



Chamna Aw

(A Monthly Organ of the Evangelical Synod Church)

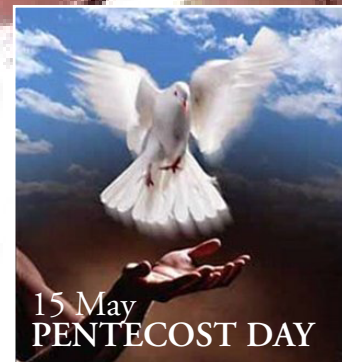
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No. 2

May, 2016

7 May
Missionary Day

8 May
MOTHER'S DAY



15 May
PENTECOST DAY

2016 Kum thupi:
KHAWVAK CHATE BANG IN UM UN

Eph: 5:8

Editor: Rev. Thangkhosiem

Chamna Aw

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Gam pumpi a, palai hung ahieh ziekun Bhutan Gam pumpia Chanchinpha gen ihi mai u a, Lalpa chu pahchak in um hen! Kristien sakhuo ana pawmte le pienthak thu hi kichien taka ana helo atam ua, mi hun tiengin pienthakna a nei u a, Lalpa chu pahchak in um hen! Upa khat in “Thumvei ka piengthak tai! Ka nu-gil sung apat khatvei ka pieng a, Kristien hihna dingin 1992 kum in ka pieng kit in, tuchung Khawmpi, Bible Seminar a hih, Thagau apata pienthakna, gitlohna cheng cheng ngaihdamna ka chan ahi” atia, Lalpa chu pahchak in um hen. 1992 kum a, Lalpa pawlna ka channa Ei Gangte pau ngei a sak dinga kana siemdawk “Lalpa Thagau” Bhutan mite tawh ka sakhawm ua, ka lam khawm ua, a nuom mah mah mai hi.



Bhutan Border: Bhutan Gam ahieh, a nuom cheng chen zieng theihloh ahia, Rev Thangcha S. Gangte leh aseppihte’n Bhutan Border, Jaigaon, West Bengal ahieh pansa a, Bible College a bawl uh a, lam chuom chuom a Na asep uh ahi. January 19 – 22, 2016 chan Bethany Church ah Bible Seminar neih zawm ahieh a, sapchuom dang dang a Bhutan missionary hawle huntieng ahung tel ua, mi hun tiengin Krista Isu hukdamna changin a kipak mah mah ui. Bhutan Mission a dingin I pan theihna chieta pang a, pauchampih zing dingin I kichiel ui!

•••



LAUHNA (FEAR)



Zie khawvel a mihingte a ding hin lauh ding a tam mah mah a; lauh le I hau mah mah mai ui. Khawvel a mi hausapen inle lauh a nei a, Mi lienpente’n le lauh a nei tho tho ui. Khawvel a mihing kiti hi lauh neilo hiel tih umlo ding ahi. Zie khawvela lauh-um haw chu bang bang ahi die? Mi tamtakte’n I lauh u chuh; Natna chuom chuom, chatgahna, thihna haw haw hi mitin lauh chu ahi.

Mihingte chun mihing mah alaua, mi amah susie thei ding leh hatzawte, hausa zawte chuh a lau sek hi (Kisimna 14:9). Thil khenkhata ah zie lauhna hi dawihlawk zie le ahi thei tho hi. **“Mihing lauhna hi thang tawbang ahi a, mahleh Lalpa a ginna ngate vang chu bit in au”** (Thuchingte 29:25). Mahleh lauhna khenkhat chu hisel pha leh deihum ahi. Thilsiembul 20:11 sim tei in). Mihingte chun a chung a thuneite a lau ua, a zah ding chu akilawm him ahi. (Eph. 6:5). Apawimawhpen chuh Pathien lauhna chu hi ding ahi. **“Hung unla Naupangte, ka thu ngaithau in; Lalpa kihchak dan hun na sinsak ingka”** (Sam 34:11), **“Mi cheng cheng limbawl un, Suohpih tapoh chuh hehpih unla, Pathien lau unla, Lalpa chuh limbawl un”** (I Peter 2:17).

Migilote chun Pathien lauhna ding zie a nei ui, aziek chuh Pathien in gawt ding ahieh zie a lauh ngai ahi. (Mika 7:16-17; Matt. 10:28). Gawt ding lauh zie maia lauhna chu lauhna dik ahi puoi.

Gingtute’n le Pathien chu a lauh ding ahi a, mahleh zie a lauh dan kiti chu achuom hi. Gingtute Pathien lauhna ding a pang ngei ding chuh; Lungsietna zieka lauhna ahi. **“Amah chu mukholo mahleu chunle na hehpih ua, amah chu tuhin mulo mahleu chunle, na taksang ua, khutichun kipahna nasatak leh lopitak, thu maia gen theihloh chun na lawp uh a”** (I Peter 18). Gingtute chun Lungsietna

zieka Pathien laua, a thu azawp ding chuh ahi. Gawt ding lauhna ziek chauha lauhna chuh lungsietna a pitinglo tih sulangtu ahi. Gingtute chun, Pathien lauhna leh a thu a zawpna ding ziek chuh, Lungsietna zieka Pathien thu zui a Pathien lauhna chu hiding ahi. **“Lau a um kit dingin suok hihna thagau mu na hi puou a, cha hihna thagau mu na hi zaw ngal ua; zie thagau zal chun Aba Hepa ti’n I kiko sek uh ahi”** (Rome 8:15). **“Khaile, Israel mite haw, na lak ua Lalpa na Pathien un a ngek chuh bangmah dang ahi puoa; na phatna ding ua Lalpa na Pathien uh lau a, a lampi cheng cheng chu hawh a, amah hehpih a, na lungthim cheng cheng uleh na lunggil cheng cheng ua Lalpa na Pathien na chuh sem a, Lalpa thupiek haw, a dan haw zuih dinga tua thu ka hun piek pawm hi ahi.”** (Dannihna 10:12).

Bang chu hileh, Gingtute’n Pathien a lauhna pen chuh Pathien zahna thasangtu ahi puoa, chuleh Pathien lauhna chule Pathien gawtna pumpelhna mawng ahi diek puoi, Pathien lauhna leh hehpihna chuh athu mai hilo in, Thu-awihna’n a zuih tei tei ding ahi. Lauhna kiti zahna telo ahim, thu-awihna tello chu Pathien kipahpih leh gawtna akipata suohchakna ahi puoi. Lauhna leh zahna neih ahih nung inle Pathien in thuawihna leh Thienthona ei phut nalai ahi. Lungsiettu Pathien ahia chuleh vaihawmtu, thutantu le ahi zing hi. Zieziekchun Gingtute chuh Pathien lauhna hisel leh thiengtho neih apawimawh ahi. Chuleh Pathien lungsietna chun azuih tei tei ding ahi. **“Khutichun, deihtakte haw, zie thutiem haw chu I neih ziekun, phehlevo leh thagau buokna cheng cheng lak apat, kisuthieng hitiu, Pathien laukawm takin, thienthona bukim in um hi tiu”** (II Kor. 7:1)

Zie dawtna hi ei mau chiet a thakin kidawng hitiu.

1. Pathien lauhna chu gawt ding lauh ziek chauh a lau na him?
2. Lungsietna ziek a lau na him?
3. Pathien lauhna leh lungsietna ziek chun Thuawihna leh Thienthona nangah aum na’m?

Gangtey Valley, Bhutan

Gangte Valley kiti aum a, lamdang mah mah ahi. Gangte phaicham a ana cheng haw hi, Gul pathien a nei a, hote le ana hiua, chun mak mah mah kit chu Gangtey Goemba le aum hi. Goemba tihchu Monastery,



pathien ho-na mun ahi. Ei uh I kineihsak ua, Chanchinpha I genpih ding uh hi I mawhpuok nau ahi. Bhutan mi upa khat in ‘Gangte na hih hi na vang apha. Na hungkit phatleh... ‘Bang ziek a zie Bhutan Thingtang Gam neu chah a hih avel a hung na him?’ Tia a hun dawt phat uleh “Kei Gangte ka hi a, Ka pu leh ka piteu hi Bhutan Gangtey Valley a, ana cheng ahiu un, Myanmar, Mizoram leh Manipur Gam a ana pemit ahiu hi. Ka khang thusim uh ka sut sut uleh ka hung kipatnau hi Bhutan Gam ahih ziekin zie gam chu mu nuom leh hechien nuom ka hi” na tih ding ahi, atii.

Druk Yeshupai Choezom Convention



Thimphu Olakha Bethel Church ah January 13 – 15, 2016 sungin Bethel Church, Khawmpi aum a, zie hun sung cheng achu Bible Seminar neih pih ahi. Bhutan Gam pumpi a, Bhutanese Kristien Dzongkha pau hete chiel ahiu a, Sapchuom khat ah mi 2 leh 3 vel ahung ua, Chanchinpha ziekin kipahna lienpi a um hi. Mi 100 val deuh a tel ua, mi tawm mahleu Bhutan

1. Hehpihna : *Mi dangte lungsiet dan na he tam?*
2. Lawpna : *Kipah na him him nei kha lo houh na him?*
3. Kichamna : *Nang leh nang na san kicham thei lo houh na him?*
4. Thawkhatna : *Thu khat na zak leh na phu vul vul sek em?*
5. Nunnemna : *Bawh phut phut zieng mi na him?*
6. Phatna haw : *Thil gilo na suongtawh sek em?*
7. Taksanumna haw : *Nang le nang bek na ki taksang nam?*
8. Kingaihnemna haw : *Mi chapo tak khat to na him?*
9. Kidektheihna haw : *Thagau a ki control mi hih guon.*

Ziehaw tel lo gingu a um theih puo a, Sapchuom le a din theih puoi. Thag-authiengtho um na tak a zie haw hi a tel zel hi. Zie haw bei hin Committee thu Pass haw le a ki siem thei sek puoi. Zie haw hih a mal mal in gen man ta puoi tiu, himahleh zie Thagau gah chi kuote, chi kung khata khat zel gah ding hilo in kungkhata kuo gahte ding tihna hi. Bangzah alungnek chuleh aminlo a pulh bang, ahut bangzah aum em? Ki enchien phaitiu. Gingu khat zel in Thagau Gah chi kuo te hi I neih tei tei ding uh a hi.

