh gamsung ale a sietna huoisie deuh deuh in akilang zel hi. Thugentute hin I thugen bang bang, asie leh apha Pathien masanga dinpih chiet ding I hiu tih ngaihtuoh thaka panthak lak a pawimawh hi.

2. **VAIHAWMTUTE:-** Sapchuom leh khawvel thil hileh vaihawmna hi aumlothei puoi. Vaihawmna hile a dik leh a thiengtho ahilhloh chun, gamsunga sietna tampi tunlawh thei ahi. Mi tamtakte holim dan in khawvel thil leh sapchuom lam ale vaihawmna hi mi zah leh ngaihsan umzolo khawpa kigen tampi hetding aum tai.

“Vaihawmte chunle taima takin vaihawm uhenla”(Rome 12:8)
“Mi dang chungah zahngaihna tello a hihte chuh zahngaihna tello

a vaihawmsakin um ina” Jakob 2:13. “Diktatna leh vaihawmna chu na lalchutphah kingakna ahi: Zahngaihna leh thutak chu na masang ah a chieh sek hi” (Sam 89:14)

3. **MIZENVIELA PANGTE:-** Zie khawvela I um sung uhin buoina haksatna tuok panpih ngai leh zen ngai tampi aum hi. “**Mi khuotuoh inle maitai takin khuotuoh hen** (Rome 12:8). Mi dangte chung a I sep leh bawlteu, panpihna ahim zenvelna nasep zieng hile, lungawilotaka sep theih ahi. Mi zen a pangtho kipaklo, I zente le kipaklo aum thei hi. I sepdan teu hi Pathien chung a sem a I kikawih theih uh apawimawh hi. “**Mi kuonle a zen viel chun, Pathien in utna a piek dungzui in zenziel hen**” (I Peter 4:11)

4. **SINSAKTUTE:-** Khawvel hileh Sapchuom leh sinsaktu chuom chuom aum a, khawvel thil hi leh Pathien thu hileh sinsaktu dinmun hi asang a, a deihum hi. Mahleh, sinsaktute chung a hi vaihawmna tunsak diek ding ahi. “Sinsakpa chun Vaihawmna nasa zawsem tuok ding ahiu ui tih I he ngal ua” (Jakob 3:1). Bangziika vaihawmna a chung a sang diek ding?

Nang

- Midangte guchalo dinga sinsakpa - Nangin na gusek maw?
- Zawlsailo dinga genpa - Nangin zawl nasai sek maw?
- Milim ho lo dinga genpa - Nangin milim hoin na gusek maw?
- Dan suongpa - Nangin dan sukkhelh ziekin Pathien na suminsie sek Maw (Rome 2:21)

Samuel lehkhabu a chun, “**Zie mai chule hiloin kei ding vangin, nang haw dinga paucham haihsan a Lalpa chung a gitloh hih ding chu thil hi theilo hiel ahi. Lampi pha, dik chu hun kawkmuh zel zawng ka**” (1 Samuel 12:23). Chuleh, Tita lehkhabu a chun “**Nang chuh, thugin diktak tawh kituokte chauh sinsak ah**” (Tita 2:1)

Zie hin sinsaktute nasep ding diktak akilang hi. Midangte sinsaka pangtute chunle a sinsakna thu cheng cheng chu Pathien masanga dinpih ding ahi. Khawvel sietna leh gamsung leh Sapchuom asietna tamtak hi, sinsakna kituploh ziek ahih vang chun, Pathien vaihawmna chu, sinsaktute chung a tung nasa mah mah ding ahi.

TRANSFORM MANIPUR SUMMIT 2017 (TW 2020) REPORT

- Venue : Rayburn College
- Duration : 18 – 20 August, 2017
- Main Speaker : Rev. Dr. Richard Howell General Secretary, WEA & Church Facilitator (TW2020)
- Resource Persons:
 1. Rev. Samson Manwatker
 2. Rev. Godson Samuel
 3. Mrs. T. Hawiphah
 4. Pastor Doupu Kom
 5. Miss Zeeneta Lens
 6. Rev. Dr. V. Lalnghakthang
 7. Dr. Leban Serto
 8. Dr. Chingnunsiam
 9. Dr. Hegin Tungdim
 10. Sister Margaret Ramtharsiem
 11. Rev. T. Kampu

Zie hun mang ding hin, ei Sapchuom apat mi 13 ava tel thei ua, taksa lam leh thagau lam ah nasatak in a phatchuompah ui. Churachandpur sunga Transformation diktaka atun theihna ding, mahni mimal, Insung leh sapchuom a bulpat ding ahihdan hetdawk thak ahi a. Zie chuh apitit theihna dinga, Lalpa thagau thiengtho puihna nasataka chiel a, nget ding ahi.

Mi 200 vel achiehkhawm ua, Churachandpur sunga Sapchuom atam theipen telna dinga guon ahi. Resource persons te apat thu mantam tak tak ngaihthak ahi. Lungthim khawih mah mah chuh, Muslim apat Kristien a hung lut, Nk. Zeeneta Lens, Managing Director, Neighbours’ Gospel Ministries, Manipur in thu a genna

meitang haw lak akhun laktoh in um hitiu. Khutichun, Lalpa kawm ah kumlekhun um jing tai tiu. Zieziekchun, ziethu haw hin kitilkhoh tuoh jing un. Zie ni hi anu, apa, acha deihtak leh lawi leh guolpha ten khawvel ana nutsieh san nunga lunghel leh thawmhautak a hinkhuo mang aum lai in, chavang kawl eng September vel hin lochul a amah ngawn a um lai hin, Lalpa'n ahun pawl ta a, a lungthim ahin;

*Ka ma ah luigal khuo hawih chuh aum
Tun ka ngaklah, khawpi hawih chuh,
Lung deih cheng cheng akim nau mun.
Muh nuom in ka thil chim theipuo.
Jie khawvel a I na khensateu; I nu, I pa, I cha teu leh
U leh nau ana muol liemsa te haw cheng cheng
Lungdeih cheng cheng akimnau mun bang tik hun leh ei hawle I tung ding um.*

Van Jerusalem thak suongmantam chi sawm leh chinih a kijem na mun chunh ngaklah tak a thil thei

chiet dingin u leh naute, Lalpa'n tuni hin ei ngak jing a, jie khawvel gimtheihna hi I pelh tieng u leh, kinepna thatnawp-um, I Pathien uh lopitak, Hukdampa Isu Krista lopi hung kilâkna chuh ngak in, Pathien khawksaklohna leh, khawvel thil utchakna haw chuh haihsan in, tulai khang ahin pilkieu leh, diktat leh Pathien khawksa a I um dinguh ahi, tih zie hehpihna chun ei hilh ta ngâl a (Tita 2:12-13).

Zie tawbang kinepna lopi tak mai hung um ding ahin ei hawle I inkuon kim in I tel thei cheitna ding um? Dam sung hun chawmcha sung chauh abawn I kikhen ua I dah mah mah u chun, kumsawt kumsawt a kikhen den ding chuh ngaih ngam aum puoi. Lalpa'n tuni tieng hin deihtel thei nalai ding in hun pha leh hun mantam tak mai ei pie nalai a, jekhun mun na chan loh chun gawtmun leh thihna nang a ahi jing hi. Aw! kingaihtuoh in.

Simtute cheng cheng Lalpa'n Van Khawpi hi luoh thei chiet dingin A thu tawmcha I suklat te vang ei pie chiet taken.

“Bangakai ah thilpha hih lam ah a tatmuh dingin kisulang inla, na kihilhnaun achun natak zie leh, zah na umzie leh, na thugen dik zie awihmawh guol loh haw chuh sulang ah.” (Tita 2:8)

I khawsaknau khawvel ahin thil pawimawh mahleh asie-lam leh aphaltam a khawvel hei lamdang zel chuh, THUGENTUTE (SPEAKER), VAIHAWMTUTE, ZENVIELNA NASEMTE leh SINSAKTUTE ahi kitileh genval hilo ding ahi. Zie ahin bangpen ah panna I nei em? Pathien mitmuha dikleh thutak a pang chiet I hui em? Ei mau kienchien thak zel hi tiu. Zie Bible chang haw hi gun taka ngaihtuoha Pathien leh mite mitmuha theihtawp suoh thak dinga panlak apawimawh hi. Bangcheng hileh I hihnau bang bang chu khatvei Pathien masang a I dinpih dinguh ahi. Pathien masanga bang gen ding I hui em? Pathien mitmuh a suokpha leh ginum hi chiet thei dingin Lalpa'n ei vangsak chiet ta hen.

BIBLE STUDY



Rev T. Kamgin Gangte
Registrar ECT

Dawtna nih na: Himahlele mitin amah **hun** chiet zel ah hi'n tin, Krista chuh thawh mapuipa ahi a, Zie nunga a hung kitna a chun amah a te chuh hung hi'n a, (I Kor. 15: 23). “Amau hun chiet zel ah,” atih pen hih bang hun ahi dem?

