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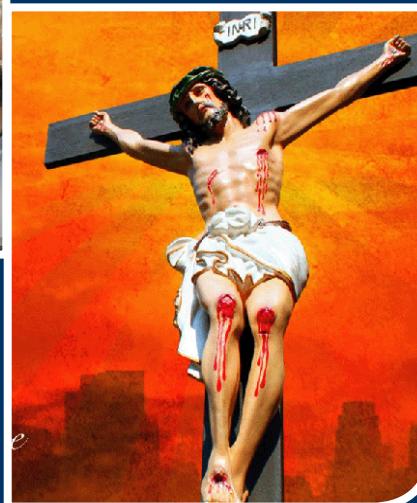
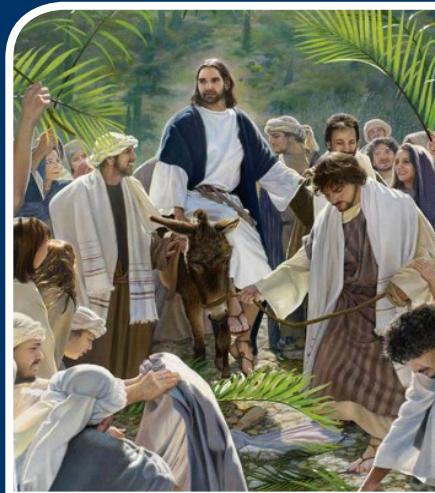
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Editor: Rev. T. Kamgin Gangte

Chamna Aw

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a sunga thu umte

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Rev. Kamgin Gangte
Signature of Publisher



Shillong Biel NSSU Teachers' Training: Shillong ESC Ho-In ah February 21-24, 2019 sungin a um hi. Sinsaktute: Rev. Khaitinthang leh Rev Dr Ellien Gangte ahiu hi. Shillong Biel NSSU Teachers' Training Hawnna Upa Niala'n a nei a, a Khakna chu Pastor P. Thanglalmuon in a nei hi. Biel Hq Church, Shillong Sapchuom nulepate ngaihkhawkn zalin neklechak kiningting takin ana siem u a, Lalpa vangsakna a chan zawm zeluh I deihnaknau suklat ahi. Sinsaktute'n theihtawp suoh in Naupang etkawlna lam tawh kituok in sinsakna neihpih ahi. Pathien lungsietna zalin atelte chengin Naupang etkawlna phazaw, kitupzaw leh sinsakna felzaw ahun neih uh I kineppih uh ahi. BCE'n mawltaka ana kiguonggalh bang banga ei zawsaktu Lalpa chu I pakchau hi.

Ellien
Rev. Dr. Ellien Gangte
Director, BCE, ESC
March 5, 2019

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Tripura Field Visit

Pathien in damna/hiselna leh hun lemchang ei pie a. Tripura Mission Field a pata chielna muh ahihziek in Field a Synod Foundation English Medium School (SFEMS) Annual Day-cum-Valedictory Service 2019, uop dinga ei hun chielnau ngaihkhawkn ziek in, Executive Chairman Elder Paozalun tawh Chief Guest leh Guest of Honour dinga chiel ka hih nau kava supiting thei uh a ei puipa Pathien chuh pahchak in um hen. March 8, 2019 (Friday) Field HQ. Rajghat ka tung uh a, field Committee te'n ankuong in eina vaidawn uh a nuomtak in hun ka mang ui. Dated 9/3/2019 (Saturday) zingkal An nekma'n Headmaster Manggoulun in a etkawl, Synod HQ Church Chiengkon te'n asak uh Simna a School kava visit uh a, akilawmtawk mahmah mai hi. An nekzawh in SFEMS, Compound pang taka um Lefungga Block Community Hall ah Annual Day-cum-Valedictory Function mat ahi. A School a Board Chairman in speech apiek na ah, High School hi Higher Secondary School a upgrade ding mission in phalna apie thei dem? Tih dawtna ahun nei kha a, lung akhawihten mai hi. Chun, kei uh nih zin lien leh zin gun in le hun ka mang gelgel ui. A zing 10, March 2019, (Sunday) An nekma'n Pr. Goulienmang umna Abhicharan kava visit uh a, ministry anei hawih thei uh a kipakpih a um takzet ui. An nekzawh in Lefungga mun ah Sapchuom te cheng cheng Gari'n a hun puokhawm uh a Sunday Service neih khawm vek ahi a, kikhawpna nuom tak in ka nei ui. Mipite atai uh a akipak uh a, a nuom mahmah mai hi. Hun kimatna cheng ah Agartala khuopi leh asehvel a eimi khenkhat haw adieka Kuki Worship Service (KWS) member hun tieng in ei hung uop zing uh a, ei hung su thatho chuom mah mah un ka he'n kipak a um takzet hi.



Tawbanga Pathien a hetna zal uh a ei haw ei hung su thalawp ding ei mi ana um ukhu Pathien vangsakna ichan sawn sawn nau ahi, tih I het in a vel in Pathien lopi pahchak in um hen. Chun, function a ding a chiel hizieng leng un le Mission Field visit na tawle hun thuoh in, Sunnung lam in Sapchuom visit na a va ki nei a, Field a Sapchuom um haw cheng ka va tawh viel uh a, Ho-In cheng a chun kava kikhawm man puou a, ahi'n Ho-In chu abawn in (Rajghat, Doi, Mokam, Maikhar, Kumarbill, Lefungga leh Abhicharan). Ka va tawhtha vek uh a, member te alemchang dandan un pauchamna haw kava neih pih uh a, amau haw le athau a lawp a akipak thei mahmah mai u a, alung uh amuong chuom mahmah hi, tih amau kam ngei a pat het ahi a, kipak a um a lunglut a um mah mah mai hi. Pathien in I biel uh a na ei sepsak dan haw ka vamuh un kipak a um takzet hi. Semtu te a felthei uh a, Lefungga a infrastructure haw le kisuonlahpih a um hiel puoi. Pathien ni zan in Maikhar ah, Pr Lienkhotinmang umna Sapchuom ah kava kikhawm uh a zie tak a chun Elder Paozalun in Pathien thuchah lopi phuonlatna anei a Pr. Lienkhotinmang in KokBorok pau in a let hi.

Tripura State ahin mun Iva chang vangpha mahmah mai un ka he a, I lluttung un a mun hi ana thupi lawmlawm lo maitheia hilele Pathien in eihaw ESC te mun dinga eiguonsak ngeile ana hi'n tin, tu khun akawm tak ah Block Office thupi mahmah mai ahun sa dawk uh a, I Field uhi akitup khawp mai a, thathawh a um in, lungtun a um mahmah mai hi. A sum (value) khuot dawk ding hivangleh, zie lam tak khu tungto ding ahitai. Pathien vangsakna I chan teu hi athupi mahmah mai hi. Sapchuom le abawnbawn a kigawm in 7 (Sagih) chet a'i ve!!! Lopina LALPA chang hen.



NSSU TEACHERS' TRAINING: 2019

Phai Biel NSSU Teachers' Training: New Imphal Lambulane ESC Ho-In ah February 14-16, 2019 sungin a um hi. Sinsaktute: Rev. Khaitinthang, Rev Dr Ellien Gangte leh Nk Chinbawi ahiu hi. NSSU Teachers' Training Hawnna Pastor Soilal in ei nehsak a, a Khakna chu Rev Dr Ellien Gangte'n a nei hi. Kinepna bangin khuo chuom chuom a hungkhawm u a, mahleh khuo khenkhat hungtel theilo le aum bawk ui. Biel Hq Church, ESC New Lambulane Sapchuom panlakna zalin a chieh khawmte tunna, giehna ding mun dang ngailo in, Ho-In mun a, ana guonggalh u a, kikulh thawh in hun nuom takin aki mang khawm thei a, kipak aum takzet hi. Biel Hq Church, New Lambulane Sapchuom nulepate ngaihkhawkna zalin neklechak kiningting takin ana siem u a, Lalpa vangsakna a chan zawm zeluh I deihsaknau suklat ahi. Sinsaktute'n theihtawp suoh in Naupang etkawlna lam tawh kituok in sinsakna neihpih ahi. Pathien lungsietna zalin atelte chengin Naupang etkawlna phazaw, kitupzaw leh sinsakna felzaw ahun neih uh I kineppih uh ahi.