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BHUTAN MISSION : 2016

Rev Dr Ellien Gangte

“Khawvel pumpi ah chieh un la, thilsiem tincheng kawmah Chanchin Pha gen un. Mar 16:15



Bhutan Gam : A Gam letdan chu 38394 km, (14824 sq miles) ahi a, Lenggam, Country, Independent a kipuo ahiu hi. A mipi mawng mawng a gam pumpi a Nuoi 7 ting nailo ahiu ui. A Gam a Bhutanese pau-pi pen chu Dzongkha ahi a, a sum uchu Ngultrum (Nu.) kiti ahi. India sum tawh a matdan kibang ahi. Bhutan Gam

mite van siem tamlo, a tamzaw Gamdang apat a, alak sawn uh ahih ziekin van man, nekman hawle ginchak sangin asang mah mah hi. A sakhuou chu Buddhism ahi a, Christian um hi 2% vel chauh ahi. Gam khat, sakhuo khat hi ding tih hi a thupiu ahih ziekin Sakhuo dang haw in mun neilo aum ahi. Ho-In le tundaw phalloh ahi a, Insung a pindan haw a ladaw ua, Ho-In mat a amat zieng uh ahi.

4. Thienthona leh thu-awihna teloa Pathien lau leh lungsiette laka tel na hi nalai em?

Pathien lauhna diktak chun mihing lauhna chu nawhmang intin; “Tichun naudawmte chun Pathien chu a kihchau, tichun Leng thupiek bang chun ahih nuom puoua, nausen pasal haw chu a hinghawih ua, a hukbit zel sek ua” (Pawtdawkna 1:17). “Peter leh Sawlchak dangte chun, Mihiem thu sangin Pathien thu ka zawp zawk ding uh ahi” (Nasepte 5:29)

Gingtute a ding chun lauh ding tam mahleh lauh ding pen chuh Pa Pathien ahihdan muhin aum hi. Mihingin Pathien deihdan kalha hing ding ahim, thilbawl ding ei ti taleu Mihing thu sanga Pathien thu zuih chu apwimawh zaw ahihdan I muthei ui.

“Sapum thata thagau that theilo haw chuh lau kiu inla, zie sang chun, Gehen a thagau leh sapum sumang thei vang chuh lau zawu un” (Matt 10:28).

Shadrak, Meshak leh Abednego te chun Pathien hing a lauhna ziekin Leng Nebuknezer thupiek chuh a niel ngam ua, milim pathien masang a bawkkhup loin aum ngam ui tih akimui. “Aw Nebunazar zie thu ahin ka hun dawn u le a ngai puoi.... Na pathien na chu sem puo’ng ka tingun, chibai buk diek puo’ng kau” ti’n hangsan takin a pang ua, Leng lopitak laulo in Pathien lauhna ziekin Pathien a dingin Leng masang a dettakin ading ngam ui.

Gingtute a dinga ettawn ding hawihtak aum a Pathien lau a, khawvel masanga kun mai lo ding leh, khawvel mite lauh zieka Pathien deihdan kalha khawvel ma a puk mailo dingin Lalpa’n ei vangsak chiet ta hen.

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CHURACHANDPUR DISTRICT MISSIONARY DAY MAY - 7

Rev. Dr. Lalthmuoklien

Tukum 2016 Missionary Day Sapchuom chuom chuom in I matna ding uh ahin Missionary Day hung kipat dan leh Sapchuom hung kipat dan chawmkim taka zik dingin BOT'n ei guot ziek in kipah-um ka sai. Muntina Missionary Day mangte cheng cheng Lalpa Isu min in chibai ka hun buk hi. May 7 hih kum chenga mat dinga NEIG MISSION Leader Conference kum 1960 khan thupukna ana nei tau hi. Tuhin chuh Manipur Sorkal inle South District a dinga "Missionary Day" a pawm in, Govt. Holiday in ei phuonsaka kipak umtak ahi. May 7 Missionary Day ahung hih dan thusim chu anuoi a suklat guol hih ahi.

Mizoram a Medical Missionary masapen, Dr Peter Fraser leh azi Mary Catherin chuh kum 1908 in Aizawl ahungtung ua; amaute nih tawh Welsh tangval Watkin R. Roberts ahung ua, Watkin R. Robert leh R.Dala hin Dr. Peter Fraser chuh a panpih ua, damdawi in neucha hawngin damlo a enkawl sek ui. Watkin Robert's chun Chanchinpha Johan bu a chaw a, zie chuh Senvon hausa Kamkhawlung inle ana mua, a ngaihna a hetloh ziekin hung hilhfieh dingin Aizawl a Missionary Sappa chuh a chieha, zie guol chun January 31, 1910 ni chun Manipur tangval nih Thangkai leh Lungpau tawh vanpuo dinga mi pui in Senvon

zuon in a hung tau a. Khuo sawmlenih hun tawh malam in, February tha lailung lai in Senvon khuo ahung lut tau hi. Kum 1958 a Christian Victory tih Chanchin Bu ah Watkin R. Roberts chun Aizawl apat Senvon khuo tunna ding in lamkal ah ni 13 a cham hi ti'n a zik hi.

Senvon chu nasep patna dinga mun phatak hi'n a he a, sawttak chamlo in a kilehkit ngala. Akileh lam chun Parbung khuo a chawlin Sartuinek khuo tiengin a chieha, Sartuinek apat in Vervek Mizoram a luta, Vervek a aum lai hin Thangkai leh Lungpau chuh Pathien thu awi ta dingin Watkin R. Roberts kawmah amin uh a pieu hi. Amau hih Manipur

chuh thuok haksa sa mah mah dan ahi. Khawvel chuh a mah ding in thimpi zing bang mai dan ahi. Himahleh a lawipa'n Pathien a kinga zaw ding leh a lunghelna cheng Pathien kengbula tun din ana ngen a. Tichun Pathien nasemtu lopitak leh Thagau Thiengtho in a deihsak zawk Missionary chanu Ruth Graham tawh kicheng in khawpi tawh kigal dawt mun khat ah a cheng a a thih ma cheng in lungmuong takin Pathien na a sem hi. Thagau Thiengtho chuh panpihtu naizing a hi tih a sulang hi.

III. TIEMTEHTU AHI:

Ephesi 1:13 – *Nang u le hukdam na a hun pui, Chanchin pha thudik na zak u khan Pathien mite na hi tau kha. Krista na gingchau a, chun, Pathien in amah a na hih uh etsakna dingin, thagau Thiengtho a tiem ngeia chuh mawhuol nam khum na hi tau hi.*

Achunga Bible chang hi'n agen nawp pen chuh ahih leh Pi-engthak Vangam a lut ding cheng chuh tiemteh ngai ahi tihna ahi. Foreign a zin ding U.S.A. leh London vel a vazin dingte bawn India te'n a tiemteh suok kei ding uh a hih chun

Vangam a zin dingte vang a Visa/ Passport u chuh Thagau chun Seal/ Signature a hah bawl na ding e !! Ahe te'n agen uleh foreign chuh va zin zieng theih hilo. Pau het ngai, paisa alut ding zah neih ngai, exam a bawl sek uh ahi, a pass lo chuh Visa piek theih hilo ahi. Pathien mite hihna leh tiemtehna neilo chuh athih tieng u le-le Van Angel te amah pui ding hung kisawl theilo ding ahiu ui. Awle suohpih deihtak Vanmi hihna (Heavenly citizenship) chuh na nei tam? Chuleh Visa/Passport Vangam chiehna din na ki neih a hi tam? Pentecost Thagau Thiengtho hungtunni kipak a lawm din I ki sau a. A bang chu hileh tuni hin a lawmte lak a hin Thagau gah chikuote tia kigen gen sek khah a um na die? A gah um lou akung ngawn Kristien, sapchuom I hih chun Pentecost in bangmah um zie nei puon a.

IV. THAGAUGAH CHI KUOTE:

Galati 5: 22-23 – *Thagau gah vang chuh: hehpihna haw, lawpna haw, kichamna haw, thuokhatna haw, nunnemna haw, phatna haw; taksanumna haw, kingaihniemna, kidektheihna haw.*

I. THAGAU THIENGTHO CHUH LUNSIETNA A DIM AHI:

Rome 8:26 – *Khutibang mah chun, Thagau chun I zawn khal nateu ei panpih sek a: bangtia paucham ding ahim I he ngal puou a: himahleh, Thagau chun, tau gen theih loh khawp in ei uh ei paucham sak sek hi.*

Lungsietna hun sunga hukdam i hih theih nading u leh, hukdam sate hat-loh lai ale panpih thei chuleh Thagau Thiengtho chu a hau hau hawlo, chagahte, musit dieklo ahi. Ei haw Pathien kienga mamawh nasan kinget theilo I hih lai in le, Aman ei panpih a I mamawh ei hetsaka, I nget dingdan nasan uh ei hih a, I nget dikloh lai in le aman a na sudik zel sek hi. Sapchuom puitu masa Augustine nu Monica chun hiti hin a testimony ana gen hi, *“Ka chapa Augustine chuh Rome a lehkha zil ding in akisa a, khawvel a khawpi minthang pen himah leh sietna leh thanhuoina adim khawpi ahih ziek in ka deihsak puoi. Pathien kiengah ka paucham sek in achieh loh na tei ding in ka ngen sek hi.”* Ahun ahung nai deuh deuh a achieh loh nading lampi la hung kidawh diek lo in achieh tho hi ati. Khuti chuh hita mahleh zie mun a chun a hung piengthak a, sapchuom thusim a ding a le hetkham Church

Father lak a simtel theih hiel a hung hitai. Chiehsak lo hiel ding a ka-pauchamna khah kagel leh Thagau Thiengtho in kei sang in kaphat nading ahe zawi tin agen hi. Sum leh pai seng a hukdamna muh theih ding hileh, iva hopih ding u chuh Thagau Thiengtho ahi. migilote a hehpih a, chagahte a khawtuoh a, kamthiem lo le Pathien kieng ah ana dinpih sek hi. Amin phuok thak ding hileng chuh Thagau Thiengtho Zaidam leh ngaih um khat zawk-zawk hi piek theih dingdan ahi (Tita 3:5).