Answer: Krista a hung taka mihiem a thisa leh a hing nalai (piengthak le a thaklo le) te chung a ban chacha a a vaihawm sak hun

ding genna ahi. Khawvel a mi zat chuom chuom haw, a hihnau dungzui zel ua a banban a amau hun chiet zel a a bantawl ding genna le ahi.

HILHCHETNA: Zie dawtna “A mau hun chiet zel ah,” tih hilhchien ding hin dawtna laka thumal pawimawh mah mah khat “hun” kiti hih gen chet pawimawh masa ding ahi. A ziek chuh zie thumal

hih lehdan chuom chuom um thei ahi. “Hun” ti a kileh pen hih pau bullam (Greek pau) a *tagmati* tih ahi a, zie chuh sappaua ahun leh uleh division/ group/ class/ order/ turn/ rank, tih haw a hih leh theih vek ahi. Ei Gangte paua “hun” ti a ahun lehdawk uhih “order” ahim “turn” ahim kiti hi alak uh hiding ahi. Ei Gangte paua “hun” ti a kilehdawk pen hih adiklo pumlum zieng ei puoi. Hilele a Bible in a gen guot pen leh akawk pen hih ahēt dawk hak deuh seka a hi. A het dawk haksat ziek a hih na het theih sek loh uh a hii. English Bible khat, **New International Reader’s Version** (NIRV), hiti hin alet hi: *But here is the order of events.* (Gangte pau in: Himahlele, thil aban ban a hung tung ding haw chuh zie hi ahi). **New International Version** (NIV) ah: *But each in his own turn,* ti’n alet hi. **King James Version** (KJV) ah: *But every man in his own order Christ the firstfruits; afterward they that are Christ’s at his coming.* NIRV a “order of events,” atih hin a kichien thei pen ding abang hi. A ziek chuh, “events” hih thil pawimawh bang ahim khat hung tung/um ding genna ahi a, zie a a hungtung dinga kigen pen hih “Thawhkitna,” ahi.

I bible u a hin thawhkitna kiti hih sawng thum a um a, zie sawng thum te chuh abanban a (order of events) hung hi ding ahi. Zie a abanban a hung hi ding tih pen hih ahi, “amah hun chiet zel ah,” kiti chuh.

“Amah hun chiet zel ah hi’n tin,” tih bantak ahin “Krista chuh thawh mapuipa ahi a,” tih I mu a. Thawh mapuipa kiti hih ei haw le amah guol guola thi a tho kit ding I hih uh genna ahi. *But here is the order of events. Christ is the first of those who rise from the dead. When he comes back, those who belong to him will be raised,* (1Co 15:23 NIRV). A man I hih dingdan uh ei tatmuh a a na hih masak tak zieka chuh “thawh mapuipa,” tih a um ahi. Na hun chang tel un a gen hih thawhkitna leh vaihawm sak ding ahihnau thu kigen ahi. Thawhkitna thu I bible a I muh guol in sawng 3 in akikhen a, a nuoia guol hin:

Sawng khatna: I Thess. 4: 16, 17 Krista gingcha te ana thi tate tho masau un tin, a zawhleh ei haw ahing nalai te amah muok dingin amau haw tawh vanthamzawla laktōh a um ding. (Zie hin a huomkhak ding tieng chuh Bible thiemte gendan in, Penticost hun

mu a. Lalchutphah apat chun aw ngeih tak in, “Ngaitie! Pathien bâwkcha chuh mihiem lak ah a hung um tai, Amah chuh a kawm u ah um intin, Amau haw chuh a mite hiu intin uh; Pathien mawng chuh a kawm u ah um intin, A Pathien uh le hi’n a. A mit uh apat mittui chengcheng thiek hul intin; Thihna um kit ta puon tin, Kahlemau leh natna le um kit diek ta puo’n a; Thil masate chuh a mangthai ta ngâl a,” a tih le ka za a. Chun, lalchutphah chung a chu pa chun, “Ngaitie! thil bangakai ka siem thak kit tai,” a ti a. Chun, “Zik ah, zie thu haw hi taksan a um in, a dik ahi,” le a ti a. Chun, ka kawmah, “Hih zawh ahi tai! Kei Alpha leh Omega, a Bul leh a Tawp chuh ka hii. Dangchâk ta chengte kawm achun, Hinna tuikhuk a um, a thawn in pie’ng ka. A zo ta chengin zie chuh ka kawm apat muu un tin; Kei a Pathien u hi’ng ka ting, amau chuh ka chate hi’n au. Himahlele, mi dawilawkte, gingcha lote, muhdahum te, tuolthat te, mi deihcak nuomte, dawithiem te, milim hote, leh lepchieh chengcheng te chan ding chuh, mei leh kât a kâng

dîl achun um ina; zie chuh thih nihna chuh ahi,” a ti a (Thuphuon 21:1-8).

Tunia I vak genuom pen u chu je khawvel dah umna leh lungzin, beidawn na gam kah leh mauna, mittui luonna khawvel I ngaih tak tak teu I na khenna mun hi khat vei tei chuh nutsieh hun hung tung ding ahin, Pathien thuthiengtho I et leh. Himahlele suohpihte midang kinēpna him him neilote banga na lung kham lohna ding un ipmute chanchin na het loh uh ka nuom puoi. Isu athi a, a tho kit tai tih I ginchak ngal u chun, Amah gingcha a ana ipmusate chuh, Pathien in Isu tawh kitawn in puikit ding ahingal a. Ziehi Lalpa thu a na kawm ua ka gen uh ahi. Ei haw Lalpa hung kit tieng a ana dam nalaite chun, ipmute chuh makhelh hiel puoi tiu tih hi Lalpa mawng chuh kiko thawm tawh vansawlchak, chungnungpen aw tawh Pathien pengkun gi tawh van a kipat a hung kum ding ahi ngal a. Tichun Krista gingcha a ana thisate chuh hinna ah tho masan tin uh. Chun, eihaw ana hingnalaite hi vanthamzawl ah Lalpa muok dingin amau tawh

hi amau haw din pha ding ahi.

2. Pastor ding fit lo pi pastor a I ordain leh dan leh a neitu te hi minsietna ahih ban ah, evangelist dinga qualified lo pi, evangelist dinga I lak, leh amah leh I sapchuom ading a suzahhuoi a pang thei ahi. Example, thugen thiem aum a, a zik thiem le aum a, amah chutmun a le nasem theimi aum a, polite tak, mi

welcome thei mi aum a, zie haw mizie apat et a, lawiupate vaihawm thiem a pawihmawh hi. Tunia I buoinau hi bang dang ziek hi lo, lawiupa khenkhat ten mi amizie (nungchang) study umlo hiel a, I insung mi ahim, I beh te ahim zieka I lak lut tieng leh, vai nung leh, I sapchuom ading in, MEIMA sukdamtheih loh natna ahung hisek hi.

VAN THAK LEH LEI THAK

- Chungthang, Secy. LCC
Phailien, ESC

Chung Pathien lemguot dan hi kuo a he zo ding? Hun leh nite thil siem tin cheng te hi et leh ngaihtuoh chang hin siemtu chung Pathien chit zie leh alopi zie te, alem hetdan te hi A thil siem mihingte hetzawh ding leh suih dawk zawh ding guol ahipuoi.

Lei chung kisiem tung apat tuni tieng chan a A siem mihingte hi bang zat tak ana pieng a bang jat hi ana bei ana hita dem? Ze zojai ana siem a hung um leh hung um jel ding te haw hi, danglamna, kuomah lungthim ah kibang aum

nai puoi. Mihing chauh tih loh in; ganhing, chung leng vacha te le akibang chikhat hi leu le akibang umlo a aum theih dante zetawbang guola Pathien lopi leh thil hih thei chun eina siem ahin. Zie Pathien lopi chuh khat veitei chuh hungkit ding ahi.

Chun, van thak leh lei thak ka mu a. Van masa leh lei masa chuh a mangthai ta a, tuisuohgiet le a um ta puoi. Chun, khawpi Thiengtho Jerusalem thak chuh, mo a pasal tuok dinga kichei tawbanga kisazo diem in. Pathien kawm apat, van a hung suk le ka

apat rapture hun chan a gingtu te hiding ahi). A thisa te chuh ahing nalai te'n makhelh lo ding I hui a, "amah hun chiet zel ah," atih hih, a thisa te hun chuh a hing nalai te masang ahi a, ei haw a hing nalai te hun chuh a thisate nung hiding ahi, tih hih gendan khat ahi kit hi.

Sawng nihna: Thup. 20: 4 na ah, Kumsang hun a Krista tawh vaihawm khawm dinga kaihthawh a um ding ahiu, tih I muu hi. Zie a kaihthawh a um ding haw hih *tribulation*, hun haksa tih a I gen sek uh, zie huna thi (martyr) Krista a dinga thih ngam a ana pangte haw, lusum/bansum kiti sek Krista ahun taksan tak ziek ua a ngawng uh a tansak teu haw, a hung thawh kit diu a kigen hi. Zie haw lawi thawhkitna hih thawhkitna sawng nih na chuh ahi.