Phai Biel NSSU Committee hih kitup taka ana um talo ahih hih khawk akisa chiet a, Khuotin a chiekhawmte'n gen khawmna kinei in, Phai Biel NSSU Committee hih siem dawk kit a, naupangte puihuoina haw hih hah bawl a, khawmpি leh Pathien Thu leh La haw a 'Ki-elna' haw nehsak zel amamawhna haw genkhawm ahi.



tuokkhakte, gam tawhkhaklohma gam tawkha mi hangsante thil tuokte leh zawnha lopitak a chan danteu chun thuokna leh gimtheihna tamtak pal malama lawhtitna um ahi tih ei hetsak hi. Zietawbang mite chun a thil tuokteu leh a chanchinteu a gen uleh ngaihnawp um leh kipahum I sa sek uh a, aziekchu gah kipahum tak ahih sek ziek ahi.

Ahi, khawvel lam leh Thagau lam thu a le chanpha I deih uh a, chan le I nuom uh a, awhchak um le I sa sek ui.

Awle, I Kristien hinkhuou ale tawbanga Lawhtitna chang ding leh mu ding chun lampi haksa leh gimtheihna tamtak tawh malama chieh ngai ding ahi tih ei hetsak hi. Kalvari Kross hi kam in I gen a, ngaihsanum le I sau a, hilele a lampi hawh ding hi a chang leh

PUITU PHA

Rev. Khaitinthang

- Puitu pha chun amah dinmun sang in a lawite dinmun ding a ngaihtuoh zawi.
- Puitu pha chun amah lawkna ding sang in midangte lawkna ding a ngaihtuoh zawi.
- Puitu pha chun mite mattheihna ding leh a sep ding uh a guon sak hi.

mi dangte hawh ding leh thuok dingin I na kawih kha sek ui. Khawvel hauhsaka leh lopina hawlina dingin hatna cheng leh khawsa-ul tamtak seng in I pang a, kumsawt gam thil lam hawlina ding ahin I kam leh hinna zieng hile I na thunun zolo sek uh ahi. I melmapau Setan hi a kithahdah ngei puoh a, zie do ding chun Galvan bukim in na kivan zel nam? Thuneihna leh Lalna na ngaisang zing em? Khuti ahih chun Galthuom khatna tasam ana hi ngal ding na hi. Thutak leh felnal neilo na hih chun, Galthuom nihna tasam ana hi zel ding na hi. Ziezieka hi Peter in kiveng zing a um dinga ei na hilh ahi. Bible chang kipiete hi guntak in ana sim kawm dingin ka hun ngen hi. Tulai khawvel a huihnunna laka hi kivengpha chiet dingin Lalpa min in I kichel ui.

GETHSEMANI HUON A LALPA ISU PAUCHAMNA

(Mark 14:32-42; Mat 26:36-46; Luke 22:39-46; Jn 18)

- *Pr. Mangneihlal
Phaijang*

Gethsemani huon hi Olive tangbul, Jerusalem suohlam pang gamla lo cha a um ahi. Olives, grapes, leh thei dang dang le um ngei din ginchak a um hi. Gethsemani hi Hebrew pau ahi a, a umzie chu “Olive khawl” (olive-mill), olive thou siem na mun tihna ahi. In dan chungnunga Lalpa zan an anek zawh un, Lal Isu’n a sinsakte cheng (Juda Iscariot tih loh, Juda kha ahi lo lam a a chieh tak ziek in) Gethsemani huon ah a pui a, Zie mun a chun, Isu’n tiemteh tak pauchamma anei hi. Pauchamma vantang (ngaihnep man hilo in an nek, kuol kuon pauchamma) gen ngei mah gen zawl zieng sang a thuk, gil zaw, duh tui tak a lunggil leh thagau apat pauchamma a um hi. Zepna, thuokna, kraws a a tuok ding kha bangtieng a na, haksa ahim tih ahe masai. A lungzing mah mah ta a, Theih tawp a Pathien buon in, a thil tuok ding khah lam chuom a suk pi tit theih hi leh a ut hi. Gethsemani a Isu paucham na apat point tam lo a na en khawm leu hin ut um ka sai.

Mimal (fienrial) Pauchamma ahi

Luke tawh Johan gen dan in Isu leh a sinsakte Gethsemani a khan paucham, kipawlkhawm, ki chawl ding in hun dang a le a hung sek ui tih I muu. Lalpa zan an In dan chungnung a a nekzawh un, Gethsemani lam zuon in a hung ui. Gethsemani kha zanlam dak 10-11 pm vel a hung tung, zie chu zan sawt lam hi tan a tih ginchak a um hi. Gethsemani ahung tun un, sinsak dang cheng mun khat a nusieh in, a sinsak thum (Peter, Johan leh Jakob) a puichuom a, a puihchuomte hi a mi muon diekte, mel lamdan na tang a le hetpih tu hisa a hi tau.

Chiehkan kut mang ding malzin hungtung sau sau ta, chuleh, Khawpi thawm in le a suk buoi phak loh na mun Gethsemani huon, paucham na mun din a tel hi.

Mathai gen dan in, Isu'n a sinsak thum te kawm a “*ka lungthim a lungkham mah mah ta a, thih na kham hiel ahi. Tak a hin um unla, nei ven pih un*” ati. Lungkham mah mah hi Greek pau a chun agonia ahi a, a um zie chu “*lungkham tawp khawk*” tih na ahi. Pa Pathien a taksan lah ziek hilo in, mihingte gitlohma mawh a puok ding Pa'n a liengko a a ngak kha a huphullh hi. Neukhat a chieh gam la deuh a tih Mark leh Matthai ah I muu. Luke gen dan chun, Sinsak thumte apat suongseh phak vel ah a chieh gamla deuh a atii. Zie hin aki kak dan uh (distance) agen nuom ahi. A mah ngawn a Pathien buon khah ut a hi. Jerusalem khawpi pawlam, su buoi thei thawm leh vak viel um loh na Gethsemani a tel hi. A sinsak te mun khat a nusieh in, mithum te a pui chuom kit a, sinsak thum te a pat soungseh phak vel ah a chieh gam la nalai hi. Pa Pathien

tawh ki naih din mi dang te a pat a chieh gamla deuh hi. Ei mau ngawn a paucham, Pathien tawh mimal tak a kipawl, Pathien buon ngut ngut ut chak a um hun a um sek! William Carey'n Bible a leh (translation) kha zo vang hi ta chu mei a haltum in a um suok kei a. A nuoi a sem khenkhat te chun, William na Pathien chu khawi a um ahi a zie thil hi tung mai ahi ta. Zie na hi haihsan mai ding ahi atih lai un, khawngai un Pathien hun buon phawt ka ati (alone to alone). Pathien a pat hatna thak a nei a, thil thupi tak a bawl dawk hi.