II. PANPIH TU AHI:

John 14:16 – *Tichun, Pa kawm ah ngen ing ka ting, ama’n Lungmuonpa dang nanguh hun pie’n a, kumkhua a na kawm u a um dingin.*

Zie Bible chang a ‘lungmuonpa’ chuh ‘Isu Krista’ ahi. Lungmuonpa dang ti a agen hi. Thagau Thiengtho a hi. Aman asinsakte khawvel a anutsieh tieng leh thawmhau taluo ding a hih ziek un. Chuleh Lalgam keklet nading a Thawkgimna leh bawlsietna tuok zing ding a hih ziek un hangsantak a pan a lak theih zel nading u leh haksatna mun a le thamuontu ding a hi. **Thu-gentu minthang Billy Graham hile kichenpih dinga a kitiempih sa a dawngma nu’n chagah sa deuh hintin, mi hausa khat a neihsan**

South District a Pathien thu awi masapen ahiu. Vervek apat chieh zel in Aizawl damtak in a tungkit tau hi. A tunkit nungin Savawma, Thangchhingpuia leh Vanzika chu Kristien in a kipie kit ui. Zie hin Manipur Political Agent kawm ale Manipur a luta Chanchinpha nasep phalna a ngen ngal hi.

S a v a w m a , Thangchhingpuia leh Vanzika chu May 7, 1910 in Senvon ahungtung ua, nasep a pan ngal ui. School le a siem pan ngal ui. Ziezieka hih Manipur South District sunga dinga Missionary Day a matpat ahi. Vanzika chuh a nulepa a thih ziek in Aizawl ah a kilehkit hi. Ziekchun Manipur South District gamthim nasepna a panpihtu dingin tangval li (4) Hrana, Phaisama, Thanglura leh Thuama chun Mizoram apat Manipur ah ahung zui ua. 1910 kumtawp lam chun Pathien thu-awite khawmpi le aum pan thei tai. Kum 1911 hin Leisen ah Thangkai in School a hawng ua, Luaia hin Parbung ah School a hawng kit hi. Mautam ziek in Mizoram apat Manipur ah mi tamtak ahung pemit ua, ziete chun Khawpuibung ah umna a siem det ua, khutichun 1911 apat Khawpuibung chu

Sub-Headquarter a mat ahi. Headquarter chu Senvon ahi.

Pathien thu chu nasataka genzak ahung hi tai. Kaihlamnuoi leh Kaihlamchung sakah Tuilanguol leh Guite gam ale Chanchinpha genzaka um in Pathien thu-awi nasatak in ahungpung tai. Kum 1912 in Vervek a School a nasem, Taisena chu Senvon a schoolpu ding in a hunga, 1913 in Field Superintendent dingin R. Dala a hung kita, 1914 in Khawmpi masapen Senvon ah neihpat theih in aum tai. Zie kum hin Pathien thu-awi mi 1000 (sangkhath) sanga tamzaw um ahi tai. Kum 1913 in Sapchuom min chuh Thadou Kuki Pioneer Mission tia minvawh ahi tai.

Kum 1911 in Rengpui gam (Tripura) a nasepna pat ahi ta a, kum 1918 in Chitagong Hill Tracts, East Pakistan ah nasepna pan in, Missionary sawllut pat ahi tai. Kum 1919 hin Burma gam Upper Chindwin a Kabaw Valley ah Missionary sawllut ahi. Muntina gingtu ahung tam tak ziek in Thadou Kuki Pioneer Mission hin huomzo a het ahi ta puoh a; ziekchun Kum 1924 apat sapchuom min chu North East India General Mission tia then

ahung hi tai. Kum 1919 hin NEIG Missionary ding in Edwin Roland lak in a um hi. Zie lai a Mission Headquarter chuh Lakhimpur ahi. Kum 1923 chan khah na a sem hi. Kum 1928 in Rev. Paul Rostad leh a zi Ella Rostad, Moody Bible Institute a Graduate gel gel a hung ua, Dinwiddie Memorial Bible School ahung pandawk ui. Amau nupan chauh hilo Lianhawla, Cherra Theological Institute a graduate chuh ahung pang hi. Zie Bible School chuh tuhin Evangelical College of Theology (ECT) kiti hih ahi tai. Amau hih kum 1951 chan a um ua, kum 1951-1953 sung khan Rev. Royal C. Paddock, Missionary ding in ahung um hi. North East India General Mission min chuh pu'n kum 1985 a Evangelical Congregational Church, Genreral Conference Emmaus, Pennsylvania a NEIGM min ECCI a then dinga thupukna

aum masang chenga I mission uh min ahi.

Tuni tieng hin chuh gamthim nasepna ah sapchuom in ma I sawn mah mah tau hi. Manipur, Assam, Tripura, Arunachal Pradesh, Nepal leh India gam mun tamtak ah missionary nasepna nei in pan I la taua, kum cheng in missionary sawldawk beh ding in pan I laua; field leh nasepna mun haw ale sepding tampi um zing pum in mabak I nei zing thei ua, theihtawp suoh in panla zel hitiu. ECCI Board of Trustees Resln. No ___ dated 2nd February 2016 dungzui in tukum 2016 Missionary Day hih ECCI Local Sapchuom tin in mahni deihdan chieta program siema, mat ding tih ahi. A chuoma thugen ECCI Headquarter apat a umlo ding ahi. Kum dang a I na hihsek dan guol un Missionary Fund dawla, zie chuh ECCI Mission Department a submit ding ahi.

...

ding Pathien hamsiet chang deuh deuh mai ding ahi. I gam a Pathien vangsakna mutmang tu a pang lo in a zawllut tu'n pan guo chiet tading in Pathien min in chiel I hui.

...

PENTECOST DAY SERMON



Evan. Paukhomang Gangte
Secretary CKKP

Pentecost Day chu Kristiente dinga bangtienga pawimawh ahia mangsek I hui em tia, kidong ding hileu hing, adawn na chuh "pawimawh taluo" hiding ahi. Aziek chuh Dispensation of The church or Grace, chuleh Thagau Thiengtho hun tia le I na gen sek u hi, kipat nabul leh tawpna ding tieng nei a hih ziek ahi. Dispensation of The Church/Grace chuh Isu athawh kit nung ni sawm nga ni atin nin Amah Isu ngei ki tep na bang in Thagau thiengtho chu a hun sawla Greek pau in ni sawm nga ni, Pentecost Day I ti tau ahi. Chuleh, Penticost Day ni chu Dispensation of Grace/Church kipat na bul (Era khat) ahih ziek in pawimawh ahi. Dispensation cheng a hin thil kikhel a um zel hi. Dispensation of Law hun ah Mosie Dan Bu mat ahi a, Dan Bu chuh zie hun sung chenga na semtu leh enkawl tu Dispenser

chuh ahi. Khutibang mah chun Dispensation of Grace/Church hun ah Thagau Thiengtho chuh bangkim a Supervisor or Dispenser ahih ziek in Thagau Thiengtho nasep dan leh thil bawldan neu khat vak sulang nuom i hui ui. Nidanglai hun in Van Sawlchakte a ki na mat a, hinla tuhun in Van Sawlchakte I mu vang mah mah tau hi. Aziek chuh Thagau Thiengtho hi lam hilh ding leh gingtute chenpih dinga ahung tak ziek in ahi (John 14:16; 16:7). Thagau Thiengtho hitawh kaki pawl thei bek puou in, Van Sawlchak khah ka deih zawu hi ti a bandh, strike bawl theih chu hi puon tin, hinla, Thagau Thiengtho mi zie leh a nasep dan vantang haw chuh I het loh theih loh uh ahi. Tu hun lungsiet na hun sunga Hukdamna pie tu ding leh tiemtah dingle a mah ahih ziek in a chan chin neu chah bek het ngai ahi (**Eph. 1:13**).

khua leh veng, I in leh lo a Pathien vangsakna muhna dinga matchak pawimawhtak chuh ama'n ei piek te laka Sawmakhat piek sawn kit hih ahi, tih I Bible changtel hin ei hilh hi. Tumalam deuh khan sawmakhat hih a khua'n lungdam loh nadeuh I neih phat u leh khiphin pat nan I hun nei ua, zie chun ma hun sawn zel in mimal in i lung a dam loh thet leh Sawmakhat piek hai zieng, a hih loh leh I nawpna lam lam a pie zieng ei mah deih dan dan a mang zieng, khuosung a le I nawp dan dan a mang zieng I hung um to zela chuleh, Pastor te, Worker te, Pathien sum thiengtho ne a, nasem te bangle a pielo I hung um zel a.

Sawlchak te hun lai guol hin a piek khawm nading leh a sai ding a I guot te kawm a I piek khom diel diel ding uh ahi. Ei mah mimal deih dan a matding ahi puo a, mah nawpna a le piekding ei diek puoi. I kaihna Sapchuom chiet a piek ding ahi. Mi ziek poh a le piek loh ding ei diek puoi. Mi chung a hih I kisak lai in Pathien chung a hih hi khaitiu. La Phuok tu'n, *'Pieu in la tichun piek in um un lau a ti,'* chuleh a enkawl tenle diktaka a etkawl ding ahi. A diklo ana um hiel lele a saite pie I hi puo'a Pathien in ei piek a mah I piek kit a hih ziek in I haih san diek ding ei puoi. Mi diktat louh ziek a Pathien cha hi lo zieng le I hi puoi. Pathien

kawm ah paulap in mi mangthei puoi tiu. Mi chanchin le gen puoiting ei mah chanchin chauh I gending a hih ziek in (Rome 14:12).

Bang lam hi leh I muhna phawta I piek ding ahi. Khrista'n le sit neilo hiel a ei dinga Apum a hung kipie a hi kha.

Sawmakhat hih Pathien chate'n a piek ding hita luon mimal cheng in a piek ding bawn ahi. A ziek chuh I pienma daih ua Khrista'n ei hung tat uh ahih ziek in I pien mau in pie leu hin le avaima kihi lo ding ahi zieziek chun Govt. a sem te, sumkawlvei te, lo na semte, nitha a kilawh te cheng cheng in sawm a khat hih Pathien'a ahih ziek in I piek chiet ding ua Pathien in ei nget ahi.

Pienthak tam deuh deuh sawmakhat pie tawm deuh deuh chuh a dik lo pum pang ahi.

Pastor, Upa, Church Committee leh Mission a sem te vang vang hin piek loh theih loh ahi. Apie lo chu ahih na a pat in haizieng leh pha zawna, asawt phawt leh Lalgam, chi leh nam, gam leh guo subuok deuh deuh ding ahi. Sawmakhat le pie sam lo sawlkal nasem lawh nei I hung tam deuh deuh a mi hau I hung tam deuh deuh. I gam a sum a hung lut tam phawt leh I gam hih buok deuh deuh

NU MAN TAM

Thuchingte 31 : 25 – 28, 31: 27.