Sawng thumna: Chun, a lak uh a mi tamtak leivui a ipmusate chuh hung khanglo un tin, khenkhat chuh kumsawt hinna chang dingin, khenkhat chuh zahchakna leh kumsawt muhsitna chang dingin hung tho kit un au, (Daniel 12: 2).

Zie a Zawlnei Daniel in agen "khenkhat chuh kumsawt hinna chang dingin," atih haw hih thuthun lui hun laia Pathien a dinga mi hangsan leh mi thiengtho ana

thita te haw a genna ahi. Isai 26: 19 – 20 a le ana gen hi. Kuo te te ahiu em tih kigen chien vek zieng thei lo mahleh, Abraham lawi, Mosi lawi, Noah lawi, kiti haw hih kumsawt hinna chang dinga hungtho ding haw chuh hitei un au. Chun, zie hun laia thi khenkhat thiemloh chang dinga hungtho dingle um tei ding ahiu ui. Zie haw cheng hih a thiem le a thiemlo le Krista vaihawm na a tel dinga kaihthawh a um ding ahiu ui.

Dawtna a, "amah hun chiet zel ah," kiti hih ti hi ahi: *Sawng khatna* te le amau hun chiet zel a, a class/ a group dungzui zel a hung tho kit a vaihawm sak ding. *Sawng nihna* te le amau hun chiet zel a a class/ a group dungzui zel a hung tho kit a vaihawm sak ding. Zie guola chuh a *sawng thumna* te le. "Amah hun chiet zel ah," tih hih Sawng 1 na, Sawng 2 na, Sawng 3 na, aban cha cha a hung tung ding ahih genna ahi.

Krista chuh thawh mapuipa ahi a, a tho kit ta a, hung kit tei ding ahi. A hungkit tak leh ei haw amah gingcha a, ana thi ta te thokit ding I hui ui. "Zie nunga a hung kitna a chun amah a te chuh hung hi'n a," kiti hih ei haw thawhkit ding genna hih ahi.

Na Bible chang hun dawt uhih NIRV a akizik guol hin Gangte pau in vak kizik dawk leh: *Himahlele, thil aban cha cha a hung tung haw chuh zie hi ahi. Thihna apata thokit masa pen chuh Krista ahi. A hungkit tak chuleh, amah a te chuh kaihtawh a um ding ahi.*

Na dawtna hawu Pathien panpih na vang a zawh ahi ta a, zie dawtna haw hih abukimkei hi tih ahipuoh a Pathien in hetna ei piek a pata theih dan dan a dawn ahi a, hetthiem theih dinga um te Pathien in simtute na bawn chau in hun vangsak chiet ta hen.

WORD STUDY (THUMAL SUIHNA)

-Pastor Mangkhokam

“**Zion**” tih thumal hi Thuthun Lui ah 152 vei a kimu a, Thuthun Thak ah English in “**Sion**” ti’n agen hi. Gangte pau Thuthun Thak in chuh “**Zion**” ti’n akilet tho hi. (Rom 9:33)

Zion kiti hi Jerusalem kingakna tang haw laka khat ahi. OT a akigen masakna pen chuh Jebush te kulhpi tia het ahi (2 Samuel 5: 6-9). Zie chuh David in a buluh a, a zo a, ana la tai, amin dingin “David Khawpi” ti’n aminvawh hi. Thil laidawh haw apat a kihet danin David masang hun sawttak apat ana luoh uh ahitai tih a hettheih hi (1 Lengte 8:1; 2 Kor. 5:2; 32:30; 33:14). Zie mun chuh a tung takin Zion ana hi. David chun Pathien Bawm (Ark) chuh Zieon achun a pawlut a, zie apat chun “Tang Thiengtho” tih a hung hitai (2 Samuel 6:12).

Zie nung chun Solomon in Pathien Bawm chuh Moriah Tang ah a chawi a, Zion min chuh Temple tienga suklet ahitai (Isai 8:18; 18:7; 24:23; Joel 3: 17; Mika 4:7). Zion tih hi Jerusalem pumpi genna’n le ahung kimang tai (2 Lengte 19:21; Sam 48, 69:35; 133:3; Isai 1:8). Zie Zion min hi Judate Sapchuom kivaihawmna hawn le a kimang hi (Sam 126:1; 129:5; Isai 33:14; 34:8; 49:14; 52:8). Zion tih hi Vangam genna’n le akimang hi (Heb. 12:22; Thup. 14:1).

Zion tang chuh Jerusalem

Achaihna dingin, mihingle I Paucham tieng Pathien kawma thugen I hi a. Bible I sim tieng

Pathien in ei kawm a thu A gen ahih ziekin, Pathien chuh thugen sak tam zawk sak zing in.

NANG LEH KEI KHUT A SAPCHUOM HATNA UM AHI

-George Kaizomlal

I hotu masa teu haw Lalgam a ei na muolliem sante haw nung lam I et kit leh, amau sepsa tam tak zal in tu a khangthak te’n, amau haw apat in vangsakna tam tak I dawng ui. Tu a khang ana um te hin Lalpa nasepna a, mahni talent tawh kituok in, I sapchuom u hi nasa tak a siempat a tung dawh kit dingin muohpuokna lien tak I nei ui. Lalpa thagau umpihna I sapchuom in a chan zinglai in lamzang zel in tin, A umpihna dawngta lo hi leuhing buoina manawh zel I hui.

Tuni a ka gen nuom ahieh leh, I nu leh pa te hung kipatna thingtang biel (Saichang, Tuilanguol, Santing) a te’n I sapchuom uh nasa tak in na phungvuk ua KHUKPI aum te leh, worker te ading in theihtawp hun suoh in, sumlepai lam a I sapchuom uh phungvuk zel in, zahhuoilo in midang te awtcha lo hiel a I um theih u hi, nang haw zal ahi tih ka het in, Lalpa’n nu leh pa te vangsak to zel leh tih I deihsak hi. Zie guol mah chun, Phaibiel nu leh pa ten le I sapchuom khantoh zel na dinga sum leh pai a phungvuk to zel in nasatak

a panlan I sem ua, ziehaw aiek a hih I mission nasep te Lalpa vangsakna kidawng thei zel ahieh I het in, Nu leh Pa sapchuom te UM DAN PHA ETTON DING tampi ei muhsak a, kipak aum tak zet hi.

Tukum hi election kum ahieh tawh kitawn in, Lalpa pilna kikawppih in, anuoi a haw hi he zing kawm a zuih hileh apha dem!

1. Mission nasepna hi mihing ahieu a, talent kibang lo tak tak um khawm ahieu a, zie haw hi et tuok a amau haw hih theihna, talent muh dawh a, sepnah piek

a dim ta a ziehaw chu khawi ah na siem die? atih leh, zietak ahin ti kawm in a Bible chuh a bag ningkhat ah a vak thun lut a, ka siemzo ahi mai hi tin aki pandawk ngal ui.

America President Abraham Lincoln chun, “Bible hi Pathien in A mite kawma a thil thawn piek ahi tih loh ngal gen ding dang aum puoi. Lalpa’n zie mang hin ei hopih a, khawvel leh a khel lam a mihingte dinga thilpha ei guotsak haw muh theihna um sun chuh Bible ahi” atii.

Bible hi thimna mun a vak lopitak ahi a, Pathien library leh thil dang cheng sang a dik bukim ahi. Pathien hawl te ding apuitu pha leh hatpen ahi. Puokgik a chaute dinga chawlh damna nuom chuleh suol zieka liemte ding a damna kim ahi.

2 Feb. 1985 ni’n President Ronald Reagan in “Bible ahin ka hetnawp cheng leh haksatna hung tung zel ding haw ana tuok ding dan het theihna aum hi” atii.

Bible hi Pathien thu, mihingte suohchakna ding thupi a mang in dikna leh hehpihna thu te kumsawt Pathien mihing leh

khawvel zawh theihna kizik na chuh ahi.

Nicheng a sim a, I lungthim a chensak a, I hinkhuo a latsak ding, khawvel mun dang apiekhawvel sawn zel ding ahi.

Martin Luther chun, “Bible ahing a, ka kawm ah thu agen a, keng anei a, ei kitawn pih zing sek a, chuleh khut anei a, ei tu zing hi” atii.

Houhgton chun, “Bible hi tu zing leh chun aman le hun tu zing in a” atii.

Bible thu hetam mah mah chuh mimawl aum thei puoi. Asinsakna ngai khawklo chu miching aum kit puoi. Atel lo hin khawimah gam ka pha thei puoi” - Flavel.

Zie haw cheng ban ahin ei hin I ni tin hinkho ahin Bible hi I mang phachuom zelna dem?

Bible bu 66, bung 1189, chang 31102, thumal (word) 773692 aum. Hawrawp(letter) 3566480 aum hi.

Chun, English Bible ahin Ezra bung 7: 21 na ahin English alphabet cheng chang khat sung ahin ‘J’ tih loh akim vek hi.