“*nei ven pih un.*” a sinsakte kawm a nei venpih un tin a ngen hi. Zie tawbang hun haksa a tuok lai khan Lal Isu'n a sinsakte venpih (support) a pawimawh hi. Thumal venpih Greek pau a gregopeite a hi a, a umzie chu “*sakhuo lam a kiging zing, kisazo zing a um*” or “*halh zinga um*” tih na lam a kawk hi. Isu'n a lungkham na kha a sinsak ten le heu henla paucham pih leu tih a ut hi. Isu a hung kit phet in a sinsakte ipmun a mui. A nih vei nan le ipmun a mu kit hi. A thum vei nan le a na ipmut san kit nalai

LAWHTITNA DINGIN GUOLPHA AMAMAWH A; LAWHTIT MAH MAH NA DINGIN MELMA AMAMAWH ZAWI

-Rev. Khaigin Gangte

I Peter 5:8; 2:11; Ephesi 6:10; Thugenpa 7:14

Aristotle Onasis hi U.S. President lui John F. Kenedy zi Jacqueline Bouvier tawh ana kinei kha ahiu a. Amah hin numei dang khat tawh cha numei khat a nei ui. Zie nu chu tawh Jackie Kenedy hin a pa Go neih a kihawm sek uh a. Onassis hi Greek mi sumkawlvei haus a minthang khawkheng khat ana hi. Amau haw hin lenna lawng liente nei in, thielkal khenkhat chunga thuneihna nei hiel tieng ana hiu ui. A sumkawlveina khawvel gambung tamtak huoppha a kizawpna nei a hiuui. Khawpi cheng ah Agent a kawih ui kiti ahi. Tulaia BBC News lama Agency te hi bang mai ding ahiu ui. Amau guola khawvela sumkawlveina lama lawhting hi avang mah mah hi kiti hiel ahi. Ahi, zie tawbang khawp a lawhtitnau hi akigen dan chun guolpha leh nuomtaka

Ahinla, Melma chun vang kithahdahna ding hun ei pie puoh a, kivenna ding leh melma dothuk kitna dinga kisakkhawlna ding leh hihtheihna cheng manga kiguotlawkna leh fel taka umna ding hun ei pie zaw ahi. Zie haw chu Lawhtitna ding leh zawhna dinga matchak pawimawh chu ahi. Thil mahni ngei in muh leh

John hi mihausa/neizo ahi hielpuoi, mi-a bang inpha/hawih neizo lo ahi. Amah hin Pathien thu a gen ziek in suongkul thim nuomlo hile mun ah kum 12 a tang hi. A zi elizabeth chun, a chateu haksatak mai in ana enkawl hi. A chagah un a haksa mah mah mai ui. A chau a lienpen amit a duk nalai hi. Khutia haksatak a a aumlai un, a chau a neupen ahung thi a, John chu a cha vuihna a a tel ding a phalpuou hi. Khutia lungkhamna meipin a chup lai in, ti hin tu a gen hi, "Hithei le chuh, thamuonna sang in, buoina nasatak ngen zawng ka." Ana ti.

Kum 12 suongkul a tansung hin lehkhabu thupi leh thagau lam chawmtu ding tam tak a zik hi. A lehkhabu haw chuh anuoi a haw hi ahi;

- (1) Kristien Vangam Zuon
- (2) Fienriel Lawk Zie
- (3) Thagau Paucham
- (4) Khawpi Thiengtho
- (5) Kristien Hindan
- (6) Mithi Thawhkitna
- (7) Lungsetna Luonglut

Aman a hun tamzaw jail sung ah amang hi. A zi leh a chate enkawl lo in, Lalpa a dingin ana kipumpiek h. Taksalam a chun awhchak aum hielpuoi maw? Lalpa Isu'n, "Kuon le ei zuih a nawp leh, amah gimtheih khawksa lo in, a kross pu'n ei zui hen." (Mat 16:24). Lalpa Isu'n nuomsatak mai a Amah zui dingin ei tipuo a, Amah zieka haksa thuok ngap a, ginumtaka a zui dingin ei ti zawi. Thihchan a ginumtaka zui dingin Lalpan ei dieh hi.

"Kross lo chun, Lallukhuk a umpuoi" (No corss no crown) - Tower

"Bang in la ahun phuok sak ahim? Thuoknan, tin a dawng hi." - Reboult
"Lei a kross ka put loh chun, Van a kross putna ding hun neita puong ka." - Sadhu Sunder Shingh

"Vangsetna, u phawk guol a melsie hin sanna a kawl hi." - Shakespeare
"Thuokna hi Pathien in lungsietna ei piek ahi." - Edwin Rowlands

"Ka thawk gimna cheng cheng ziek hin Pathien kawm ah kum khuon kipak thu gen ing ka." - Pi Lee

Lalpan a thu vangsak ta hen.

ui. Zan khangkim ahih tak ziek a haksa le hi khan a. A ginchak pen sinsak thumte nasan in a venpih zo puou. A nawpsakna nawpsak pih nuom a ki tam a, a gimtheihna gimtheih pih ding a ki tawm sek hi!

Lang khat lam a chun, haksatna, thawkna Isu'n a tuok ding khah kuo mah cha dang, Pathien belamno buok bek lo tih loh in a puokpih theih ding ahi puoi. Zieziek chun, Gethsemani a Isu paucham na kha mimal tak a paucham na ahi I ti nuom ui. Kuo man a thuokna a puok pih theih loh guol in, Isu kawm mai ah hukdamna a um hi.

Kingainiem taka Pauchamna ahi

Mark tawh Mathai gen dan in "tuol ah a bawkkhup a," Luke gen dan in "a khup din a." A pan dan (posture) khan lunggil leh thagau a a ki ngaihniem na a su lang hi. Lal Isu'n zie tawbang hun haksa a tuok lai khan a paucham panmun din khupdin, or bawkkhup thak suk mai a tel hi. A mai tuol lam ngan tih hin a ki ngaihniem na a latsak hi. Paucham lai a um dan hi umzie neitak ahi tih na ngaihtuoh kham?

Kei mah khristien hinkhuo ah, kei mai a Pathien ka buon ut mah mah chang a umsek a. Haksatna, buoina ahim ka tuok a di chim tak a Pathien ka buon nuom phat leh bawkkhup or khupdin a Paucham mah ka tel pen sek hi. Paucham na nalh, pan dan (posture) kha Pathien lunglut lam ahi zaw puo a, bangtieng a na pauchamna a khah kitulut (committed) na him tih kha ahi zawi.

Pa kawm a Cha Pauchamna ahi

"Abba hepa," Abba hi Aramaic pau ahi a, a umzie chu "Hepa" tih na ahi. Tu lai a ei un hepa tih insung a I mat guol u a hi, zie hun lai a kha Abba hi ei hing ngei ngei, chate'n a pa teu a sap (address) nau ahi aki tii. Juda te chun Pathien a zahtak luot ziek u leh thiengtho taluo a a ngaih ziek un, Abba ti a sap theih din ana gel puou. Ma lai suok (slave) te khan a pu teu Abba ti a a sap diu phal a hi puoi. Cha tak tak te chauh in a mat uh ahi. Judate'n Abba ti a a mat ngam loh u kha, Isu'n a mang hi. Tunin, Lal Isu zal in Abba ti a Pathien sam thei in I um tau. Lal Isu'n, a lunghthim lungkham mah mah lai tak khan, Pa tawh kilaichin

tak mai (intimate) kipawlna a nei thei hi. Bible College a ka um lai khan, ka khuou Khanpi hi a gam la mah mah mai a, phone a um puo a, damlo, haksatna a tuok phat u leh ka lungkham pih thei mah mah hi. Mahleh zie tawbang hun haw kha Pathien tawh ki laichin (intimate), duh tui tak a ka paucham hun ahi sek hi.

“bang cheng nangin na hih thei a, zie thuokna khawn hi kei apat in lamang in” tin a paucham hi. *nang bang cheng na hih thei a* tih hin, Pathien thil hih theih na a sulang masai. Pathien a ding chun thil hi theilo a um ngut puoi. I paucham phat u leh, Pathien in hih thei ngei ding in I gingeha ngei nau em. Bang cheng ahih thei hi tih ginchak a pawimawh hi. A thuokna khawn kha peltha thei hi leh chu a ut hi. Ahin la, na hih tei tei ding, na lakdawk tei tei ding a ti puoi. Zie khawn hi kei a pat chawn mang in tin thupiek (demand) thawh leh kingainiem paucham na hilo ding ahi. Pa’n a pha pen ding a he nai tih a ging cha a, a mah ah a ki ngai.

Tih takzet a Pauchamna ahi

“a khawsa ul thisan bang a va” tin Luke ah I muu. Khenkhat

te’n a thisan tak tak pawt in I ngai kha sek ui. Zie chu a hi puoi. Luke gen nuom chu a ul kha thisan guol a va chut chut a tih na ahi. Zie hin Lal Isu tih tak tak (earnest) pauchamna ahi tih ei muh sak hi. Pauchamna hi het thawh (by heart) or lehkha a kizik simthak thawh mai ahi puo a, tih tak tak na a huom hi. Lal Isu’n a masang a a thuokna ding, a khawn dawn ding, kraws a muolpho tak a a um ding dan kha a he masa a, lam chuo/dang a sukpitit theih hileh a ut mah mah hi.