Tita 2 : 3 – 5.

Rev. Khaigin Gangte
B. Aijalon, CCPur.

Aw le, tuni hin *Nu man tam* tih thupia manga holim nuom I hia, himahleh Nu dinmun leh Pa dinmun kiti hi a chuoma gen khen theih himah leh a kigen khawmlo thei puoi. Football pekte tawh tehkal leng football pekte le panmun chuom chiet nei himahleu a hun pek taktak tieng u leh a panmun-uh humbit guo chiet in a pangkhawm tho tho sekhuah ahi. Zetawbang hin Nu dinmun leh Pa dinmun hile Nu-le-Pa kithutuokna chauh in a lawhting thei chauh ahi.

Aw le, *Nu man tam* tih thupia gen nuom I hih ziekin a masa'n **'NU MIN'** a him Nu tih a lulan vak gen masai tiu. Khawvel pumpi ahin **'He Nu'** tih aw a him, thumal a him hi a kisuoh tampente laka tel pha a gen leh het a hi. Nu umna Insung a chun **He Nu** tih hi la thunawn kisa banga hi gi mun pen khat ahi. A diekin naupangte kam ah Nu tih hi a bekchak kei tih theih ahi. W.M. Thackeray chun, *"Naupangte kam leh muk a hin Nu tih hi Pathien min tuka lul ahi"* ana ti ahi. Naupangte kam chauh-ah hiloin I hung pitit nungunle Nu tih hi I suoh tampen uh ahi zing hi. A diekin I damloh tieng leh **He Nu** ! tih hi lungel masa loa I gendawk leh sapdawk

munpen ahi zel hi. Insung kiti hi **'He Nu'** tih hin a suhuluma, a sukipahsaka a sunuom ahi. Zeziekin Bishop Thompson in, *"NU tih thumal ahin lungthim kipahna aw hi bangzah tak kiphumgu ahi die aw !"* ati hiel hi.

IN SUNGA NU DINMUN:

Paten Inkuon a din a, Nuten a luoh lum a, Nu kiti chu Insung a dinga Missionary ahi. Nu telloh na leh umlohna a chun Insung a hulumzo taktak lo ahi. Naupang khawlai vak In hung tun masa tiem in ***'ka nu khawia um ahim?'*** tih hi a kam uh a pawt masapen ahi zel hi. Nu ana umloh chun naupang

khenkhat vang a miithiu a luong pai zieng sek hi. Ginna leh thilhih a kizawp guol hin Nu leh Inkuon hi a kizawmlo thei puoa, Nu leh Inkuon a kigamlat phawt leh Nu chun a dinmun a mansak tihna ahi kit hi.

Aw le, tulai hin I gam khantoh dungzui ahita dem sum hawldan leh nasepdan ahung danglam tiltil a. Malai guol khan Nuten Insung luohlumzo talo in ahun tamzawu pawlana umna a ahun manga sum-le-pa hawlana lam tiengin hun a hun mang tau a. Sawrkal Office lam natiengah Nu leh Nu hiding a hun tam deuh deuh maitaa, sumkawlvaina lamah, gamsung pawlam natiengah I hung tam deuh deuh maitaa, sumkawlvaina lama gamsung pawlam natiengah I hun tung zo tau a, bazar leh lampanga chute le Nute deuh ngen ahunghi tau hi. Khantohna kiti hin lehlam takah Nute leh Insung ei hun sugamla deuh deuh ta ahi. Napoleon in, **“French gamin a taksap lienpen chu Nute ahi,”** a tih lai khan a gamuh ah Nu kiti chu tamtak umtho dinguh ginchak a umhi. Mah insung awplumtu ding Nu a tamloh ziekuh a agen hi ngei ding ahi.

Ahi, Thuthun Lui hun apat I vak etkit leh Nute kiti hi Insung suhuluma a pasalteu leh chate dinga nasep sepsak dinga ngaih a hiua, pawlana nek-ke-chak hawl dinga mawhpuaa ngaih ahi puou ui. Malai huna Rome miten le Numeite chanvoa a kawih-uh chu Inkuon sung etkawlana hi ana hi. Ahi, Sapten le Numei chu (Nute) hi a thiemnau lam a chun nek-le-chak bawl thiem leh gam chanchin (Geography) hetna lam ah mahni insung **pindan** hethiemtak chu a deihtawk mai-uh ana hi.

CHATEDINGANU MANTAM:

Mi tin mai hi Nute pheichunga hung khanglien I hui a, kuomah I pien-uh het masangu’n Nute mit-ah pakcha hawihtak guola ana lang daih I hui ui. I hung nuih theih hunte, I chut theih hunte leh I hung din theih hunteu hi khawvel a lehkhahu hawihtak tak ahin a chuong khel puoh na a chu Nute lungthim leh ngaihtuohna ahin kimchang takin ana chuongin a na kizik vek ahi. Miten a damlo I hihlam ei heloa a nuih hamham laiun le I Nuten ei puoa, **‘Bawipu/bawinu na thuok sik hi ken thuok zaw mai leng aw!’** tin miithitui pulh

genkha puoa. Himahleh, Pentikost ni apat hin chuh Lalpa Isu Krista, kross a khetdena a um a, athih a, vuiha a um a, ahung thawhkit phet chun, nidanga genkhakloh chuh a gen pap pen uh ahung hi tai.” Ze Isu chuh Pathienin thihna apatin a kaitho ngei a... Pathienin Lal leh Krista hi kawmin a siem tai”... (NST. 2: 32, 36). Lal leh Krista hin MESSIAH ahi chienkei hi tih a phuon dawkna ahung hi tai. Zethu hih achieh nalam cheng uah hangsan takin a gen zel ui.

10. Juda Kristiente chun, Dan thupiekte cheng chuh Lalpa Isu Krista kross a khetdena ahung thih a, vuiha a hung um a, a thawhkitna ziek a chuh, dan thupiekte zuih

ziek hi zaw loin, Krista taksanna zieka a mite chuh Thiem chansak leh Hukdama um ahi zawu tih leh, Pathien hehpihna ziek chauha, gitloh ngaihdamna leh hukdamna um ahi tih ahun he chien ui (NST. 2:37). Chun kithawihna thilhih hita lo in, Krista kross a athihna khah I sik ua kithawihna ding a khatvei a ahun zawh khah setden ahitai tih aheu a. Tichun, mitin in a lau tau a (Thagau Thiengtho thilhihtheihna maksakna leh lamdang sakna chuh) (NST. 2:43).

Zeziek a hih Jerusalem a (A.D. 30) Pentikost ni a Thagau Thiengtho sun thak apat hin Lungsietna hun (Grace period), Sapchuom hun ahung kipan ahi tai.

●●● SAWMAKHAT LEH THIL PIEK

Changtel: Malachi 3: 7-12.

Tulai hin kiel le chak akhok deuh deuh a. I gam unla gah asuoh zota puoa. Tamtak ching lengle a gah hi deihsang in a lawk zo ta puoi. Gancha leh huon-thai haw hile I pi, I pu teu hunlai kha abang zo tapuoi.

Zieziek hin Pathien vangsakna hih I deihsang ua a kawm ah hah nget-nget in I ngen sek ua, chatgah sang in hauh I ut zaw chiet ua, mah leh Pathien vangsakna gam gim I nam thei talo uh hin a.

I changtel u hih I et leh, hauh leh chatgah hile Pathien a hung kipan vek hin aki mui, mahleh

Pathien a kingak sang in khovel thil lei phatna gamtak mun phatna haw leh ei mah thahat napouh in iki nga a. Zie haw chungathunei tu a um chuh I he nuom se puoi hi. A semtu chu mihing hi lengle a tak hun chansak tu chuh Pathien ahi. **Thuching 16: 33**, Pathien chaten I chi leh I nam, I gam leh I guo, I

kawma amau pau chieta gendawk ahi tai. Hebrai pau - Aramic pau- Greek pau- Gangte pau.

3. Pathien biekdan – Lalpa Isu Krista Kalvari Kross a athih a a thawhkit nung apat khan, Pathien zawtna leh ho dan aki theng ta a (Pathien Hoin puonzak chu a chung lam apatin a nuoi lam gei in ahung kithek ta a (Mat. 27:51). Judate chun Jerusalem khel khela Pathien ho ding tih ahi a, himahleh, Pentikost ni apat khan “Jerusalem khel khel lo ale Pa, na chibai na ding hun uh hung tung ahi tai” (John 4:21)

4. Gingtute/Sawlchakte thusinsakna hin Judate Sakhuodan kalh ahii atih ziekun, Temple leh Sinagok a Isu Krista Chanchinpha sinsakna ding leh athu genna dingin ahun phallo pan tau a. Apostolte chun temple hih matzom zing nuom mah leu, namchuom apat gingthak ahung tam phetun, Judate chun abuoka ngaiin, lutsak talo in, A.D. 70 a Temple suksieta ahung um apat khan Hoin (Chapel) a chuom a siem ahung hi tai, “Pathien Hoin ahin Grik mite le a lutpih a, ze In thiengtho hi a subuok ahi tai” (NST. 21:28).

5. P a u c h a m k h a w m n a , Kipawl-khawmna (fellowship), Lalpa nitak An kuong siemna, Apostle thu sinsakna leh Pathien

pahchakkhawmna chuh Hoin leh mimal in a hun neih patnau ahung hii (NST. 2:23-27).

6. Lalpa Isu Krista taksanna, gitloh apat lungheina, Thagau Thiengtho a pienthakna leh tuia baptisma a tiemtehna leh a thu a kisinsakna haw chuh “Jerusalem khuo ale, Judea leh Samari gam.. kawlmawng tiengin ka thu hetpihte (witness) hi’n lau” (NST. 1:8).

7. Sapchuomte, “Lalpa I Pathien a kawma asap tapohte.. Lalpa’n nichengin a kawm uah a telsak zel sek hi” (NST. 2:39, 47). Zeziekchun, Kristiente hih, Pathien Sapchuom Gingtute, A Lampi hawhte, a nungjuite, A mithiengtho tendawkte, A sinsakte, Pathien Thu awite tih hawhih Antiokei khuoa Kristien kitikhan a huom vek ahung hi tai; (NST. 11:26).

8. Christian Charity – Gingtute kipumpiek zawhna, kihehpih tuohna, thilpiek a kiphalna, midangte khawtuohna leh lungthim munkhata, kipaktak leh phachuom ngaihna hih ze Pentikost a Thagau Thiengtho piek apat hin mite lungthim ah na ahun sem pan hi (NST. 2:44 – 46). Ze lungthim hin tuchan in Kristiente lakah a gahsuoh hi.