Suohlam panga tang niem zaw a um ahi a, “**Ophel**” ti’n le het ahi (2 Kor. 27:3; 33:14). Avainung lam in Moriah Tang chuh Temple umna mun ahung hi a; Thuthun Bawm chuh David khawpi apat chun Temple ah puoklut in aum a, amin le a kitheng tai (1 Lengte 8:1; 2 Kor. 5:2). Ziechuh, **Zion** tih ahung hitai. Zie hun laia thiemgaute ding chun Mun Thiengthote leh Pawimawh pen ahi (Isai 4:5; Jer. 31:6; Zak 8:23).

Bible ziktu khenkhat in Zion hi Jerusalem tawh kibang ahi atiu hi. Pathien mite adingin sakhuo munpi pen ahi (Isai 2:16; Rom 9:33).

Zion Min Umzie: “Zion” umzie chuh “VAK”, Nisa vak tihna ahi (Sam 50:2). Israel hi Pathien mipite tihna’n le a kimang hi (2 Lengte 19:21). *Thagau lam Lalgam* genna le ahi (Sam 125:1). *Kumsawt Khawpi* tihna’n le a kimang a, *Vangam* tihna leh ahi (Thup. 14:1). Bible thiemte hin Zion kiti hi a sut taluo puou a, himahleh, gingtute ading in umzie nei tak ana hi a, a pawimawh mah mah a, ziehaw chuh vak en hitiu.

1. Zion kiti hi a thungin Jebush te khawpi ahi a, Jerusalem le a kitii. David leh a mite chuh Jerusalem do dingin akipan dawka, zie gam a cheng Jebush te chun David in a khawpiu a lak zawh ding gingcha lo in hiti hin a gen ui, “*Zie tak ahin hunglut hiel puon la; mitduk leh kengbai te chauh inle hun nang zo un au*” atiu a (2 Sam. 5:6). Himahleh, David in zie khawpi chuh a buluh a, a zo a, a lata a, tichun “*David Khawpi*” tia het ahung hitai. David Khawpi tih hi OT ahin sawmli (40) vei a kimui. Ziethu haw a kipat hin Zion min umzie hi gingtute ading in vak sut hitiu.

Atung in Zion kiti hi Pathien thu-awilo, Jebush te khawpi ahi. Milim hona leh thil gilo leh thil phalo hihna mun a mat hi mai thei ahi. Himahleh, David in ana buluh a, ana zo a, a lata (2 Sam. 5:7). Ziemai chuh hilo in zie khawpi chun “Pathien Bawm” Thuthun Bawm chuh ana lalut a, ana kawih tai (2 Sam 6:12,17). Zie mai chule hilo in Solomon in Temple a sak zawh in “Thuthun Bawm” chuh Temple ah ana kawih hi (2 Kor. 5: 2-10). Mihiem mimal tin hih Setan thunoioi a um a, Pathien helote I na hui a (Eph. 2:1-3). Ziemai chuh hilo in, Pathien

lungnatna thuok dinga guotsa I hui hi. Himahleh, Pathien in ei hehpih mah mah ziekin, a Chapa changkhat neihsun ei pie a (John 3:16). Amah chun I sik un A sapum in Kross lek akhan I gitlohna, Setan sala tangte eina ladawk tai (1 Pet. 2:24). Taksanna zieka lungsietna a hukdam I hitau hi. Ziechule eimau a pawt ahi puoh a, Pathien thilthawn piek ahi (Eph. 2:8). Ei uh eina hukdawk tak ziekin mitin hi zie hukdamna chuh ei pie tai. Zieziekchun, gingtute sapum hi Zion tawh tehkal ahi.

David in, Zion achun Thuthun Bawm chuh a kawih ta a, Solomon in Temple achun Thuthun Bawm chuh a kawih ta a. Ziehaw apat hin gingtu mimal tin taksa (body) hi **ZION** tih hitawh kibang ana hi. Zie Bible chang haw apat hin I taksa pumpi hi **ZION** ahizie Bible hin ana genchien hi:

- a) Sam 9:11 – “Lalpa, Zion a um chuh Pakchan la sau in.”
- b) Sam 50:2 – “Kilawm bukimna Zion akipat chun Pathien chuh a vakdawk ta a.”
- c) Sam 69:35 – “Pathien in Zion hukdawk in, Juda khawpi haw chuh sa ding ahi.”
- d) Sam 132:13 – “Lalpa chun

- e) Zion a tel ngal a.”
- e) Sam 146:10 – “Aw Zion na Pathien chuh khang cheng cheng chanin Lal in a chu a.”
- f) Sam 102:16 – “Lalpa chun Zion chuh a tungdawk kit ta ngal a.”
- g) Joel 3:17 – “Nanghaw vang Zion tang leh Pathien hing khawpi chun, Pahchakna la phuok ten le I sapum hi Zion tawh tehkal ahina ana sulang hawih mah mah ui.”

“Phat nang chieh in Zion chate’n, Gam lopi ka ngaklah.”

“Aw Zion, Aw Zion,
Na zawhna lopi ding Lalpen hung tieng leh;
Aw Zion, Aw Zion,
Chawihsan in um tan la Lalpen hung tieng leh !

Gingtute hi gimthei in, liengvai in, guollah in, suk gimtheih in tawhden in, gilkiel in, dangchak in zie lei ahin um mahleu hing, Paul in, “*Ka phehleo sapum uhi sietil til mah leh, ka thagau lam hinnau vang nicheng a siemthak in a um zel hi. Chun, zie buoina leh thuokna ka thuok uhuh, aleh tamtaka nasan kumsawt a lopina mun a chun ei tun ding ahi ngal a*” (2 Kor. 4: 16). Ana ti ta a,

I na ho maimai tau a, I gam leh nam sung ahin, Pathien thu hin gam hi I kek lien lo mahmah mai un ka he’i. Zieziekchun, tunia Pathien hing ho a umte hin pan thak I lak ua, ei mau zala mi

tamtakte’n Krista kengbul ahun belh theihna dingun I nunlekhan u ah panthak lai tiu. A chung Points 8 mawltaka I vak ziknau ahin phataka kigel thak in, ki-enchien thak hitiu.



BIBLE, MANG PHACHUOM IN

- Pumkhomang Gangte

Bible hi taksa leh thagau a ding a aphatchuomna haw tam lo ana en khawm hitiu.

Bible hi lunglut tak a I sim chun, Pathien mizie leh A thiltup hetdawk theihna bang tieng ahim I nei thei ui. Bible hi hukdamna lampi muhna, migilote akietdawk theih nading uh a thiemloh chansakna ahi a, hukdam chate dinga lawpna bu ahi. Chit nading in sim inla, hatna dinga an pha ahi a. Lungkham te dinga thamunpa ahi. Pathien hawlte dinga panpihtu. Sepaihte dinga galvan, vangam kawtkhak hawna theih leh gawtmun muh sak sek chu Bible hi ahi. Athupi chu Isu ahi a, I phatna ding uh A guonggalh a. Hetna a supung sek hi. I kal suon apui zel a. Aneipa

lungsietna hauh zie ei muh sak sek hi. Lunglut tak a paucham kawm a sim zing chun, thagau lam hauhsakna khuk, lopina mun, chawhdamna gam nuom ei muh sak zel sek hi. Ei thuhet sak haw chu I zawp chun, kumsawt lopina mun ah ei pui tung ngei ngei ding ahi.

Tangval, Roscaph in Bible a ngaihnat dan chuh, a lawite tawh khuolzin dingin aki sau a, a lawipa kawm achun hiti hin ahun gen hi, ‘Ka van siem nailoh haw, thau mei, guiter, book, chemjam, chuleh tucha, lekhathawn ki kawih khawm haw ka puok vek ngai ahi’ atih leh alawipan navan

lutna dinga sinsakna mun chuh ahi. (Matthai 4:19)

‘Isu zui in’ kitihna mun leh Isu zuih lâwkdan kisinsakna mun ahih ziekin, Ho-In a mi chieh leh nang chiehloh chu kibang di’n a na gel kha’n la.

4. Lalpa limbawl ding leh amah hoding a I chieh ding uh ahi. (1 Corinth 6:20)

‘Nangmau a le na hi ta puou a, mana châwk na hi tau a puo; zieziekchun, na sapum leh na thagau chun Pathien limbawl un.’ Lalpa’n amah a dinga ei tatdawk I hih tâk ziekun ei thu a umthei I hita puou a, ziezieka chu amah I limbawl leh ho uh angai hi, zie amah limbawl chu a In thiengtho a I va chiekhawm ua, amah I va pakchâk uchuh dik leh pha ahi.

5. Isu Krista chanchin a program matkhawmna ahih ziekin Ho-In I chieh ding uh ahi. (Matthai 16:18)

Lalpa Isu Krista thilguon chuh amah chanchinpha muntin, gamtin a tun ding hi ahi. Matthai 16:18 na chun “Zie suongpi chung ahin ka sapchuomte sa dawking ka ting, mithi khuo kulhkawtkhak

haw chun zie chuh nek zo puo’n au.