“thu ki bang mah gen in a paucham kit a” tih I muu. Thil khat ding a avel avel a I paucham u leh I hih khiel puou ka ti nuom hi. Lal Isu ngei le a vel in a gen ngei mah gen in a paucham hi. A vel tam a Pathien lung kihei hilo mahleh, I paucham na a lawh tit zieng loh leh le lungkie zieng lo in paucham zawm zel hi tiu.

Ki Pumpiek Pauchamna ahi

“himahlehlle, kei mah thu hilo in nang mah thu thu hi zaw hen.” Lal Isu’n a theih tawp suoh in a khawn dawn ding lak dawk na din a paucham a, mahleh, a

thugenna a pan ngal mai tai. A thugen thiemzie min a het un, mak a sa mah mah mai ui. Amah la lehkha thiem lo ahih a hengal ua.

King Charles II chun, a tungin sakhuo zalenna a siemsak a, himahleh Anglican Sapchuom chauh chu pawm ahi zel tai. Sapchuom pawl dang a deihpuo a, thu a gen zing sek ziekin John chu le Bedford jail ah kum 1661 khan khuom in aum hi.

Charles Indulgence in thu a suoh a, Anglican mi hilote chung ah lungsietna hun a hawng a kum 1672 chan in John chuh jail a tang nalai hi.

Suongkul (jail) apat a pawt in, John chu Independent Sapchuom in Pastor in amang ngal ui. Thugen theihna le a pie ngal ui. A chenna biel sung ah Independent Sapchuom phuhna lam a bulpan tupen le ahi. Bishop John Bunyan tin a min a phuok tau hi. Himahleh lungsietna/zahngailna hun chu sawt hawn ahi tapuoi.

Kum 1675 ahin John Bunyan chun suongkul bang a zuk kit

tai. Zie chung ahin nasep thupi tak mai ‘Kristien Vangam Zuon Thu’ (The Pilgrims Progress) chuh a zikdawk tai. Hukdamna leh kristien hindan tehkal thu manga gendawkna, zie lehkhabu hin kampau thak kilawm tak tak mang in, kilehlakna dawl, lungkhamna buonthuok, inhawih, kikhahlup chu apha ta luoi, tih haw hi akimun. Amah ngei in a het leh Bible apat a ladawk in. Zie thu ziktu hi lehkha le thiemlo ahin, beimangna khuo apat Van Khawpi zuonga chieh te leh a chieh zel ding ten sim khawp theihloh thusim phatak a zikdawk hi, a simtu tamtak in, a khuolzinnau lam ale a thuok zel ziek uh ahimai thei ‘Kristien Vangam Zuon’ lehkhabe hi khawvel a Bible tihloh in, lehkhabe kizuokdawk tampen ahih ginchak aum hi.

Lehkhabe ziktu hin kristen hindan ningkawi tin cheng le ahilh chien ahi. Amah hinna a Pathien nasep thukdan a hetchien mah mah ziekin ahi. Chun, John hin mi tamtak leh suon sawn tam tak te a dingin, hingtak mai in thu a gen thei hi.

sanga lul zaw kipahna kim ei pie zawi. Na hinkhuo kigelpha kit inla, na lungthima leng dinga na deih

zawk leh na telzawk chuh kuo a? Tuhi telphat ahi. Lalpa'n a thu I simteu ei vangsak ta hen....Amen.

JOHN BUNYAN CHANCHIN

- Evan. Lamzagin

1 678 kum in John Bunyan in ‘Kristien Vangam Zuon’ tih lehkhabus minthang takmai hi ana zik dawk hi. Kristien thuzik thiem chung chuong te lak a khat chu ahi. University thupi tak akipan le hilo in, jail sung mun nuomlo hile akipat a hung zik dawk zawk ahi. A ziktu hi pawl tawmcha simpha thugentu mai mai ahi. John chu Bedford Shire Eliston mun ah kum 1628 in ana pieng hi. A in chu bi-in neuchah ahi. a pa chu bel siempha a kivak ahi. Lampi a thera gari sawn, belsei siem ding amuh na phawt a lut a siem zel ahi. Zie chu akivaknau chuh ahi.

pan lan a zawlsek hi. Himahleh John chu a hindan/a umdan lui mah akhan a puklut zel sek hi. A invenge muh achun phataka guolin a lang seknan, himahleh amah chun, pawlam chau phatsak guon a kilang hi.

John chu anaupanlai in grammar school ah a zil/sim hi. Himahleh ahunlai a naupang tamzaw ten abawl dan/bang un, a pa nasep seppih in, school lam a chawlh santai. English tuolsuong kido laikhan sepaikh in apang a, Puritan lam ah pang hi ding ahi.

Kum 19 ahih in zi anei hi, a zi chu kristien phatak mai ahi. John le a hindan siempha dingin

Kum 1651 apat in John chuh Bedford khuo a pawl chuom chuom haw kimuhkhawmna ah a tel sek hi. Zie a pastor pa thugen chun, a lung akhawih khawpmay a, guntak in Bible a sim pan tai. Atawp achun lungsietna umze hethiem in, ama a haksatna um sek te chuh ahung bei tai. John kawm ah hukdamna ahung tung tai. Bedford khuo sapchuom kizawm khawm chu zawm in,

tawp na a ‘nang thu thu hi hen’ a ti. Thepna zawhna ding a lampi phapen chu “Pa nang thu thu hi hen” tih hi ahi.

Gam (country) thum ki gawm khawm ten hun do ding ahiu tih Juda leng Jehoshaphat hilh a a um phet in, tih na ding helo in, anngawlh a phuong a, mipi Ho-in a hung khawm te masang a dingin Pathien kawm a a paucham ta a. “Lalpa, nam cheng chung a leng na hi, zie gam mite nawh dawk kha nang hilo na him? Mi zie zat zozai hung te khu ana do thei ding hawi ka hi puou, nang lam hun nga zaw mai ka hiu,” Pathien kawm a bang kim a tun (surrender) hi. A kikhenzak masang un, Pathien thagau mi khat kawma hung kilak in, zie

mipi tam tak hun do guo te ziek khun lau kiu, kido na hi nang u a ahi puo a, Pathien a ahi. Bang kim hi Pathien kawm a surrender bawl sek leu hin a man ngaihtuoh nan a! Lalpa, nang thu thu hi hen!

Lal Isu ul thisan banga va zut zut a Gethsemani a a paucham lai khan khawvel hukdamna kha khawi lam ah a puk dem tin a kilep viel viel mai hi. Lal Isu khan ut hen la hi leh, kraws a thih kha peltha thei in a. Kraws kha nang dawk thei ding ahi. Akhawn dawn ding kha niel tha thei ding ahi. Amahvang, nang leh kei din a mah kipie than, Pa nang thu thu hi hen tin surrender a bawl hi. Lal Isu'n gimtheih na khawn a dawn tak ziek in, tuni'n nang leh ken, hukdamna khawn I dawmsang thei ham ui. Hallelujah!

PUTU PHA

Rev. Khaitinthang

- Puitu pha chun, mite a na mat a, amin pha amah ahi sek hi.
- Puitu pha chun, mite pukna ding sangin, mite kaihtawhna ding a ngaihtuoh zawi.
- Puitu pha chuh amah a chih masa a, midang le a pui sek hi.
- Puitu pha chun amah ding sangin midang te ding a gel sak zawi.
- Puitu pha chun a hetkhak louh gam ah kuomah a pui ngei puoi.

LENSTE LENG LAMTUOHNA

Palm Sunday

(Matt. 21:1-11; Mark 11:1-11; Luke 19:29-44; Johan 12:12-19)

- Rev. Thangkhosiem

Judate ading chun Kut thupitak alo theilo a mat sek uchuh, Passover (chiehkan kut) Pentecost leh Tabernacle hi apawimawh diekte a nit chiet ding uchu ahi. Palm Sunday, Jerusalem a lopitaka Isu a lut hun hi tawh Chiehkan Kut a mat uhi kituok ahi. Zie hun hi Jerusalem kimvel mel 20 kuolsung Judate pasal phawt chuh Kut manga chiehkhawm hun uh ahi. Zie chauh chu hilo in, khawvel gambung chuom chuoma Judate chule chiehkhawm sek ahii hi. Zie hun hin Jerusalem chu mipi pumdim mai, tam mah mah ahii hi.