9. Thawhkitna thu, Mi thisate thawhkitna hih Sawlchakte hih ana

zungzungin eina en sekuh ahi. I hung khanglien deuh deuh a, lawhtitna I hun neih tieng leh ei kipahpihuh a, lawhsapna-ah eihaw sangin a thuokgim zel-uh ahi. Nek-le-dawn lamah I nekvahloh khak ding lauin amau in a ngawl nuom zaw zel-uh ahi, I hung pitit gei unle neu laia *‘He Nu khawia ding na him?’* tih leh mat thuoha kap kawma a puon mawnguh I tukzui chaichai laiteu kha thangni thu bang mai in a he thei nalai-uh ahi.

Judate thuching khat in, *“Pathien in mun tina um Anawp ziekin Nute hi ana siem ahi,”* ti’n a gen hiel ui. Zetawbang taka hi Nu leh **cha** kizawm ahiih ziekin mitin mai hin **hihtheihna** lamah Pa a sun in **Mizie** lamah Nute a kisun tampen hi kiti ahi. Zeziek hin Nute mizie a phatloh chun mihing mizie siemtu pen a hih ziekin gamsung kivaihawmna lam natieng a sietlawh thei hi tih ahi. Ezekiel 16: 44 ale, *‘Ngai tie, thuchingchawm mangta phawtin ze thuching hi mangu’n au, ‘Chanu’n a nu a sun hi’* tih hi. Zeziekchun Nu kheltak leh gilotak I tam chun I gamah nu khel leh gilotak tamding ahia, duh-amtak Nu I tam chun mi duh-am tamtak

umding ahi tihna ahi. Zeziek hin Nute **mizie** hawih leh nungchang hawih I mamawh ui tih a kilang chien ngal ahi. M.A. Alreed in, **Eineihna/lungthimsie** tello leh Hehpihnaa vaihawmtu umsun chu **Nute** hi a hui ui’a ti ahi.

PATE DINGA NU/ZI MANTAM:

I Bible a thupiek um chu Nute chu mahni pasalte nuoi kitulut chiet dinga thupiek ahii ui. (Kol. 3:18 & 19) ahi, Nu pha leh mantam kitite chun a pasalteu nuoi kituklut lultan leh phatda a hechienuh a, a pasalteu sanga lehkhathiemzaw leh hezaw hileu le a pasalteu etkawlina’n a mang thiemuh a mite et leh ngaihin a pasalteu pilna leh chitna guol in a kilangzaw sek hi. Zetawbang Nu mantam chungchang chu I Bible ah a muh thieh a, “Kulh kawtkhaka Lawiupate chukhawmna a chun a het theih hi” a tii (Thuch. 31: 23) Nu mantamte pasal chu Upate vaihawmna mun ale a um ding ahi tih a kichien ngal hi.

Khatvei chu Brazil gama halhthakna a tung in, Nute chun halhna chu a chang nasa diek ui tih ahi. Zelai chun a pasalteu chu a vei nasa mahmah tau a,

kikhawm dingin a nawh-uh a, a hin, a pasalteu chun a niel tha sek ui. Khutihlai chun Nu khenkhatte chun a pasalteu chu kikhenpih mai ding in a Sapchuom hotuteu kawm achun a va gen tau a, Sapchuom lawiupate chun Nute kawm achun hiti hin a na gen sakuh a, ***“Nuten tuchunga halhna na chan nasat bikna ziekuh hi na pasalteu chiet thunuoia nasa zaw dieka na kituklutna dinguh a halhna tung hi’n ka heu hi,”*** tin ana dawn ui a kitii. A pasalte thugen chu zawhna thuguk chu **kituklut** ahia, cho thawh ahim nielkalh ahilo ahi.

Khawlai mite dinga Nu mantam:

Nu mantam kiti hi a pasal leh a chate chauh dinga mantam hiloin a ina lengte leh mun dnaga a Inkawte ding natienga mantam ahi zel ui. Mi ina I va khawlailen tieng Pa chu thipbekin ana umlele Nupen in ei na houpah sieu sieu a a hih chun a nuom a, Nu pen a na thip mekmuk leh I tha a lawi sawt thei puoi. Khuolzina chiehte dingin le zin tunnapa sangin Nu a pawimawh zawi. Nu mantam kiti chun mun danga a inkawte natieng a hipkhawma, a pasal guolpihte chengin le a pakcha sek ui. Nu mantamlote chun a lungsiette

chauha mantam hiloin, a chate, a ina lengte leh malzinte ding natiengin Nu Mantam a hi sek ui.

NU MANTAM LEH MAN TAWM:

Awle, Nu kiti chiet le Nu gilo leh Nu phate kal hi sim-le-mal kigamlat guola hi kigamla ahi. Nu pha leh Nu gilo nungchang leh hihna hin Insung leh pawlam hinkho hi a sudanglam mahmah sek ahi. Tuon thu leh La phuoktuten le Nu mantam leh Nu gilote chungchang hi ana gen tamu leh phuok tampenteu ahi zel hi. Pa phalo leh gilote chungchang hi an aphuok tamlo-uh ahi.

Leng Solomon in zi 700 leh mei 300 zet a neia Nu mantam leh man tamlo chanchin hi hetam pen dingin ginchak a uma, hilele a Bible chang a kigennate hi sim dingin vak sulang chauh hi tiu. Numei gilote, ***Thuchingte 5: 3,4; 5:20; 6: 24; 9:12; 14:1; 19:13; 21:9; 21:19; 23:27:27:16 ah Nu Mantam 31:10 – 31 ah.***

Awle, Nu mantam lulzie leh Van gama a kipahman dinguh I gel leh Pate zieng hile Numei mantam ahim Nu mantam ahim hih hi utchak a um mahmah

PENTIKOST NI

(Nasepte 2: 1 – 47)

(L) Rev. T. Paokholien

Zie Pentikost Ni hih Judate Kut (Festival) haw laka pawimawh tak khat chuh ahi a. Chiehkan Kut ni a pata sim a ni 50 na chuh Palestine gam a buh vaigei pen, gahmasa buhvui latna chuh ahia. *“Chawlhni sagih vei nunga ani sawmnga ni chuh leh LALPA kawma An thillat dang gahmasa napiek dinguh ahi. Zechuh, Belamno sagih tawh, Bawngtuoi khat, Kel nih tawh na lat khawm dinguh ahi.”* Thiempudante 23: 15 – 21.

Nasepte bungnih a Pentikost ni hih ***“Kristian Pentikost”*** min vawhin aum a. Lalpa Isu Krista a thawhkit nung ni 40 zet a Sinsakte kawma aki lakzawhin, ni 10 zawh a Pentikost Kut hungtung ding chuh a na ngak dingin mi 120 te chuh a thuhilh a. *“Jerusalem khuo taihsan kiu inla, Pa thil tiem, na kawm ua ka gen kha na ngak zingu’n”* NST 1:4.

Chun, Pentikost ni a hung tun in *“A bawnun Thagau Thiengtho in a dim vek tau a”* (NST 2: 4). Tichun Thagau Thiengtho chuh hungtungin Judate An thillat Kut ni chuh, Kristien Sapchuom a hung kipatna a hung hitai. Ze Pentikost ni apat *“Thagau Thiengtho tiem chuh Pa Kawm apat a mu’u a, na muh u leh na het uh A hun sun thak ahi”* NST. 2:33. Khutichun, Thuthun Lui hun a, Pathien ho dan, kithawihna, kikhawpdan haw, kisinsaknahaw, Pathien hawldan haw ahung zatchuom vek ta a. Zeziek a chuh

‘Pentikost Movement/Transition’ (hun kipei thengna) tih min vawh hiel ahii. Tichun, Judaism apat Kristien thuginna (from Judaism to Christianity); Dan thupiek apat Zahngaihna hun (from Law to Grace); Pathien Lalgam hung tunna leh A hungkit nading a naih takzie, Thiemgau Joel lehkhahu apat gendawk ahung hi tai (Joel 2:28-32). (From the immediate Kingdom to the Imminent Return).

1. Thagau Thiengtho ni danga a mite chenchilh denlo, *“Ka Thagauin mihiem chu chenpih zing puona”* (TSB. 6:3) atih chuh Krista thawhkit na ziekin Thagau Thiengtho thawna piek... gamla taka mi chengcheng, Pathienin a kawma a sap tapohte dingin piek ahi tai. Halleluya (Nst. 2: 39).

2. Hukdamna Chanchinpha chuh micheng chengte, Israel mite haw chauh hilo in, namchuom chuom leh pau zatchuom chuomte

Amah nu chun, Pasal ka nei a, cha sagih ka nei hi, a ti. Zie phet chun, Moody chun, “Chanchinpha gen dinga Pathien in ahun sap chauh hilo in, Sapchuom tamtak ahun pieksa na hi ta chu e,” ti’n a dawng hi.

Pathien a dinga kipumpiek nute a dingin Insunga Pathien a dinga kinamatna hi athawn ahi puoi tih hetding ahi.

B. NU MAWHPUOKNA (Thuchingte 31:10-31)

1. Tu leh tununga chate hihna ding chu Nute mawhpuokna ahi. (Prov. 22:6)
2. Nu chun chate chung a hihding a hihloh chun, thilpha kiheimangsan ding a hui hi (Prov.29:15).
3. Chate chu Nute hinkhuo’n a thuzawh mah mah mai hi (II Tim. 1:5).
4. Na pasal leh na chate limsaklo dingin Pathien in lamdang ah a hun sam puoi (I Tim. 5:8)
5. Pathien in bang hih dingin ei kawkmuh em? Hetchien apawimawh hi (Dannihna 6:4-9).
6. Nang kitheng masa’n, midang na then masang in (Matt. 7:1-5)
 - a. Mi hihna suklamdang haihsan inla, lungsiet in.
 - b. Na zi/pasal nungchang then guo tie, kinakna pieng zing ina. Nang kitheng tie, chamna um ina.

C. MI KHENKHATTE’N NU HIHNA A GENTEU:-

1. Abraham Lincoln chun, “Tu a ka hihna, ka hung hihna ding kinepna cheng cheng hi ka Nu a kipat ahi,” a ti.
2. Napoleon chun, “French gam in Nu pha a pawimawh hi,” a ti.
3. Timothy Dwight chun, “Ka lawhtitna thuguk chu ken Nu diktak ka neih ziek ahi” a ti.
4. D.L. Moody chun, “Nu cheng cheng hi kei nu tawh bang chiet leh Police leh Suongkul ngai puo’n a,” a ti.