6. Inmun lak laka safe leh kipahna mun pen chuh, Ho-In ahih ziekin kithahdah ki’n.

7. Ka phachuom puoi ti leh chun le, a chiehlo haw sangin chuh na phachuom zaw mahmah hi tih hezingin kithahdah kin.

8. Gingtute dinga chawldamna mun chuh, Ho-In ahih ziekin taksa/lunggel gimtheihna haw chuh amah In a na umzing chun chawldamna hun pie ding ahi.

Mi tamtak in, mun khenkhat ah Ho-In a va chieh khelkhel loh inle Inmun/I umna mun haw ah Pathien I hothei ui tih hi a paulap u chu ahi, ken chuh amau hi mi thadah in ka gel hi. Zie haw ziek hinle ei lak zieng ale, Ho-In kaihnam hin I tasam mahmah mai un ka he tai. A kikhawm sun sun la ahun a kitung kha talo. Govt or khawilam ahim a pata thil muhding aum leh amasa ding kikichuh chiet, Ho-In lam ahung hih tiengleh a tung masa sa gawtna muding I batsak kit uh hita, zie tawbang hin Pathien hi mite’n ho loh phamawh dan in

amau inle nasa takin ana thuok tau hi.

Zieziekchun, gingtute theihtawp in I sapumte hi mangin thatho takin Lalpa adingin mang hitiu. Lalpa’n nang leh kei hi Amah umna Zion Tang in ei guot a, A Thuthun chu nang leh kei ahin A kawih ta a, kumsawt ading in A sudet tai.

David in Jebush mite kawpi Zion a buluh a, a zo a, ana la a, amah khawpi dinga a siem tak bangin, mihiemte hih Setan deih bang bawla, amah chan ding gawtmun chan khawmpih a, taksa thihna mai hilo a, thagau thihna tieng chang dinga kulh a kaih khum tak chuh Pathien in amah Chapa ngei, Lalpa Isu Krista mangin Kalvari Kross ah, nang leh kei thasang in ahung thi a, Gawtmun

apat in ei hung tandawk tai. David in amah khawpi ding Zion a siem bangin Isu Krista’n, Amah khawpi dingin nang leh kei hi Zion a umna, a chenna tang dingin a thisan in ei siem tai. Lalpa Isu’n, amah chenna, Zion Tang in ahun guot a, ahun tela, ahun umchilh tai tih na kihedawk ta? Na hetdawk nailoh leh Lalpa kawmah paucham in, na gitlohna haihsan in Lalpa Isu kawmah chieh in Lalpa’n hun na sang in a.

Zion kigena sim beh nuomte ading in anuoi a Bible chang haw hin sim beh ding ahi.

Sam 48:11; 51:18; 53:6; 97:8; 99:2; 102:13, 21; 125:1; 126:1; 128:5; 129:5; 133:3; 147:12; Isai 8:18; 18:7; 33:14; 34:8; 51:11; 58:2; Jer. 4:6; Joel 3:16, 21; Thup 14:1

NGETNA LEH HETSAKNA
Kristamas leh Kumlui, Kumthak thucha ziknuomte’n hun zik a, October 2017 tienga hun pielut dingin ka hun ngen ui.
-Editorial Board

KRISTIEN KHANGLAITE KHAWVEL AH



Evan. Paukhomang

Khangdawng na hih lai in nang hun siempa chuh hezing in, ni phalote a hung tun ma leh, “Kipahna himhim ka nei puoi,” na tihna ding kumte a hung nah masang hin. (Ecc 12:1)

Khawvel in angaihsan 2011 American Idol ana la kum 17 miphet Scooty Mc Creary in award a lak nitaka mipi masanga a thugen hin Lalpa a chawimawi hi. Amah hi piengthak Pathien lau mi tak, Garner, California state a um ahi. 25th May, 2011 American Idol result phuondaw ahih a kipahman thupi tak a dawn nitak in thugenna hun chawmchah piek in a um hi. “Ka manglam ale ka mat ngeiloh zie tieng ei puitungtu, Pathien kawm ah kipahthu ka gen hi. Pathien a ginna ngak hi ka thupipen ahi. Isu hi ka lunggil cheng cheng in ka hehpiha, zie tieng dinmun ei tuntuh chuh Amah chauh ahi. Kitelna hun sung cheng in le amah ka muong a, amah tawh umkhawm nuom ka

sai. Lawmman ei dawnaktu hile amah bawk ahi,” ti’n a gen hi. A Bible chang deih chuh “Ei suhatpa achun thil bangkim ka bawl thei (Phil. 4:13). A ngawng ah Kross lim a awka, aban ah “I am second” tih a zik hi. Isu Krista’n a hinkhuo ah khatna a luoha amah anihna’n a kikawih zing hi. A sapchuom uh Youth Praise Band (choir) ah a tel zing hi. Ahinkhuo pumpi Isu lopina ding mai in a mang hi. Ama’n Isu a chawihsan ziek in Isu’n le amah a chawisang hi.

Achunga Bible changte hih sima ei unle a genbang ahi I hinkhuo Lalpa I piek ua, amah laichana I hihnak u chun hun hung tung zel ding ale taihsan in um puoi tiu. America tangval, Idol ki-elna a

“BANGZIEKA HO-IN A CHIEH DING I HIU HI?”



- Lalminlun Aric Gangte

Tulai mi tamtakin I paulap u chu ahihle, “Kei kikhawp loh leh nang kikhawp akikhietna aum puoi” tih hi I mi zawhnau ahi tai. (Khat in kei kawm ah hun ti tiem u! hai manlo in Ho-in chieh lawkna leh nang chiehloh manna hun gen ing ka). Ho-In a kikhawpkhawm hin, Setan thilhihtheihna I chung ua hungtung ding haw ei daldawk sak hi. **Isai 59:19**- Tichun, “*tumlam a chengte chun Lalpa min chuh lau tau intin, suohlam a chengte chun a lopina chuh lau un au. Amah chuh huih hattak leh tuipi hattak guolin hung ding ahi ngala.*” Setan thilhihtheihna ahat tak ziekin Pathein chate haw kipunkhawma Setan dona dinga nasep leh Setan dothei dinga mi sawl leh hawl angai tai tih hi le het masak di’n a deih-um ka sai.

Pathien in Ho-In a chiehding ei tiu hi.

Hebrai 10:24-25 na chun Ho-In chieh dinga ei sinsakna chi 5 a muhtheih hi.

- A. Chuleh khat le khat *kihehpih leh kichawktho in.*
- B. Khatlekhat *kingaihtuohpih khawm di’n.*
- C. *Mi chieh mana chieh hilo a, lunggil a tih taktak a.*
- D. *K i t i l k h o h n a lama pangkhawm in.*
- E. Lalpa ni chuh *anaih tak ziekin.*

2. Kumsawt gawtmun pelhna theih kisinsakna mun a hih ziekin (Luke 16:23-25)

Mi hausapa leh Lazarus chanchin apat hin gawtmun nawploh dingdan hi ei muhsak a, mi hausapa hi chu zie mun achun *nat thuok himhim* in a um ta a. Zie Ho-In tihloh hi zie mun pelh dawkna theih ding akigenna mundang aum puoi. Zieziekchun, Ho-In kaih hi ngaine p mai kin.

3. Midangte le Isu kengbula

lungnat na a ilut ding khak u lauh um takzet ahi. Khovel phat louh dan chuleh hun nunung lam hungtung ahihdan imuchien tau a. Aadhar card neih le neihlauh in vai ki hawmsak puoi tiu. Tuni hin, Aadhar card sang a lul zaw I Lalpa'u Isu Krista hi inei zaw nau em tih hih ki khuol chil hiting un Amah neih guo zawi tiu. A lungsiet na te hi hetchil guon (Pathien Chapa piek a ium nau a kipat hi Pathien lungsiet na sim ahi puo a, Thilsiembul a kipat ei lungsiet ziek ua hukdamna lampi aguon ahi), Amah tawh kicham in, Amah a ding a kisuthieng in, Amah a ding a palai ginum hi ding in pang hitiu.

Tuni hin, chate'n nu leh pa te lungsietna, anek ding sik u ei piek teu (duh mah leule) chuleh isep ding sik u asepu teu (khop mah leule) hi kihetmawh sak a ium u chun, danleh chawh taluo khaitiu. Khuti bangmah chun, Pathien lungsiet na hi dawnlouh

(response) in ana koih leu hing tunung le kisik a aphatchuomlouh hun hung hi khan a. Chun, nu leh pa te le Pathien malsawmna cha leh nau te, lou leh thai te imuh hin Pathien abelh tak in a houtak mahmah ahi. Atawpna ding a, tukum kum thupi ahih taw kitawn in "Krista dinga palai" ihih nau hi adiek in nu leh pa te hin isepdiu atam mahmah ahi. Palai ihih nau, chate leh Pathien kikal ahin kichamna hi a um nam? Aum louh chun, Krista sik a palai ihih nau imawhpuok u hi athak in geldawk in, Lalpa lungsiet na hi dawng chiet hitiu. Khutimah chun, chate'n le Lalpa lungsiet na chuleh nu leh pa te lungsiet na hi, mawk et mai lou in, sim in, buk in, dawng hitiu.