Isu chu a pien in, naupienna kuong chu khelh thawh mai a mat ahi a, a khuolzin tawpna ding ahinle sabiltung a chutna ding mi a khelh thawh kit ahi.

Bethany a tun un, Isu thupiek in sabiltung kuomah chutkhaklohnna

ahun kai ua, a neikhham kham u chu tawh Jerusalem zuon in a chieh tau hi. Sabiltung chuh kuomah chutkhaklohnna ahi a, zie chu, thil pawimawh taka dinga mattak ahihna chu ahi. “Israel chate chun Bawngla a san demna bei, nasem ale matkhak nailoh chu a thienglo sukthienna dinga a mat sek uh ahi (Kisimma 19:2). Zie ni hi ni pawimawh diek ahihna etsakna khat chuh sabiltung hi kuoma’n a matkhakloh uh ahi.

Mipi khenkhat chu Isu masang lama tai in, Isu chiehna ding lampi a ch a, a puonteu, tumte leh theubawkte aphah ua, isu chu a limbawl ui. Khutibang chun Leng chu lopi tak in a chawisang tau hi. Khutichun, leng ahi ti’n a kiko vengvung tau hi (II Kings 9:13). Khenkhat in nahbawkte a phah ui.

nasa takin kituoklohnna chituh in, gingtute machawn mawh keiin a siema, chawmchah pienthak sak in a nungtawlh sak kita, gingtute lunghim nasa takin a suksiet sak zing nalai hi.

5. LENG NIHNA CHUH ISU AHI: Isu khawvela ahung lawhna pen chuh Diabol nasep a sukmangthai theihna ding ahi. Isu’n Diabol nasep hi subeiin I henau hi? Khawvel mite lak tihtakloh in Sapchuom sung ale hiti tieng hin diabol nasep hi a um zing nalai ngala maw? Isu mission hi lawhting lo ahi dem? Khawvel ngaih chun a lawhsam leabang himaw? Mahleh Pathien lunghim achun a lawhting kei hi. Pathien in Isu thihna khan “Zawh ahi tai” ti’n Kross akhan a kiko hi. Zie Isu thisan lul tak khan Pathien lunghim achun van gam I tunkitna ding kawt ei na hawnsak kit tai. HALLELUJAH. Nangmah a suolna um kha ahun lakmang sak hilo in, Pathien suola ei ngaipa leh Amah mit muh a thitate chuh Pathien lunggil achun thiem ei chansaka, a cha dingin ei nei kit ta a, thiem ei chansak kit tai. Zie hih Diabol nasep a sukebihna chuh ahi. Pathien batna I neih I mansak tak khah Krista vangin I nei kit tau hi. Pathien melma I hihna apatin Isu Krista vangin

Pathien tawh kichamin ei umsak kit tai. Lalpa chuh pahchak in um hen. Setan suok apat ei pawtdawk sak tai. Diabol nasep a sukebihna chuh a gingchate adingin Pathien lama mawh ei chansak thei a um taklohnna hi ahi zel hi. Setan-diabol in I hinnau a suksiet theih tak lohna ding in I hinnau chuh Pathien achun Krista kawmah selguk in a um tai. Kol 3:3. Setan chuh Pathien kawma I diklohnau genpa leh ei hekpa himahleh, Pathien mitelte chuh kuo a hek ding? Thiemchan sakpa chuh Pathien ahi ngala. Rom 8:33. Setan-diabol nasep a sukebih keina ding chun Kum 1000 lalgam mat zawh phat leh hiding ahi. Thup 20:7-15.

Leng nihte chanchin leh a nasep danteu huntien I gen taua, I hetthiem chiet uh ka gingchai. Zie lengte nih hi I mitun muthei kimahleu hing le, I lunghim teua thuneih ut gel ahii hi. Nangin le deiitel theihna na nei tai. Na lunggila leng dingin kuo na deih zaw’m? Nang deiitelna a kinga ahi. Setan na zuih lele lei lam vangsakna chuh ahun pie thei mah mah hi. Kipahna bukim vang ahun pie thei puoi. Isu bang chenga pawmte adingin vang khawvel kipahna beikit pai mai

a gudawk sek ui, zie haw hih diabol chate I hih zie latsakna ahi zing hi.

3. GUCHA CHUH THAT DINGA HUNG AHI: Beimang pathien (Diabol) nunsiepa chun, a sep leh a kipahna pen chuh, Thagau gehena puahlut hi ahi. Pu Zawmpau in ana tih hi a dik takzet hi. Diabol chun Adam leh Evi chuh a thema, a ataksau chuh a thi puoh a, mahleh Pathien a batnau pen chuh a thah saka, Pathien ading in mithi a hung hitau hi. Tuni tieng hinle pienghaklote chuh Pathien ngaih in mithi kihizing nalai ahi. Isu'n nang uchuh, Na pau diabol chate na hiu a, atung a kipatin tuolthat ahi a, lepcieh ahi a, lepciehpa le ahi, Joh 8:44. Tuni tiengin khawvel a milien leh lalte mangin mi tamtak a that zing nalai hi. Tuolthahna banah mahni kithat (suicide) bawl dingin mi tamtak a zawla, a kithat sek ui, zie haw hih diabol nasep ngencha ahi. Na Sapchuom etkawlte enpha'n la, panla thak kit hitiu.

Beimang pathien nunsiepa chun, ka nei ti'n mi a puimang zo hi, A neishsun chuh gehen ahi ngala." Tuni tiengin khawvel mihing munli a khen-a-munthum chuh Pathien hing helo ahiu

ui. Ei uh Kristien kitihaw lak ale hukdamna changlo ding, baptisma a chan leh lungawih sak zieng I tamna maizen u e. Van gam kai dinga kigingcha- kailo ding-setan thepna zieka lungawi I tam talouou hi.

4. GUCHA CHUH SUSIE DINGA HUNG AHI: Adam leh Evi hinna chuh a suksiet tak ziekin mihingte cheng chengin thil I sukhiel taua, Pathien lopina I chang zota puou. Rom 3:24, Tuni tienga I gama gingtute a suksiet dan hi na ngaihtuoh kha sek hi? 1910 apat 1929 tieng khan I gam gingtu masate khan kuo-pawl, kuanam, kuo-chi khenlo in pawl khatin, pumkhat in khawmpa ana mangkhawm dip-dip sek ui. Tuhin chuh NEIG apatin Pawl (denominatiuon) bangzah phet I hita ding u? Paukhat a luongte le kithehzak zel, Ho-In kikam sak leh Police court case a kihek la beilo, setan-diabol chuh bawlfuh kisa'n lehlam nga'n a nuivel vul mai hi. Tuni tieng ahil Sapchuom subuoi dinga matchaka pang nalai na him? Isu'n, kuole a thehzak chuh ei lama pang ahi puoi, ei lakkhawmpih chuh eilama pang ahi, atii. Diabol chuh susie dinga hung ahil ziekin gingtute lakah

Mipite chun, Isu chu zahna leh limbawlna a pieu hi. Israelte'n tumbak a mat tieng uleh kipahna leh zaghna etsakna'n a mang sek ui. Thuphuon ah, a mi thienghote chun zaghna tumbak chawi ding tih a gen hi.

Hun chawmkhat zagh in, Pharisait chun Isu chu Messiah ahi tia kikote chuh, Synagogue apata nawhdawk ding ti'n a gai ngal ui. Mahleh, zie thu chuh a kipahlai takun hetngilh in aum hi. Mipite chun, "Hosanna Lalpa mina hung chu a hamphai," ti'n a kiko ui (Sam 118:25-26 en in).