NUTE DAWTNA

1. Nu na hihna ah bangti’n na kikawih em?
2. Pasal/Chate’n a hun ngaisang un na he?
3. Insung nu mawhpuokna hi khawp taluo na hi ta’m?

“Na kahlai hai inla, na mitthitui thiekhul in, na chate dinga na thilhih hi kipahman piekloh in um puo’n a.” (Jeremia 31:16)



zieng ahi. Gearge Heberte chun, ***“Nu phatak khat chu skulpu zakhat tuk ahi,”*** ana tii. Spainte thuching khatin le, ***“Thiempote puonakchuol sangin Nute puonchen mawng neucha hile a lulzawi,”*** a tii. Abraham Lincoln inle, ***“Ka leibat cheng pie vek ding hileng ka Nu chung a bat ditding ka huphulh pen hi,”*** na ti hiel ahi.

Leng Herod inla, ***“Numei gilo kam/lei sudai thei khawp matchak pha aum puoi,”*** ati kit zel hi. Awle, simtute chengin Nu mantam dang hi zetaka hun

kisulang sanga hi ana suthuk zawsem chiet dingin ka hun ngen a, a diekin I sutdan hi Sapchuom sunga ding dieka ngai in I sapchuom thugin ahim chiehpah dan tawh kikalh lo ahih ziekin Nute chungah bat neia kingai chiet dingin ka hun ngen hi. Carthage Bishop Cyprian in hiti hin a gen a, ***“Mi’n Sapchuom hi Nu dinga a neihloh chun Pathien hi Pa dingin a nei theilo ding ahi,”*** a tii. NU Mantam dan ei hetsak thei hi maw? Nute hi Nu mantam hih guo chiet dingin Lalpa’n ei vangsak hen.



KRISTA THAGAU IN EI HETSAK

ZAWK DING UH ANGAI AHI

(Galatia 1:11-12. John 4: 42)

*SM/Clk Paukhogin Gangte
HQ DGAR, Shillong.*

Sawlchak Paul nasep lai in Judea leh Jentel gam mun chuom chuom fang in nasatak in Krista chanchinpha a phuonzak a. A khuolzinna mun tamtak ah tuohsietnate, mata zepa suongkula khumna bang leh a chipihte lak ngei ale zep leh sukmuolpho leh dodalna tamtak thuok lele hangsantak in

chanchinpha hailo in a tangkopih zel a. Bangtieng in gimtheihna leh haksatna a chung ah tung lele Pathien hatna suong in a chieh zel a, kuhkal tak leh tawmngai tak in a fang hi, a gen tam phawt leh a kipahna alien deuh deuh a. Bible in agen guol in Sawlchak Paul hi pa feltak leh sakhuo lam ngaihsak mi, a chi, a nam

deihsaktu ahih dan ahethieh hi. Zie hunlai chun Asia minor gama um Galatia khuo mite kawma chanchinpha tangkopih in mi tamtak Juda mi hilote'n le Krista chuh taksang in kipak tak in ahun pawm ua. Hun chawmkhat ahun taihsan nung in, Juda mi sakhuo lam sinsaktu kuote ahim in Galatia mite kawma Kristien diktak hiding in Mosi dante kha paihtha lo a, tudeta sakhuo thugin apawimawhna mun chenga khauh taka mata a zuih ding ahi tia, a sinsak ziek un, nasatak in a buoi lawh ui. Khutihziek chun a ginnau apat kinungzuk in a gen cheng kha bangmah salo in a kinungheisan ui tih a het in khawk a sa mah mah a, ginleduop dinmuna ding ahiu tih ahung lang dawk a. Zieziekchun, Sawlchak Paul in Galatia mite kawma hiti hin lehkha a thak a, "Keimau in ahim, van apata hungsuk vansawlchak in ahim in, chanchinpha ka gen loh uh, chanchinpha dang hung gen a um chun hansie dawl in um he'n (Galatia 1:8) a tia. Zie hin Galatia Sapchuomte dinmun dengdel dan leh Krista a kinga ngamlo, Leodikei Sapchuomte guola vawt la vawt lo, sat la sa lo ahihnau ahung latdawk puot puot mai hi chuh Sawlchak Paul in a iplah mah mah a. Zieziekchun,

Chanchinpha amah gen tih loh chanchinpha dang aum loh dan leh Pathien tawh kichamna dinga pawimawhpen chuh taksanna ahi ti'n a hun hilhchien a. Zie chuh a hetchien theihna ding un hiti hin a hun gen kit a. Suohpihte ka chanchinpha gen kha mihingte apat ei puoi, mihiemte apat ka muh le ei diek puoi, mi'n ei hilh le ei diek puoi. Isu Krista mawng chun ka kawma a phuondawh ahi zawi (Galatia 1:11-14) tih ahun hilhchien a. Galatia Sapchuomte hin mi khat, mi nih thugen zieka chanchinpha a petmangsan pai zieng diu in le ginlahna nei kha him him ding in ginchak aum puoi. A hetchien loh ziek uh ahi zaw dem, khuti chuh hile kinlebuonga hun taihsan pai zieng ding in le ginchak aum puoi. Aziiekchuh Sapchuom hingtak leh gahsuoh tak guola alat ziek un, a lungkhampihna thu bangmah a gen lam a kihe puoi. Hetloh kala a chung ua patep leh thepna ahungtun phut mai hi, a kiginman loh ziek ahi dem, ahihloh leh a hetchien loh ziek uh, hetthiem ahaksai. Sawlchak Paul in a iplah takluot ziek in hiti hin a vau a, "Aw Galatia gama mi ngawlte haw! Kuon ahun dawihngawl na hui hi, Krista chuh na maikawh uh a khetden ahih chientaka latsak

Amah a chuh mahuol kinam na hi ngal ua (EPH 4:30).

- (b) Na kicheinau pawlam kicheina samphek leh sana khi awhte, silh leh chen a kivan hilo in sunggil lama dikna, lunggil a kingainiemna leh nunnem silh leh chen sie thei lo a kivan chu hizaw hen, Zie chu Pathien mitmuh a lul mahmah ahi zaw ngal a (1Peter 4: 1- 4)

THU TAWPNA (CONCLUSION): Bible in, zie ahin Pathien chate leh Diabol a kihechien thei hi. kuole diktatna hihlo chuh a Pathien a

pawt ei puoi (1 John 3:10) Chun mi piengthak lo Juda mite tawh Isu kinielna, Amau chun, kapau chu Abraham ahi, tin adawng ua, Isun adawng a, Abraham chate na hih taktak uchun, Abraham thil hih te chu na hih puoh ding u! (John 8:39).

Bangcheng gen gen leu hingle abulpi chu Pienthak na hi apawimawh pen ahi zing hi. Ei leh ei kihelo mah lengle I pau dan, I kichei dan leh I um dan uhin kuo a I hih uh a chien tho tai. Kisiemphai tingun ki en chien phai tiu. Simtu te a ding in Pathien in vangsak chiet ta hen.

••• NUTE NI SERMON

***"Tih takzeta ka hun hilh na hui hi, khawvel pumpi ah khawale Chanchinpha a kigenna tak ah, zie numei (Mari) thilhih hile amah hetzingna digin gen zel hi'n a."* (Mark 14:9)**

A. NUTE THILHIH THEIHNA:-

1. Khawvela sudamtu lopipen chuh Nu ahi (Mother is the world greatest physician).
2. Khawvela sinsaktu (teacher) lawhtingpen chuh Nu ahi (The world most successful teacher).
3. Nu chuh khawvela sumdawnna kipatna lopipen ahi (The world's most important business executive).
4. Khawvela mi thunun, thuzawh thei pen chuh Nu ahi (The world most powerful influence).
5. Nu chu Sakhuo lama a ettawntak pen chuh ahi. (The world best example of religion).

D.L. Moody kawmah Nu khat in, "Pathien thu gen ding in Pathien in ei sam hi" a tih leh Moody chun, a Inkuon chanchin uh a dawng hi.

leh chu khawvel pumpi a mite tawh kiho thei ta ding tihna ahi.

Bible a 666 hi khi khat in lauh bawl ten nau a chu lauh umlo phawt ahi. Etsakna ding in, sepahten Canteen Card a nei ua, Card neilo chun van chawh theih loh ahii. Maheh kuo card ahim ka khela canteen a chu ka va chieh leh kuoman nang card ahi puoi tilo in ka deih zat zat ka chaw thei nalai hi. No 666 hin thu neihna (power) a hun neih tieng leh kikhel theih hita puon tin, amah taksa ah 666 ahih na chu kilang in tin a neipa chungah thu nei kumkhua tan a. Tua hi lauh um nailo ahi tih hen.

TULAI A I KIVAN DAN HAWU IN KUOA I HIH UH AKILANG HILO MAW?:

I Bible mah vak en masai tiu. Numei, pasal van a kivan ding a hipuo a, pasal le numei van a kivan ding ahi puoi. Kuole zie tawbang hih taphawt chu Lalpa na Pathien ngaih in mi ten um ahii. (Dan Nihna 22:5) I u nau Hindute hin Bible in bang a gen em tih a hepuou a, a u tut un um leule a khawh puoi. Ei uh Khristien te vang chu ut a um thei ding I hi puou, Pathien chate hi ding in. Khatvei Pastor hi kisadeuh khat hin a sapchuomte veh ding in ahung a, a zi(wife) tawka (jean long pant) a hun cheng a avak viel ngam ui. Nangin bangtin na ngai hi? Ken

chu Buble tawh kimil in ka hepuoi, film star te nupan bang in ka ngai hi. Tulai in cun Bible in bang gen ahih lam lam hetalo ahi ding um? Numei tawka cheng a bazaar a vak ngam ta hoin a chieh ngam ta tampi I um tau.

Numei in adap ziek a nik nuoi tawka lum a chen chu a kilawm hi. Amah vang tawka cheng ahih lam ki lang dah leh, Pathien lau thagau mi a tawm a, Kristien Pathien laulo I tam tau hi.