Simtute cheng Lalpa'n Pathien tawh kicham na pie henla, Amah a ding a Palai ginum hichiet ding in ei malsawm chiet tau hen.

Evan. Soilal s/o (L) Lunmang, Bunglon hih Tripura Missionary Field a ana sem lai, Evangelist a, ei laka sem dinga sapdawka um ahi. Zie hi August 2017 tha sung, Saichang Biel a a nasepna report ahi.

nervous lohna dinga khamtheih bawlo um dinga I na ginchak loh u khah I gingcha khiel kei uh ahi. Amah chu la paucham zing kawma Pathien muonga tel zing ana hi a. Muntin ah kristien khangdawng khawvel masanga taisie lo Pathien in a nei zing hi tih a kimudawk hi, Pathien lopina chang hen.

Babylonian Idol Tangval Daniel, Sana khawpi ti hieia kihe Babulon khuo lopi leh minthang tak achun Thiemna zil in leng Insung ah akhawsa a, Leng deihchuom ahi a, Leng nek nek ne dinga kawih ahi. Himahleh Babylonian diet tello hiel inle thiem-etna ah khatna a la tho-tho hi. Chuleh Babulonte nawpsakna sang in Pathien deihbanga um a tel zawi. Khangdawngte Delhi khawpia thiemzil leh sepna neia va khawsa zo, Krista minpute, chuleh gamdang danga um Pathien chapa, chanute khawvel in ei sam zing hi. Leng in deihchuom tak in Babulon minpu'n Belteshazer a sai, zie chu Babulonte pathien

BEL in hun sa hen tihna ahi. Himahleh, ama'n aki-uon pih puoi, 'Daniel Bélteshazer tia asepu pau kha' ti'n a gen sek hi, (Dan.10:1). Hinkhuo dukdaklo taka manga gitlohna matdawng ahih tienga ahihna tak munlemuol min tung kihe ham, nungak tangval kingaihtuoh hitiu. Tangval Daniel ziekin Leng lientak tak inle Van Pathien a chawihsan lawh ui (Dan.6:25-28). Pathien in thiemna leh sepna hawih tak ei piekte Pathien chawihanna leh alopi na ding in mang hitiu.

Awle, Persian Idol Tangval Nehemia chuh Government officer himahleh zukham neunoua office a kaihlam akihe puoi. Chuleh a chipihte lak Judai gam ngei a posting ahih in, Governor post tumah leh Pathien a lau a, fund achieh ding bang takin a chiehsak a, chagahte chan ding enlah lo officer, a mite haksatna hetpih zing leh huongphal taka Lalgam nasepna dinga ki piephal tangval lekhathiem ahi tih Bible in agen hi (Neh.5:15-19).

KA MUH DAN IN

- Mr. S. Thangminlun, Chiengkonpang

Latel:

“Na chun leh zuo lung ka mawl ziekun maw?
Suolna gu’n naubang ka na chawm ui,
Kumsawt hinna thu le hilh lo in,
Kumsawt gawtmun lam maw na zawt mai ding !!”

Zie a chung a la chang kipie phuok-tu/nu hih Lalpa mel het mi ahi tih ka gen ngam lah puoi. Chuleh, mi dik-tat zuou gen theilo leh Lalpa them ngamlo mi ahi. A hihna diktak gen-dawk zieng mi ahi. Lung khawih um ka sak diekna chuh, “*Suolna gu’n naubang ka na chawm ui*” tih hih ahi. Tuni hin nu leh pa tamtak mai, I chate banga I chawm uh ahim? tih chale helo nu leh pa ipmu tam din ka gingchai. Aziék chuh I gamsung ah suolna apun tul tul ziekin. Tuni hin nulepa bangzat in a chate masang ah kumsawt hinna thu hilh a, tawmngai taka pang I um ding u aw! Nu leh pa, chate masang a lawptak leh taitak a holim a, a haksatnau dawnzang guo bangzah I um ding u aw !!

Ka muh dan in, nu leh pa’n chate bangti dan a suolna gu a naubang I chawm uh ahi die aw!

1. I chate chiehna ding I deihlohna mun ah I hah chieh tak luot ziekin.
2. I chate chep (smoke) loh dinga I deih ei un I chep ziekun.
3. I chate muomloh dinga I deih ei un I muon ziekun.
4. I chate etloh dinga I deih, I hah et ziekun.
5. I chate’n mi zahthiem leh I tiu a, ei un I zah thiem loh ziekun.
6. I chate sim dinga na deihsak loh nangin na hah sim ziekin.
7. I chate nunnem leh I tiu a, ei uh I nunnem masak loh ziekun, leh
8. I chate kikhawp thanuom leu I tia, ei uh kikhawp I thanawp masak loh ziekun.

Tupna chuh mihinga ahi a, guonggalhna hile mihing a ahi kit a, kipak um chuh lawhtitna hih lei leh van siemtu Lalpa Pathien apat ahieh hih ahi.

nalai leu hing, ithuok diu hi sah taluo ding ahi’n Lalpa lam hi bel hitin, Lalpa lung tuok in hinkhuo Amah a ding in kipie zawi tiu.

Pathien lung ituok uchun, chung lam a kipat hauhsakna chuleh malsawmna te haw hi ei a vek ahi tih ihe a, zieziek tak chun Pathien lungnat na akipat hin kiveng phai tiu. I Bible a Pathien lungnat na ana chang te, Eden huon a kipat, Noah leh Mosi hun lai a te, chuleh, Saul Pathien thagau in anutsieh (Pathien thutiem anazuilhloh ziek a) hun te haw kha ivak muh leh, Pathien isuk lungnat khak ua, ei taihsan ding khak u hi thillauh umtak chu ahi. Pathien ichung a aphot na haw hi lemchang lalo in, Aphot na te haw cheng ziek hin Pathien a ding in thilpha bawl in Amin chu pakchai tiu. Ana isep nau a, alien aneu a um puoi, meithai nu kipiek zawh na kha Pathien a ding in alopi ngal a!

Mihiem te hi suolvek ihu a, Pathien lungsietna chang hawilo ihu a, Pathien thilsiem te lak a lul pen la ihi ngal ua. Gitloh na’n Pathien tawh ikikal u ei khenchuom ua, Pathien in siemphat kit guon, thugawlh

chuomchuom (Adam, Abraham, Mosi, David, Isu Krista) lampi chuomchuom ahun siem a, zie chu Isu Krista Pathien Chapa ngei chu hungsuk in igitloh na teu ei sawpthien sak a, Pathien chate hihna theih lampi chuh ei siem sak tai, Isu Krista Lampi diktak achun. Pathien tawh mihiem kikal a thugawlh te haw kha mihiem in subuting zou sek ki mahleh, Thugawlh thak achun, Aman thilbang kim hun bawl in ei siemphat sak tai. Ziechu, cross a thihna tieng tuok in than a pat tho in, galzawh na eichan sak tau a, Athisan in ei sawp thieng tai. Gan thisan te haw, chun Mosi dan te haw kha hukdamna bukimlo ahieh ziek in. Zie tieng a Pathien in athilsiem te lak a lul pen a ei koih, i gitlauh (Eden) na te hawu ziek a Amah tawh kicham talo te kha, tun Pathien tawh Isu Krista zal in ikicham tau hi.

Zie chuh ahieh zing lai in, Pathien lungsiet na isim ua, lei a i nu leh pa te lungsiet na isim ua, tia hi mawk um mai ding ihu em? Pathien lungsiet na hi dawnglo ding ihu em? Ki hetmawh sak a, pha itih dan chiet a khawsa ding ihu em? Danleh, Pathien

lungnat na ituok ding hi thil lauh um chu ahi. Amah lung tuok phawtpawt leu hing, Ama'n ei thahtham puon tin, dawnlouh in ei koih lou ding ahi. Ziena a ding chun, Krista min lopi na ding in ti'n, Amah zal a inutsiet ding (ithil chin/bawl) chuleh Amah ziek a ibawl ding tampi hi ei le iki et a, iki siemphat ding apawimawh ahi.

I Biel gam le guo, nek le chak ihawl na hawu ka en viel a, lungsiet um ihih dan u ka mit ngei a ka muh in, ka nuk a bing hiel a, nu leh pa te'n chate alungsiet nau kamu chien diek ahi. Chate ding a akipum piek nau, nawpsak na te haw chan leh gimtheih damlouh khoksalou hiel in chate ding ngaihtuoh na'n - lamsuk lamtou, guoh leh dai, gul leh tang chuleh vawt te haw lak ah sumlepai nek ding ahawl ua. Ziehaw imuh in lunggil a sukha mahmah a, ka nu leh kapa lungsiet na hi ka mu chien deuhdeuh a, lehthuk ding dan hi ngaihtuoh louhtheih louh ahi.