Thiemgaute'n a genlawk bangin Isu chunga thil ahungtung hi. "Aw Zion chanute haw lawp un, en un na leng chuh na kawmah ahung hi. Amah chu guolzo leh guol chungchuong in, kingainiem takin sabiltung chungah a chu a, sabiltung chung ngei a chun." (Zekaria 9:9).

Mipite thatlawpna leh Isu a limbawlnau thu ah Pharisait a lungkim tapuou hi. Zieziekchun, "Sinsakpa na sinsakte hi thiip dingin thu pie'n," a tiu hi. Mahleh, Isu chun, "Zie haw hi a thiip u chun suongchang bek

kikodawk un au," tin a dawng hi. (Luke 19:39-40).

Zie haw apata Isu chungchanga I zil theih u chuh:-

1. A hansanna ei muhsak hi: Isu chun Jerusalem khawpi nunsietna leh diklohnna ahi a lut ding ahil a hechien hi. Mahleh a luta mipite a thalawp ua, thuneite'n a mudah ui.
2. Pathien sathau nuh ngei ahi a, Temple te a suthienghota a, Pathien mite undan ding a sulang hi.
3. Lalchutphah a chu ding a hung hilo in, mite lunggil lalchutphah a chu dinga hung ahilna muh ahi. Chleh, chamna leng ahilna thu a phuong hi. Susietu hilo in, siemphatu ahi.

MIPITE APATA ZIL DING:-

1. Mi hausate chun a neihzaghna sukltn adingin a puonteu a phah ui. Isu a limbawlnau hilo in, amau kichawih sangna dinga ahil uh ahi. Tulai inle mi hausate chun, Krista lopina ding hilo a, amau challatna dinga pie leh sem le um thei ahil dan a muhtheih hi.
2. Mi chagahte chun, thingpekte, theubawkte thiiek in, midangte'n a hih man ua hih

le um ding ahiu hi. Khutibang chun, tulai inle, mite Ho-In a a chieh man ua chieh, Kristien I hui, I nulepate Kristien ahiu tia, mah a Krista nei leh zah hilo le aum theih hi.

3. Isu a limbawlnau ahin Jerusalem a chengte haw chun, telna a nei puou. Mi tamtakte chun a hihna kisuonpih in, a ngaihsak puou hi. Jerusalem mite guol in, Isu hi kuo ahim tih I hinnau a hechienlo aum theih hi.

4. Mipite chun, "Hosanna" ti'n a kiko ua, ziete mah chuh, hun chawmkhat zawh in, "Kross ah khenden in, tia kiko lakah a pang kit tau hi. Hun khata Isu a dinga pang a, chawmlo kala Isu kalha pang um thei ahihdan a kilang hi.

Ei mau hinkhuo ki-enchien chiet hitiu. Palm Sunday ni hin, ei mau lunggil chiet ah lopi takin Isu lutsak guo chiet hitiu.

LUGUH TANG (Matt.27:32-43)

- Pastor Th. Mawia
Biel Superintendent, Phaibiel

Khawvela miingte mitmuha lungthim sukha phut thei chuh, "Mihiem lu hawm" muh ahi. Zie "Luguh Tang" kiti hih vak etmai ale atang chunga thil kibawl te tawh ana enden te dinga lungthim asuk khak dingdan chuh, ingaih tuoh mai mai lele I lungthim nuom lo pha ahi,

Kristian te gen utpen, gen chet theih le hilo, hilele lunga mangloa abuoipih pen uchuh

zietânga thusim mak chanchin chu ahi. (Manipur solkal in Bunglon, amun amuol helo hileu kilawm kawm taka dakkal khat phet matding hapta nihvel hiel asun azan dangloinachei ua, lamlien siema abuoi pih ukhah! Bunglon angaih san man uh hilo in Bunglon tanga hung ding, Pu Dr. Kalam ziek ahi thokha la maw?)

Masang lai in zie tâng hi tâng lauh um, tâng tizat um, Jerusalem a nu

TAKSA MITA MUHTHEIHLLOH LENG NIH

-Pastor L. R. Para,

"Gucha chuh gu ding leh that ding leh susie ding ngallo chun a hung sek puoi." Joh 10:10. "Pathien Chapa hung kiphuonlawh pen chuh Diabol nasep a sukmang theihna dingin ahi." 1 Joh 3:18.

Khawvel miingte chunga muhtheihloh a vahawm zing mai leng nih a um u a, ziete chun lei miingte chungah thuneih kichuh in tuolgal (cold war) a puong zing mai ui. A nungzuite nih kikalah haksatnaa leh buoina a um zing sek hi. Zie lengte nih chuh kuo I panpih zaw dingum?

1. GUCHA CHUH KUO AHI? Zie gucha chuh atung chun Lucifer kiti ahi, Isai 14:12, Lucifer chun Pathien Lalchutphah tawh kibanga a lalchutphah dawpsa a guot ziekin Van apata a nawhthak pau Setan, Gulpitek leh Diabol kiti chuh a hung hitai. Thup 12:9. Zie Setan Diabol chun Pathien chuh a do a, a thilsiem miingte chuh suksiet guo'n nasa takin pan a lazing mai ahi.

2. GUCHA CHUN BANG AGU? Pathien in amah bang taka a siem hinna a piek chuh Eden huon ah a kawih a, nuom tak maia Pathien tawh kivawp sek chuh, hun lemchang hawlin Evi kawma lenna hun lemchang tak mai a hun mukha a, zie hun lemchang mang chun Evi chuh ava hela, Pathien zakdak pen chuh hih dingin ava zawl tai. Evi chun Diabol thugen chuh a lak theih zawng tak mai ana hi a, tichun theigah chuh a lo a, a ne a, a pasal Adam chule a pie a, a ne gel mai tau hi. Tichun, Adam leh Evi a Pathien batna um chuh Diabol chun a laksak ta a, Setan mizie chuh a nei zaw tau hi. "Eden a lungthim hezing in, ka Pathien batna a mang tai" tih la I sak lawh tau hi. Zie gukchakna ziek chun miingte lakah gucha tamtak mai I um lawh ta a, khawvel ah buoina tamtak mai a um khawlawh hi. Ei haw gam ahin leh Gucha a lang mah mah mai ui. Gari bang a guu a, mi In a buluh u a, van hawih tak takte

Tup leh ngim I neihna dinga chun I thilmuh lawkpen sukguitunna ding chun a kalbi ding siem angai hi. Vision hi lawiupa khata dinga chuh a suongvuih pawimawh pen ahi a, a sukguitunna chu “tup leh ngim” (goal setting) chuh ahi.

SMART GOALS

1. S = chuh Specific tihna ahi a, tamtak laka khat.
2. M = Measureable (tehtheihna) tihna ahi.
3. A = Attainable (tuntheih, phaktheih) tihna ahi.
4. R = Relevant (duhthusam hilo a atak tak)
5. T = Trackable (hunbi thiiek neia thilbawl)

Tup-le-ngim alawkna haw chuh:

1. Tup-le-ngim (goals) hin thupukna siem a subaihlam mah mah hi.
 2. Tup-le-ngim hawihtak neih hin lungthim lam hileh taksa lam hiselna a piei.
 3. Tup-le-ngim neih hin zahumna ei piei.
 4. Thilkhat bawl zawh hin lungkimna ei piei.
 5. Tup-le-ngim hawihtak nei a tawite chun thuokhatna leh daihsawtna a nei ui.
 6. Tup-le-ngim nei a thilbawl hin mi pahchak lemna leh minthan utna thepna a do zo ui.
-

PUITU PHA

Rev. Khaitinthang

- Puitu pha chun a hetkhak louh gam ah kuomah a pui ngei puoi.
- Puitu pha chun a sepkhawm pihte lunggel a he zing hi.
- Puitu pha chun a sepkhawmpithe liem ding leh nat ding a veng zing hi.
- Puitu pha chun mah angsung a khuol ngei puoi.
- Puitu pha chun amah dinmun ding chauh a gel ngei puoi.
- Puitu pha chun, beh leh phung, chi leh nam, a khen ngei puoi.