NA TAKSAU CHUNG A MILIM NA ZIK DING AHI PUOI (TPD 19:27): Bible in bang a gen em tih ngaihtuoh loin I um vek tau a. Tulai, mite hi a nu le apate dinmun ngaihtuoh lo a khawvel umdan chawndan a um tamtak a um guol hin, Sapchuomte hile a neitu hepha lo tawp in I um tau.

Tangvalten a taksa chung ua milim (Tattoo) hun zik pawl biel buol ta, a sam metdan, et ngam ding le hita lo. A pheika chen dan ule kie vang vang atawbak ua kitang ham ham. Nungak te khuttin, kengtin san zouta, bang Pathien ahi die a hou uh? Bang Pathien in a atiemteh?

PATHIEN CHATE PATHIEN IN TIEMTEHNA (SYMBOL) EINAM KHUM:

(a) Bible in, Pathien thagau thiengtho chu sulungkham kiu in, Tatna nitieng a ding in,

ahih maizen tawh, Dan thilhih ziek ahi, thagau chuh na muh uh leh na zak uh. Hiti lawm lawma hi ngawl na hui maw! (Gal 3:1-3) ti'n a hilhgaih a. Galatia mite dinmun hi I ngaihtuoh leh Bible in agen Buhchi theh tehkal thu Lalpa Isu'n a gen, Suonglei phatna muna kie, lei asah loh zieka kekdwak pai zieng, ni ahung sa a, zung aneihloh zieka vuoi a gawp pai zieng kha tawh akilamdanna bangmah aum puoi. (Mark 4:5-6). Khuti a Galatia mite hi ginleduopa a um mai uh hi Sawlchak Paul in a gen kimloh ziek ahi die? Ahihloh leh a het kimloh ziek uh, aleh a ngaihsak loh ziek uh ahi zaw dem ngaihtuoh um tak ahi. I gamsung ahin le zie guol hin I nasepna gah, kuo ahim in ei hun sukbuoisak leh bang I lawh ding um ngaihtuoh kham tak ating hi. Galatia Sapchuomte hi awihmawh I guo thimnau a chuh, I Sapchuom sunguh ahin zie guola patepna leh thepna hung tung phut mai leh bangti'n I na lamtuoh ding um, I kingaihtuoh chiet diu angai ka sai. Aleh, pung (Wall Clock) battery bei alim chauh etdinga banga kitak guol mai mai Sapchuom I hih khak diu a lauh um takzet hi.

Tulai a, a Sapchuomte hila I hetloh kal un, Lalpa'n 21st

Century ei langkai kit mankei tau a. Lalpa Pathien phatna leh a zahngaihna haw hi akena gensen guolloh leh ziksen guol loh in I chungu ah tha azak zing a. I chennau khawvel lopina, ahawihna leh a thilhihtheihna haw hi asang to deuh deuh a, zie guol chun Sapchuomte hetna leh pilna haw hile asangto zel a, adiek in muhtheihloh lam sang in muhtheih lam thil haw ahin masawn in, I ngaihtuohnateu leh I lungthimteu hi khawvel lam ah a kihei zo tai kiti leh kigen khiel puo'n a. Tulai Kristiente hin Bible leh Pathien thu haw a hi thuktaka hetbeh guot sang in, Sapchuomte leh Kristiente hin mahni masielna ngena dim in alien aneu in sumlepai leh niklepuon chauh buoipih in nicheng in I hunteu I mang bei sek ua. Sapchuom changkang deuh kitite chun hiti hin lung agel sek u a, bangti'n concrete (Building) in ka Ho-In ka sa dawh thei die aw, tih a ngaihtuoh ua, zie chauh chule hilo in asunga pulpit, Sound system leh adang dang haw hi bangti'n kisiem leh ahawih pen ahung hi dem tih haw hi tulai Sapchuomte buoipih leh Kristien masawanna muhtheih umsun chuh ei tai. Sapchuomte hin khatvei bek hi thagau mangthai 5/10 tukum sunga mat tei tei ding ti'n

resolution ah kinei henla, kum thak vaihawmna haw ahin thu passed masapen bang in kinei thei ta leh chuh, Church building leh Sound system leh adang dang haw hi Pathien lemsak ahihnak chun aumsa vek guol in ka ngai hi. Pathien hi a hausa a, a Iungkimna ding I hawl masak phawt chun I taksap dungzui in bangkim ei piek behlap theih hi tih hi I hetzing ding uh angai hi. Sawlchak Paul hunlai a Galatia Sapchuomte'n Krista a hetchien loh ziek ua a buoi lawh sang u khan, tulai a a Sapchuomte hin kihechien zaw mah mah taleh chuh kilawm tak ahi a. Malai khan Galatia mite khan a hetchien loh ziek un a buoi u a, tulai a Kristiente hin thagau lam hilo in, apawlam chauh a I hetchien ziek un ahi zaw dem I buoi lawhna hawh hi. A kum tama hetchien ding hile chuh I gamsunga Sapchuomte lak ahin ahechien lo ding hile ki-um khel talo maithei ahi. Sapchuom kiphut masa kiphut nunung haw kawm ahin Kristien na hihnau kum bangzat ahi ta'm? ti'n kidawng leh, "E he, mai mai! Centenary ka mat nung uh le kum sawm ting kit nuom vang hiel ding ei tai kiti nuom chiet mawh puo'n a. Ahin, Bible in Kristien nungchang putdan ding tia agen haw cheng kha tawh tulai a Sapchuomte

hinkhuo matdan haw hi tawh I tehkal vang leh! I mihiem chanpihna tieng inle hihdinga kilawm a sakloh leh ginglotute'n le bawl dinga pha asakloh haw cheng hi tulai Kristiente ut leh lungthim la pen guola alat tak mai hi akhawk mah mah mai hi tih loh theih ei puoi. Pathien a dinga teldawk chuom I hihnau haw hile ei mah le Sapchuom sung ahinle langdawk chuom thei mah mah talo in apawl apawl neunou in I chennau khawvel hi I zap thawh hiel tau hi kiti leh, aval taluo le kisa'n tin, hih chula hi mah mah ngal. Bible in a siemtu ngaihsaklo in a thilsiem haw aho ui atih guol in, Pathien sang in a thilsiem haw hi tulai Kristiente lungthim la pen leh kipahna pen guola ngai in nitin in gingtute hinkhuo hi apuimang zo tai. Zie tawbang mite chun ahawih hawih, alien lien, athiem thiem, haw hi utchakna leh ngaihnatna'n a dim ua, mi chawihmawi leh pahchak athiem uh a, Sapchuom leh khawsung haw ahin a fel pen leh dikpena hih ut ziek un Pathien felna leh a dikna haw hi amau a langdawk zaw lo in selmang in aum hi. Amau chuh mi lawp leh pahchak in a kingau a, a thil ngaihtuoh dan diklo haw ziek in a thil hihding leh hihloh ding na tiengle khen thiem lo in a buoi lawh sek ui. Mi ngaihdan ding

THUPI: SETAN TIEMTEHNA (SYMBOL)

*Pastor Chungkhawsat,
Shillong.*

Khawvel ahin thil chengcheng hi, a neitu umlo bangmah a umpuoi, ganhing hileh thing leh guo hileh a neitu a um vek ui. Apu'n a thilneih a tiemteh vek, chuleh ganhing inle apu a he thei ui. Adiek in vawkcha/uicha leh a dangdang haw hin a neitu ahe vek ui. Khawvel ahin bangmah panna beia maw um a umlo ahiu hi. Vanten Pathien lopi zie a Phuong ui tih bangin (Sam 19:1).

I THU PIUAH VAKLUT LENG: Sahang chun, mi chengcheng a lien a neu, ahau avai, suok le suok lo le, akhut changlam uah ahim a chalpang uah ahim ah zie tiemtehna chuh a neih sak chieta (Thuphuon 13:16).

EIMAU LAMAH: I pi leh pute hun lai inle, thingbul, suongbul a ho ua, zu leh sa a neu a, khawvel pathien ho ahih uh suklat nan, a in uleh a lo hawu ah. Ami zieu nasa tak mai in a sulang ui.

ETSAKNAN: Khawvel thu neihna, lalna kichuh tenle, TIEMTEHNA (Symbol) anei ui. Congress/BJP te haw hinle election contest a bawl thieng uleh zie Tiemtehna hi a mang sek ui. Khawvel ahin sakhuo tampi a um na'a, chuh hetkhak loh ding a um puoi. A sakhuo mi hih nau amau leh amau a hung kiphoug dawk sek ui. Ei uh Christian te hile kuo'a I hih uh I kiphuong sek uh hilo

maw? Nang ki helo mah leh chun midangten ahun he mah mah mai ui, ki ngaihtuoh in.

EIUH KRISTIENTE LE KUOA I HIIH UH KIPHUONG ZEL ZEL: Nam leh pau in um zie a nei chieta, Gangte pasal khat chu namdang lak ah apu apatin ana um taleu Gangte pau thawh puon tin uh a um nate pau chu thawh un tin, Gangte chawn dan, pau danle thiem puon a, I chawn dan uhin I hih nau a phuon zawk ahi.

Bible in kuole Hetthiemna nei ding a Pilna nei chun, Sahang Nambar chu sut uhen, a nambar chu 666 ahi. Zie nambar hih lauh um tak himahleh tuzienga hi lauh um tadih lo ahi.

ETSAKNAN: Phone I nei a simcard thak I va la a, I lak na pan zie sim card hi tuzan 09:30 p.m. leh mattheih (Activate) ding ahi a tia, zie maa chun bangmah thu neihna nei lo, mattheih (activate) a hih tieng

leh bang tienga mantam ahim tih hilh in, zie sa chun le kap thotho ding ahi. Mahleh na sukkipah ding ahi. Aziek chu lultaka siem ahih ziekin.

Tawbang ni haw chu haksatna tamtak tawh tanga kal bang mahleh na lungsietna na hetsakna chun a kalsuon chun a sukzan ahi. Na Nu chu lungsiet inla kipak takin kawih

zingin.

“A thisana hun vaka, na an dinga a taksa hun pie chuh na Nu ahi tih hengilh hiel ki’n”

Nute cheng cheng Pathien in taksa leh thagau in na Insung uh malsawm ta hen.

HAPPY MOTHER’S DAY



**FREDERICK CHILUBA, PRESIDENT, ZAMBIA
THUPHUONDAWK**

Zie chona lopi tak hi Chamna Aw simtute chengin I sim chiet uh deihna zieka suklat ahi. Kum 1991 kum in Frederick Chiluba chuh mipi vaihawmna (democratic) kipatna ah Zambia President dinga teltit masak pen ahi. Zambia chu Isu Krista khuta pietha’n, amah ngei (President) chu, Isu Krista Lalna nuoiah a kipielut hi.