I nekhawlnau lampite haw vak tawhpel a nuoilam tunsuk zieng theihna ngen, thing le guo i put

viel nateu la haksa taluo, ilou giek nateu la thosi tho vai tam. Ziehaw cheng chung a, tuni chan a buh leh bâl ngawl lou a, inek hawl nau tanlo a aum hi Lalpa Pathien vang ahi atih louhtheih puoi. Thing aat ding, thawlh ding imu zing a, ibuh leh bâl teu malsawm ahizing a, Lalpa Pathien, ei enkawl zing Pa hi limbawl tak ahin, Amah ihet ngilh louh ding ahih dan chu zie haw cheng hin ei geldawk sak sawnsawn nalai ahi. (Akallak a, gam haksa lampi dukdak tunlouh na mun te haw ah icheng a, nek ihawl a, gimthei tak in ilawh a, zie chu thawn changsan a mangmai la ana ki umzel) Isum lawhdawk te cheng a, thu iki neih vek chiet a, gimthei tak a isepte, khawsa ul tawh ilawhdawk te lak ahin, ithai te haw gahsak Tu ana Malsawmtu Lalpa Pathien hi ihetngilh khak diu hi kalau mahmah ahi. Limbawl na piektak ahi na maizen e...I umdan i chawn dan chuleh i lunggel te hi'n Pathien aban thahat a eina kaihuoi zing Pa hi isuklungnat khak diu hi thillaum pen khat chu ahi. Gimthei tak tawh thuoh in, Lalpa lungnat na hih lawh

HENU KAHUN LUNGSJET NGEI... BAWI NANU KHAH HILO AHIM?



- Kakai,

Bijang Gangte Veng ESC

Amasan simtu te cheng Pathien min in chibai. Awle, nang chanu chapa, insung a I mawhpukna alien ngei maw? PATHIEN in numei leh pasal chuh nupan hung hia insung nuom [inkuon] hunsiem a, Pathien in alopina sulangtu hung hi dingin zie khawvel ahin ahun na siem ua. Chun, nupan I hung hih a I deih masak pen I ut pen chuh thildang neihlelam haw cheng sang in, chanu chapa mel muh kal a kingaklah masapen hi. Bangziek in? Pathien in inkuon I hung hih theih nading leh bangkima nu leh pa kingakna nulepa hun chawimawi tu hung hiding a A piek golul pen I hih jiek un ahi zawi. (Sam 127: 3)

Awle, Pathien leh nulepa kinepna bang I hi nadem leh? Bangkima Pathien kipahna ding leh kristien insung hunsiema nulepa hun lungsiet a, Pathien lopina sulangtu hizing dinga, siem leh deihchuom kihi eive maw? Ziek chun nang leh ken tuni hin I nulepa'n lungkham liengvai, gilkiel dangchak namun leh lawilepai awhchak namuna ahun geldawk, ahun muh tieng u leh chawhdamna'n a hun nei thei nau em leh? Ahih louh leh a lungkhamnau behlap saktu a pang zaw a kihi khadem, kingaihtuoh a pawimawh tak zet himaw? Nahung pien a namel muh kal

ngaklah mah mah, na nulepa khah, tua namel a hun muh u leh "thidawk zawmai leh" tih ut tun tun maita ahi zawta kha ding um maw? Adiek in 'Nu' hih lungsiet aum ngei, na ngaihtuoh kha tam? Hinlah nu cheng chan kibang vek lo, kimkhat chuh pasal ahun neih ua kipat a gimtheih uh kipan zieng. Ahin kimkhat te vang chuh pasal ahun neih ni'u apat a gimtheihnau kileh huoi huoi zieng mawle? Hinlah kei nu chuh maw... "HENU KAHUN LUNGSJET NGEI." Ka nu'n bang tieng a gimtheih haksa a thawk namun ale, nau a ka hung

pien ding a geldawk tieng leh a gimtheih haksat cheng hengilh zieng khawp hiel in tuisik apat tha kuo (9) hiel nau in eihun vawp a, kei jieka a duh le ne ngamlo in, ka hung pien pien leh a haksatna cheng kileh zieng ding hileh kilawm khawp hiel in a pang tun tun a. *“Tun gimthei lengle kanau hih ahung pien a ahung let tieng leh vang, amah ziekin bang kima ka thawk gimna kileh tading”* tin. Aleh, nang leh kei I nuteu a gimtheihnau kilehsak tun I pang nam? Ahih louh leh a behlap sak tun? Adiek a nute hih chate a kinga zieng eiveu maw?

Pathien lopi nading in, nu lungsiet umtak thusim atak le hingei ding vak en hitiu aw. Kuopen nu I hung hikha ding um?

Pathien in a thil siem te lak ah; chungleng vachate le a inkuon kuon in ana siem a, zielak achun vacha lak a nu lungsiet umtak khat aum a, amah chun bu kisieh henla tui than no kinei henla, i no te tawh Pathien lopi nading in kileng viel henla, Pathien pakcha a ham khawm siu sieu in nuom takin zie khovel hih kimang leh ti hingei ding ahi a . Bu ahun sieh a, tui ahun tha pan tangei

a, gimtheih haksat cheng thuok kawm in a no te melmuh kal ngaklah tak mai in a tui a hun awp keu ta a. Amin chuh ahih leh Nu. NAH KILH PI ahi. Tichun ano te chuh mu, gul leh tang te, huihpi guohpi te lak ah thih leh hin kal in ano te let kal ngak lah tak kawmin guoh nuoi dai nuoi ah ahun vak a, chawmkhat zawhin ano a kineppih ngawi ngawi, alet kal uh a ngaklah mah mah zieng te chuh, hung khanglien in alak ua khat chuh amah ading a lauh umpen pen, MUTHIL ahung suok tamai a. Vak ngaihtuoh tiem u Nu. NAHKILHPI chan hih, akinepna tawh akikak talaw deuh himaw? Vak chuk lup zieng ding lah anote lak a khat hingal. Ka lau hitia lenmang san zieng ding lah ano ahi tih ahe a, a lungsiet ngal a.

Khutichun, achamlo in zie muthil chule lau kawm kawm in ahun vak piting tangei ngei a. Tichun, anu kinepna cheng chuh akileh bulh vek tamai a, muthil chunle anu ahih hetna khat neitho lele amah hihna, a insung mite tawh akibat tak louh jiek in anau te leh anu chuh nek zawh ahung ut tamai a, tichun nek din ahun deih ta a. BAWI NANU KHAH HILO AHIM? Anu ahih a hetna sang

deihsakna, lungsietna apat ahi zawi. Mi`n na thu mang hen tih na deih leh force sangin, lungsietna`n abun zawi. Matchak

pha pen chuh a lungsietnau chan a, a hung kipiekna ding ua, kituklut a, lungsietna latsak in thil ahithez zawi.

SAICHANG BIEL A PATHIEN LUNGSIETNA

-Evan. Soilal Gangte

I Sapchuom Loiupa te leh Pathien lem tih na vang in Biel thum ineih te lak a, Saichang Biel chu Pathien panpih na lieu lieu in kava fang zou ta ahi. Zie na ahin, Biel Superintendent Pastor Lalsiem leh Evangelist Lamgin mapuih na`n, tunna giehna lemchang tak mai in eisuk fel sak ua, achung ua kakipah na kataklang ahi. Sapchuom mipi te cheng chung ah le kipah thu kaphuong ahi, malzin kilom tak mai a ei na cheimawi nateu haw ziek in. Khuo le veng te haw anuom a, Pathien lungsiet na leh malsawm na ichang chiet ui, tuni chan in lou bawl ding chuleh thing aat ding ahihlouh le thawlh ding ei pie zing ua, lopina chu Pathien ipie ahi.

Igam sung ivak et leh nam lungsiet um tak ihih uh amuh theih a, ka puona mahmah ahi. I Biel sung u hi Lampi haksat na`n atuom diek hileh akilom a, thangtawm le a umthim hiel hi. Lehkha thiem, milien, milal Pathien he hi igamsung in apawimawh takzet ahi (Achang leh hiti ding mawng ihu em le tih nuom a um hiel sek hi; Pathien sulungkim zolo ihi kha ding um tih ei ngaihtuohsak hi). Zie na ahin, Pathien lung ituok u chun, gam le guo, nek leh chen haw hi le Amah ahivek a, a chate a ding in bangmah a ittlo ahi. Puoknat umkit mahmah chu Biek-Inn a chutna awng atam mahmah hih ahi (akuokuo biek inn a). Pathien lam a vaihkit hi ahun takzet ahi, danleh Pathien

thuu a ngaitha puoi tih a het un, Israel mipite cheng cheng chu a lungnau a, tihin a gen ui. “David ah bang ahim chanvo I neih uh? Jessai chapa ah goluoh ding le I nei diek puou hi. Israel mite, na puon In chiet u ah chieh u; David, na inkuon ngaihtuoh mai in,” ti’n leng chu a dawng ua, a puon in lam chiet u ah a chieh tau hi.