gumtak tak tenle zie tâng lam nga a hi nau ana awih ngamloh uh, tâng thavaih umpen himahleh, ziemun ahi kum 1000. liemta ma akha thil kipahum tawp khawk ana tun ziek in, “Tâng tizat um pen kha tâng deihum pen” ahung suok tai. Tângkisang tia alim amel, athingasuong kisang hilo in, achunga thil tung ngeilo atun ziek a mihiemte muhdan leh lunggel a kisang sek ahi. *Genchien zolo mahleu hing sut khawm hi tiu.*

Zie tâng hi misuol chung chuong diekte cross a khetdena gimthei tak a khaihlupna mun ahi. Cross a khetden a, thi dinga tendawk a umte chuh, mipi ngaiha hingtak talo, a sik gensaktu ding kuomah um talote, gamsa guola ngaiha umte thihna. Rome solkal ngaiha, suok gilo chung chuong te, tuolthat te, gamleh nam adinga ginumlote thihna. Mosi dan in akantawm, Pathien hansiedawl te thihna. Lei ale, van ale, um leh hingtak a ngaihloh te thihna ahi. Zie tâng a, I Lalpau Isu Krista suolna neilo himahleh, nang leh kei Eden suolna zieka kumsawt gawtmun lut ngei ngei dingte, ei lungsiet a, I thasang ua zie tâng a ahung thih hi, hingtaka ngaih lohte khaihlup namun ahih ziek in adik mah mah hi!

Pathien hehpih suklatna mun ahihziek in “*tang deihum kiti ahi*”. Pathien chapa phabukim in, Eden huona Pathien tawh kimelmak zieka lungsietsna kawt khak hita kha, migilo te din a thisan in ahun hawng kit a, kumsawt gawtmun a dinga Dân in akan tawmte chungah, Lal Isu Krista’n Luguh Tang ah hehpihna Van Jubilee dak ahun khen a, zie lungsietsna, hehpihna Dak gi za a kipawmte chuh Dân in akan phata puo a, Lungsietsna zieka hehpihna chuh amau dinga kingakna ahi zawai. Laphuoktu - Pu Kamlal a’n “Entie Kalvari Tang chung ah thugil lopi akekkak”, atih kha zie Lungsietsna lopi hih ahi. Pathien hehpihna chuh. Achate giloa pukta sukhathieilo a gitlohma dan in akan chuh Pathien hehpih leh lainatna sangtaluon, Luguh Tang ah zie dan chuh a hun phu kek tai. Haleluija! Zie lungsietsna thisan achuh tuoma I um tak ziek un, thiengtho, dik bukim, Pa Pathien in a thienthona leh a dikna subuok lo in a cha din ei pawm thei tai, Haleluija! Lalpa

Pathien pahchak in um hen. Zie hehpihna thisan ziek chun Lalpa muh in kuomah hi neu chuom, lien chuom umlo in, mi vangpha, mi mantam vek I hi tau hi.

Tang deih um chauh hilo in Pathien leh mihing kal a champi satna tângle ahi. Palai ginum Krista Isun, bawng, kel leh belam te thisan manglo in, Amah taksa leh thisan ngei **Salam** a mangin Luguh Tang ah chamna ankuong ahun luitai, HALELUIJA! Lalpa chuh pakchai tiu. Zie Ankuong umding chun, nisan ahinhna taihsan in a delha, vak in aumna mun taihsan in ava ûm a. lei leh suongpi te kipak in aki chawm ua, mi thiengtho thisate haw kipak leh maksan than apat in a hungtho dawk ui. Unau, nangin zie chamna ankuong kiluih lam hih henailo na him? Thi theilo, Vanlal Chapa thihna'n Pathien leh mihing pumkhat in a siema, Pa Pathien lungawihna'n melma hilai kha Cha a vawh in I umtaw hi, Haleluija! Juda leh Jentel

kidaidanna bangpi a suchima, zektan leh tan loh, ahau avai, mi cheng cheng dinmun kibanga siemna tâng ahi.

Zietang chu Champi satna tang chauh hilo in, sepding cheng cheng sep zawh na tang le ahi. Nichenga gan thisan a gitloh thawih a thieng sek, mahleh thieng den thei loa thawih ngai zel sek chuh, Amah thisan ngei mang in Pa ma ah kumsawt adin khat vei in a hun sichai ta a, kumsawta pata gawtmun a umdinga batna lehkha I neih zing u chuh, Kross ah a khendena, a thisan in a sel mang tai. Lalpa chu pakchai tiu. Tâng lauh um, Tâng thavaih um chunga hansie dawl thing Kross chuh Van Lallukhuk tawh ahun zawma, Van Jerusalem kawtpi ahung hi ta a, kuole zie Luguh Tang a Kross hawh malamlo hin, chatuon gam ah lut thei puon a.

Lalpan simtu te cheng ei vangsak ta hen.

lopina I pie'm tih hih apawimawh hi. Mipite hi Pathien ho nuom a hung, paisa pie nuom a hung ahi thei ui. I Pathien ho dan chun mite a khawih angai hi. Pathien thagau in na a sep chun Pathien ho na hi nuom zieng ahi.

6. Paucham Pawl tampi siem dawk (Hollistic small groups): Khawvel pumpi a et in thagau lama kipawlkhawmna, Paucham Pawl chuom chuom tampi siemdawk hi Sapchuom khanna lienpen te laka khat ahi. Bible a kiholimna chauh ahi puo a, I thuzil leh hette chu ei mah ngei hinna a na mat ding tih chuh ahi.

7. Ginglote mamawh et a Chanchinpha genna (Need-oriented evangelism): Chnchinpha gente (Evangelist) Pathien thilpiek chu Kristien 100 laka 10 te kawm chauh ahi puo a, mi 90 te cheng cheng le zie Evangelist kiti te hin ahuop hi. Chanchinpha hi ei mah gen theih dan dan hilo in ginglote'n banga tutu a amamawh uh achu pat ding ahi. Samari numei nu mamawh chu dawn ding tui ahih banga chuh apet peta holim patna dinga chuh taksa lama amamawh hetdawk guonla, pie'n la, zie apat chuh Krista kawma puih guot ding ahi. Zie a het ding chu achiom mawng in va vakviel a mi hawl thawh khel kileh chinle nichenga awilote na kimuhpih cheng chuh zie lungthim nei chun hopih leh chin tu a I thupi'n a genpen chh zie chuh himai ahi.

8. I mel leh tawihdan a lungsietna suklat ding (Loving relationship): Sapchuom khangtote chun a khanglote lak sangin lungsietna zieka thilbawl – mi haks, chagah leh meithai – atam mah mah hi. Kilungsietna hi a thu chauh hilo in thilbawla suklat ahih chun Sapchuom a pung tul tul sek hi.

DAWIH LEH NGIM KITUP TAK NEIH APAWIMAWH DAN

Tup leh ngim (goal setting) kiti hi lawiupa khat hileh mimal a ding inle apawimawh mah mah hi. Lawiupa khat chun vision a neih ngei a pawimawh a zie vision (malam muh gamlatna) chuh sukhat leh sukthakna dingin tup leh ngim (goal setting) apawimawh hi. Lawiupa khat chun vision neih ngei ngei angai a, zie vision chuh zie a I gen "tup leh ngim" I tih hin a sugitung hi.

ding ahi puo a, mipite laka namat theih theih a tawsawt a amah tawbang tampi a siemdawk guot zawk ding ahi.

2. Pathien thilpiek dungzuia sepding guonsak (gift-oriented ministry): Pathien in mitin hi thilpiek khat chiet a piek ahi tileng val taluo puona. Lawiupa nasep ding chuh zie tawbang thilpiek changte hawldawka a thiemnatnau dungzui a tuoh chilchel ahi. A thiemlohnau a pawng nawh khum chu amau a dinga gawtna, a piete migilo channa mai ahi. Mi vantang I tihte chun na namenlo thupi tak a sem thei ui.