Deihtak Pathien, ka nam uh, na zahngaihna Lalchutphah masang ah kingainiem in ka hung puklut un, ka gitlohnau pum in ka hun zuon ui. Zawnthanhuoina lampi hawh in, dawi thilte, nunsietnate, diktatlohna haw, nekuk-chakguk leh gitlohna dang dang haw, na diktatna dan kah a ka tawihnateu cheng hi, abawn in Isu min in ka phuong hi. Amen.

Pa deihtak, na ngaihdamna ka hun ngen ui, Isu thisan in ei silthieng in. Zieziekchun, anuoia thuphuon haw hi ka hun bawl hi. “Kei President hi Lalpa Isu Krista Lal hihna nuoi ah ka hung kipielut hi. Khutibangmah chun, Zambia gam leh mipite, Lalpa Isu Lalna nuoi ah ka hun pielut hi. Ziekhel achun, Zambia chu Kristien nam leh gam in ka phuong hi. Pathien thudik dungzui a vaihawmna chuh delhzui dingin, thuneitute cheng, diktatna leh khenchuom, deihchuom umlohna’n thuneihna chang henla, chuleh, Zambia gam pumpi ah Pathien diktatna muh in um hen. Zambia mipi cheng cheng, civil leh government a department cheng ah zie thu hi tung hen- Nekuk-chakguk leh diktatlohna (corruption) leh kimelmakna beih hun ahi tai.

Zie banga gitlohna leh nunsietna haw hin, nam a susie a, tuhi tundin hun ahung tung ta a; Thuching 29:4 na achun, “Leng in thudika a vaihawm chun a gam a sudet sek a, himahleh, gawlhgukna la mi chun vang a susie sek hi.” Rome 13:11 na achun, tulai thil umdan hechien dingin ei hilh a, ei uh a dingin ihmutna a kipat thawhhalh huna hi ta a; aziekchuh, I hukdamnau ahung nai tai. Zan hi abei vang vang ta a, khuo vak ding ei ta ie, zieziekchun, thim laka thil hih chu paih hiting un, eng thuom in kithuom hitiu. Ka gam mipite haw, Zambian mipite, Zambia ading in khuo ahung eng tai. Pathien in I bawn un ei panpih in, ei vangsak henla, A diktatna dan haw nuoia hing dingin ei vangsak chiet hen.

Source: WhatsApp
Editor

chauh ngaihtuoh in thil a hih sek ua, zie haw ziek chun, Sawlchak Paul in Galatia Sapchuomte kawma, mihiem phasakpihna ahi ka hawl, Pathien phasakpihna? ti’n dawtna a siem a, ahihlohleh, mihiemte kawma challat ut a ka hih ahi le vang, Krista suok hilo ding ka hi ti’n ahun hilhchien a. Ei haw’n le zie tawbang chapona lunggel I neih hawu hi paihtha a, Krista lungthim bang pu a, athak a Krista a I kithuom uh angai hi. Zie tawbang mite lungthim putdan haw hi hetthiem ahaksa mah mah a, a nungchang u chuh mahni hikasakna leh michunga thuneih utna lungthim a nei vek ua. Langsar taka michunga chuh hi samlo in, himahlele a hinnau a hikasakna lungthim kiselgu a nei zing ui. Zie tawbang mite chung achun Pathien in a deih hun hun in a thagau hinna chauh tih tak loh in, a nasepnau haw le a suktawpsak thei hi tih a hengilh sek ui. Amau chun mite pahchak haw hi a ngaisang mah mah ua. A kampau u leh a khuohei dan hawu apat in mi ngaihsan leh mi laka lar ahih utnau haw hi a thalah mah mah ui tih a hettheih zing hi. Zieziekchun, Suohpihte khawvel hun hi apha ta puo a, lungsietna, hehpihna leh kideihsakna haw le adai deuh deuh tak ziek in, Setan in a Sapchuomte lak ahin nasatak in

zung akhawh a, mipawimawh lai lai leh mi fel, thugen thiem taktak leh mi tawmngai leh lehkhathiem I chi, I nam dinga mipawimawh hung hiding Nungak leh tangval leh lawiupa tamtak khawvel ngaih in lawhting kisa leu le, Pathien ngaiha lawhsam tamtak I um tak ziek uh, ahi dem Pathien vangsakna I chan zawh tak lohna hawu hi, athaka I kingaihtuoh uh angai hi.

Pathien adinga tawmngai leh fel I kisaknate, thuhe leh ching leh thiem I kisaknate haw hi I matthiem loh u chun, dan leh Pathien in I hetloh kal un ei nungngatsan kei thei ahi tih I hetzing uh angai hi. Thusim khat ah, Sapchuoma dinga mi pawimawh Pathien namat mah mah mifel tak, atawp a Pathien deiham sanga mite’n pha asak hawu a ngaih pawimawh zieka Pathien thagau in a taihsan chanchin vak gen hitiu. Kum tamtak chieh ta khan Sapchuom sungah numei fel deuh mai khat hi aum a. Naupang etkawl athiem mah mah mai a, a Sapchuom sungu ah amah guola naupangte’n a ngaihnat uh aum puoi. Nel a um a, thu vak gen fel dan haw mawng mawng a thiema, hotu duhthusam ahi zieng hi. Himahlele, amah guola mifel tamtake guol in, mi pahchak a ngaisang mah mah

sek a. Awl awl in a khawsak dan leh a nasep dan ahung lamdang pan ta a. Pathien ngaiha pha a sak sang in mite phasak zawk chuh a ngai pawimawh zaw a. A lungthim chuh chapona'n adim ta a. Zie guola a hindan akithen lai tak in, Pathien in Sheila chuh kingaitawm ding in nihvei hiel ahun sam a. Khatvei chuh a chate laka khat mang in a hun sam a. A chanu upapen chuh a piensuol sak a, zie chun Sheila chu suzakcha mah mah lele, bangmah lo guol in a ngai a. Sum leh pai senga mite ngaihdan mai mai khawksa lo a, a vangsietna haw hi pawma a chanu chuh lungsiet taka etkawl sang chun, paulap siem in a chanu chuh mi a etkawlsak zaw ta a. Kum bang chan ahim nung in a pasal chuh a nasepna apat in a haihsak u a, zie hin amah ginna a suksiek behlap a. Zie nung chun a pasal in a nasepna masa sanga hawihlo zaw a mukt a, himahlele a lawh tawm

ziek in Sheila chuh a kipak puoi. Pathien in a kingaihniemna dinga matchaka a mat cheng cheng chu amah ding in phatchuomna bangmah anei ta puoi. Anung in a pasal tawh a kikhen ua, zie nung chun Sapchuoma a nasepna cheng cheng le haihsan in, sumkawiveina hinkhuo mang in, atawp in Pathien kinungheisan in a hinkhuo dang le hetbeh ding um thei talo in atawp hi, a tiu a. I ngaihtuoh leh Pathien thagau tello a Sapchuom sunga hinkhuo manga Pathien sanga mite pahchak hawla, ngai pawimawh zaw te hi, Pathien in chance nihvei, thumvei pie lele Setan in a lungthim asukkhauh tak ziek in, vaikit nuom lele vaihkit phal talo in Setan suok ah atangden sek ua. Zieziekchun suohpihte tuni hin Setan suoka tangden lo a, Lalpa lama vaikit chiet ding in athak in ka hun chiel hi. Lalpa'n a simtute cheng vangsak ta hen, Amen.

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BANGZIEKA NUMEI HI KAP AHIM?

Tv. Soithiengou, Bunglon

Amasa'n NUTE chengcheng zahna leh lungsietna, lultaka hun siem, Pathien min in chibai ka hun bawl hi.

Bangzieka numei hi kap vak zieng ahim tih hetguo'n 'Bangziek a kap na him?' ti'n chapang khat hin a nu chu a dawng a, aziekchu NUMEI ka hih ziek ahi ti'n anu chun a dawng a, chapang chun ka hethiem mawhna e..... Henu, a tih leh anu chun lungsietna nei takin a kawlh a, bawi hethiem pounla, ti'n a thipsan tai. Chun kum bangzah ahim nung chun zie chapang chu hung piting in bangziek a numei hih ziek a kap ahim tih chu maksa'n vanlam en in Pathien kawmah, "Aw Pathien, bangzieka numei hih baihtaka kap sek ahim?" ti'n a dawng ta a, ahiehleh Pathien in a dawnna achun Numei ka siem hin pasal kithuohpih dinga siem ahieh ziek in mantam tak leh maktaka siem ding ka tih ahi. A liengkote hi khawvel pumpi tienga giek puo zo dinga hatin ka siema a khutbante chu chawldamna hiding in nunnemna ka pie a, cha neihna dingin a sunglamte chu hatna ka pie ahi. (Hetttheih khat chu Nute hin cha a neih tieng uleh a taksau hi eighty percent hi suksieta um in, mithiemte chun a gen ui) a cha neihnau a a taksa suksieta umte chu

a cha khanlet dungzui in damna ka siemsaka a chate'n a lunggil a suknat lai inle thuok tuntun kawma a etkawl chu ka phalsaka, Insunga haksatna leh gimna cheng cheng thuok zo ding in tawh. Amah chu a chate'n bangtienga a sukmuolpho lai inle thuok ngap dingin lungsietna ka vawpsaka, amah chu a pasal in musita a suksahchak lai inle amah chu ka pasal ahi tia thuokzo dingin thuokhatna ka piek behlap ahi. Aziekchu amah chu pasal nakguh apat a lunggil chawldamna dinga siem ahieh ziekin. Amah chu chitna ka pie ahi. Kuole, pasal pha chun a zi chu sulungkham puo'n a mahleh bangtienga ding zo ahim, hat ahim tih vang apatep nuom sek hi. Mahleh zie cheng cheng khel achun le a pasal leh a Insunga ding chun kulh-bang tawbang in a ding zing hi.

Zie na sephak tak hi sem ding ahieh ziek un a haksatnau hehnem dingin MIT-TUI ka pie a, zie hi amamawh cheng ua a mat ding uleh a hatlohnau umsun chu ahi. A hatlohnau pen ua kilang a mittui uh hi a hatna pen uh ahi tih he'n.

Na NU chu a kah na muh tien-gleh bangtienga na lungsiet ahim tih