Kithuhilhna phalo (bad advice) in sietna huoisie tak a tun hi. Rehoboam in galmuonga, lenggam cheng chung a vaihawm theihna ding hun lemchang cheng a thahsuok hi. Kithuhilhna pha zuilo a, a phalo zaw a zuih ziek in: A hihkhielh mah mah thil nih- (i) Amah sanga upa, pilzaw, het ana nei tam zawte thu hilhna ngaihsak lo (ii) Vaihawm dik leh thiemna dinga Pathien dawnglo in, amah guolpih tangvalte a dawng hi. Mipite puih a haksat dan chauh a mu a, Pathien in hun lemchang a piek ahihna, a lulna a mu puoi. Solomon in vai a hawm a, haksatna tampi a tuok a, mipi tamtak chung a vaihawm ahih ziek in thiem kimkei haksa mah mah hi ngei ding ahi. Rehoboam in vang apa apata a muh chuh, nunnem taka vaihawmna sanga,

khauh taka vaihawm, phazaw dingin a ngai hi. Lungnatna aw sangin, lungsietna aw’n mi lungthim athunun zaw ngal a. Chapo taka thil cheng a neih guot ziek in, Rehoboam in a gam cheng a mansak suok tavang hiel hi. Amah deihdan a theihtawp suoh a a pan leh, a lalgam pumpi 2 in ahung kikhen lawh tai. Zie chuh Juda leh Israel ahi. Juda leh Benjamin namte nih chauh Juda nam ah a um ua, adang nam 10 te chu Israel nam ahung hi tau hi.

Rehoboam in sumlepai tampi a nei a, thuneihna le, a ziek chuh apa apat leng hihna chang, apa lalchutphah a luoh ahi. Mahleh, a lung-awi puoh a, a hethiem lo ahi. A duh-am takluot ziekin lalgam 10 hiel a chan lawh tai. Lalgam thupi, lientak chuh nih in a hung kikhen lawh tau a, kido in, a kimudah zing tau hi. Rehoboam ngawlna:- Pathien le dawng lo, lawiupate le dawnglo, dawt loh ding, dawt ngailote a dawt ziekin, lalgam hat leh detdo tak, kikhen zak mai dinga, gelphak hilo chu ahung kikhen lawh tau hi. Kipumkhatna, diktak chuh pawngbawl/hutum (forced) a kipan ahi puoh a, lunggil taka

in nek zoh mai a utna alienzaw tangala. Tichun, Nu NAHKILHPI chun lautak a alen kawm chun ana kinepna hun gel dawk kawm in avacha chanpih haw chuh ano teu tawh Pathien pakcha kawma alen khawm sau sau u chuh avak muh chun, a awtcha mah mah zienga. Amau nih nuchan chulah aw... Ano muthil chun suk gimtheih ding, chuklup a nek mai dingin a delh a, a that zawh mah mah nalai ngala.

Tuni hin aw... zie muthil guol a hih duong ting tak tak mel hoih tak tak, nulepate that zawh mah mah zieng I insung ua hih hung kisiem daw thei ahih jing lai in, chate ho I lampi ding uh Pathien dong

hiting un, Amah bel in pan lathak chiet hitiu awle? Thuchingte 3:5-8 NANG. CHANU CHAPA. I INSUNGAH I MAWHPUOKNA ALIEN NGEI MAW? Insung a muthiil a panglo a, Pa Pathien leh, nulepa kinepna banga insung nuom siemtu, nulepa lungsiettu, leh nulepa kinepna guitun saktu chanu/chapa deih umtak hizaw ding in, simtu te cheng cheng Pathien in adeih bang ahih chun, ziethu hin eivang sak chiet tau hen.

Genkhiel/genval aum leh Pathien min in ngaihdam.

Lopina Pathien chang ta hen. Amen.

Ngetna

Chamna aw hi subscribe a, Articles a hun pie zing ding in leh subscriber ding hun hawla sponsor hun bawl zel ding in, chun aphung vukna ale pang dingin na tawmngaihna leh deihsakna Pathien min in ka hun ngen ui.

- Editorial Board

MISSION COLUMN

LALGAM KIKHENNA ZIEK

(2 KHANGTHUBU 10:11-19)



-Rev. K. Siemlien

Solomon in Pathien a dawt a, a lung a hawl ziekin Pathien in chitna, hetna, a pie a, a ngetloh-hauhsakna, lopina zahna nasatak le a pie ahi. Leng ahi a, a gamsung mipite apat in zahna, limbawl na nasatak a chang hi. Seba lengnu na tieng, Solomon pildan, a hauhsak dan, a vaihawm dan leh a lemguot thiem dan en ding in a hung kuon a, amuh in mak a sa a, lopi leh zahum a sa mah mah hi. Pathien in nasataka a vangsak ziekin, a hauhsak dan leh a thupi zie en ding in lengte leh mun chuom chuom a mi tamtak a chiekhawm sek ui. A nget bang in Pathien in chitna leh hetna a pie a, a ngetloh vangsakna dang simsenloh tawh. A vaihawm sung in a gamsung ah muonna, bitna (development) khantohna nasatak in a tung hi. Vangsakna neih leh go, chitna leh hetna chungchuong nei in, lopi tak in a um a, mahleh atawp lam

in Pathien deihna, phasakpihna sangin, amah hetna ah a kinga a, Pharaoh chanu a kichenpih mai hilo, namdang numeite a lungsiet a, a thuu a zui zaw tai. Solomon ahung upat nung chun, a zite chun pathien dangte lam ah a lunggil a puihkawi sak tau a. Zidon mite, pathiennu Asteroth leh Amon mite pathien kihdak um tak Milkom a zui ta a, Moab te pathien kihdak um tak, Kemosh leh Amon suonte pathien kihdak um tak, Molek a ding in mun sang a siem ta a, zie ban achun, namdang zi a a neihte a ding in, a pathien hawu kawma kithawi a, gimlim halna ding chule a siem ta a, Pathien tak a nungngat a, milim pathien hona ding siemdawk tu'n a hung pan kit hi (I Lengte 11:1-8). Tichun, Solomon a thih phet in, a chapa Rehoboam chu leng in a chu tai. Israelte leng ding sathau nuhna leh lenga siemna chuh Jerusalem

ahi sek a; mahleh Rehoboam in (North) thanglama buoina hung um thei dinga a het ziekin, amah thuneihna nuoi a um ahi ngei nai tih namdetna ding kawm a, Shekem khuo, Jerusalem apata 35 km. vela gamla, thanglam ana tel ahi. masanga chuh Shekem khuo hih (covenant) thuthun ana lak sek uh ahi. Tichun Israelte cheng cheng le Shekem khuo ah Rehoboam lenga siemna ding mun zuon in a chieh ui. Zie lak achun Nebat chapa Jeroboam, leng Solomon lau a Aigupta gama taimangpa chule ahung vaikit ta a. Mallam namte sawl in, ava sam ua, *Jeroboam taihmangna ziek chuh Thiemgau Ahija'n Israel gam chu niha hung kikhen zak ding, Jeroboam chuh thanglam (north) lama leng hidinga ana gen ziekin, Solomon in zie thu zieka chuh thah dinga a hawl leh a chamlo a, Aigupta gama tailut ahi* (I Kings 11:26-40). Zie nung chun, Jeroboam leh Israelte cheng cheng ahung ua, Rehoboam kawm ah, tihin a ngen ua, *“Na pa khan namkawl puokgik tak in ei na puoksak a, ziekichun, na pa'n ei gawih gimna leh puokgik tak ka chung*

uh a ei ngaksak hi ei sukszang sak inla, tichun na mite ding in um unzkau,” ti'n a gen ua. Rehoboam in, “Ni thum nung leh hung kit un,” ti'n a dawng a. Rehoboam in apa, Solomon damlai a a kawma umsek upate phasak dan/ngaih dan a dawng a, amau chun, “Zie mipite hi na lungsiet a, na sukkipak a, a kawm ua thu phatakte na gen chun kumkhuo'n na mite hin au” ti'n a dawng ua. Mahleh, Rehoboam in upate lemguotpihna chuh a zawp puoh a, dawt ngailo, amah guolpih tangval haw chu a dawng zaw ta a, amau chun, “Ka pa kawng sangin ka khut me a lien zaw a, ka pa khan puokgik tak ahun na puoksak a, ken chu na puokgik uh behlap ding ka hi, ka pa'n zepna'n ahun na sawi a, ken chu vang aikawm a hun sawi ding ka hi ti'n,” a tiu a.

Rehoboam thupiek bangin Jeroboam leh mipite cheng cheng chuh ni thum zawh in Rehoboam kawm ah ahung kit tau a, mahleh leng chun khauhtak in amau chu ana dawng a, upate lemguotpihna zui talo in, tangval, amah guolpihte gendan chun ana dawng tai. Tichun, leng in a