3. Thagau lam thil ngaihnatna (passionate spiritually): Sapchuom khang leh akhang theilo hetna chu zie dawtna dawnna ahin a hetkhen theih hi. Zie Sapchuom a Kristiente hin mei thilhiih theihna (lumna/satna) a nei u? Krista taksanna nasepna ah lunglutna leh thatlawpna (excitement and enthusiasm) a neihna apat in thil cheng cheng a suzatchuom mah mah ui. Amau lak ah tulaia I gen minthan uh “Charismatic movement” hi a umloh a chuleh “Prophetic message” a umloh chun, Sapchuom chuh a hing puo a agawng lum vang vang ahi. Atamzaw hi “dan” a ding (legalism) I hi a, zie te chun thugin lam, amawi amawilo, membership, I Sapchuom mi leh milo, tih haw hi I ngaikhawka I Sapchuom hatna ding zawng I gel sek puou hi.

4. Chiehpih theih/machawn thei kipuok dang (Functional structure): Atangpi a gen in, Sapchuom kipuok dan hi chi nih in lientaka khen theih in aum hi- Sapchuom aum ngei ngei a umlo a machawn zel chi (functional structure) leh angei ngei banga um kisanglo Sapchuom (traditional structure). Sapchuom 1000 laka a etkalnau apat chun “functional Church” te chuh Sapchuom khangto ahi a, “traditional structure” a kipuote chuh a khanglo Sapchuom ahi tih clientakia muh ahi. Chuleh, a kikhienkau chuh “functional Church te chuh a khandan urchun 85% ahi a, traditional a te chuh 32% in a kieniem ui.

5. Pathien hona lungkhawih um (Inspiring Worship Service): I Pathien honau leh kikhawpna hawu hin I tup u chuh Kristien sa ahim Kristien hilo te ahim ahi thei a. Gingthakte I dawi em, a gingsate ahiloh leh ginglote I dawi thei hi. Akhawi chuh hilele I Pathien honau hi lungkhawih aum em? Ahiloh leh Pathien pahchakna leh

ISU THAWHKITNA THU

-Evan. Paukhomang

Thawhkitna kiti hih GK “ANASTASIS” hung dingdawk ahim, hung thodawk tih chu taksa leh thagau kikhensa, hung kigawm kita mita muh theiha hung hingkit genna ahi. thugin laka pawimawhpen chuh Thawhkitna thu ahi. Chuleh khawvel mite’n le Bible leh Kristien sakhuo zuih hak a sakna ziek u chuh mihing khat thi a hung tho kit a muhkhak loh ziek uh ahi. Kristiente’n le zie tak khel khel ahin I ginnau I nga chakkei ngal un. Sawlchak Paul in hiti hin ana gen hi (I Kor.15:13-20).

1. Mithi thawhkitna aum loh ding chun, Krista kha le kaihthawh a umlo ding ahi.
2. Krista kha ana tho kit lo hile chuh ka thu gen uhile athawn mai hintin, I ginchak uhile bangmah phachuom puona.
3. Krista tho kit lo hileh chuh kei ule hetpihtu diklo hita ding ka hiu.
4. Kaihthawha um lo takzet hile chuh a nungzuite Kristien cheng cheng hile bangmah lo mai, thihnunga kinepna neilo, tu damsung chauh kineppih leh gitloha mangthai zing hiding I hiu.
5. Mahleh, Krista thawhkitna thu hi adik tak ahi. Amah chu thawhmapui pa ahi tai, ti’n kichien tak in a gen mai hi.

BIBLE KALH A NIELNA DIKLO KISIEM KAWM HAW

1. THI MILH:- Krista kha a hah sawisak ziek ua khuo heloa thimilh ahi a, kintaka a thi a report a bawl ziekuh ahi. A vuinhau lei dap in a chawp phet akhah a khuo hetna hung um kit in, mi khat in a suktawih zawlloh, than kawta suong khah a thimilh khuo hun he phet chun ahun kilikdawka hung tho ahi. A thi tak tak nailo ahi tih ahi. Ngaihdan kilawm taluo chu ahi sam puoi.
2. NGAIHDAN KILAWM TAK:- Krista thahna zieka lunggim leh beidawng, numeite kha zan khawvaka ipmu lo a, hak khawvak ahiu a, phalvak a Isu than lam a delh ukhan Isu than hilo, than

dang ahawmsa ava tuokkhak uh ahi. Phalvak chipchep akhah muchien thei beklo puma, a ngaihtuohnau in a tho kitsaa a kawih zieng ziek ua khuti kha ahi, tih ahi.

3. SUONGTUOH MAI MAI:- Krista khah tho kit lo takzet hileh Rome sepaihte'n phataka a ven uh ahi a, a zing khan en tiem u, tho kit ding ahi na tih pau luong hi tiu untin, thiempulien leh lawiupate chun khawlai dung ah a luong chuh lak viel tei ding ahiu hi. Zieziek tak hin ahi, a sinsakte'n a guk ahi, ti mai un, tia suonlam a siemna ziek uh. Phuok kawma genlep a bawl mai uh ahi. Amau muhphak in a luong ana um ta maizen le chuh, a nungzuite'n lah in au maw??

Bangtieng in Bible thudik hi selmang guo mahleu, im mang theih ding guol ahihloh dan hung lang chien zel ding ahi.

BIBLE HUNLAI PEKA NEKGUK (CORRUPTION) KIPAN TA MAW!! (Matt.28:12-15)

Thiempulien leh vaihawmte chun a tho kit tai tih a het phet un, sepaih vengtute chu sum a pie guu a, “*Ka ihmut kal un, a sinsakte'n ahung guk ahi,*” a tihsak ui. Pilat in a hetdawk hiel lele hun hukdawk zo na’ng kau, lau kiu un, tih chuh a kinawptuohnau chuh ahi. Mahleh sum leh pai ziekin le Bible thudik chu muolpho in um diek puona.

KA IHMUT KAL UN (Matt.28:13). Zie thil zahchak um tak hi than veng sepaihte thugen (statement) chu ahi. Zie laia Roman sepaih Legion (batalion) khat chuh 3000 vel ahi. Vengtu (guard) dinga kisawl vantang (company) khat chuh atawmpena sepaih 60 vel ahi. Zie chuleh Roman sepaihte duty rotation chuh zan ven li’n (4) a kikhen kit hi (Luke 12:38). (Gangte Bible in khangkim ahim, akkhuon ti’n a gen a, KJV achun, second watch or third watch ti’n a gen hi). Isu than feet 6 square vel chuh veng dingin zan khat ah sepaih 60 piek hileh, duty 4 vei kisang leu, duty khat zel ah sepaih 15 zel in a ven dinguh ahi. Aleh zan ven khatnaa sepaih 15 te ipmu vek, abana zan ven nihna apat lina tieng ale abawn ua ipmu vek mai uh maw?? Roman sepaih duty laia ipmu chuh thah (capital punishment) hizieng

zel sek hi ‘dirty delegation’ ‘mawhpuokna kipiek dan thanghuoi’ kiti ahi.

7. **Kihomatna mumal umlo:** Mi chengin na lungthim leh ngaihdan he vek in au ti him him ki'n. Thubuoi tamtak hi kihomat loh ziek, he dinga kingaih ziek ahi. Kihomatna hi a chien thei china bawla, I gennate'n a hechien ui tih het ding ahi.
8. **Pawlpi/Sapchuom chawndan ngaihsak lohna:** I sepnate chieh dan leh chetdan hephalo a amah deihdan chauh a puuh guot chun lawhsam in au. Lawiupa tampi kiekna khat ahi. Mipite laka hetloh theihloh, ngaihdan piethei leh thubuoi bawl theite bawl dan thiem angai hi.
9. **Ipanna muna pang ding umlo a, I nasep sepzawh:** I mun luoh ding mi siem malam lo a pension, kichawlh tih hi lawhtitna butinglo ahi. I sepna ah I lawhtit leh tit loh tehna khat chu I mun luoh ding mi kitup muh malam chuh ahi.
10. **Masang thil hung um dingte ngaihkhawk zawh lohna:** Na nasep tung apat in na haih taka apha thei ding pena na nutsieh ding chan mittha (vision) a mu a na nasep ding ahi. Zie hi “GOAL SETTING” kiti ahi. Zie thiltup (kungmun) chu sappau ah “Smart Goal” a kitii.

S = Specific (atangpi hilo amal mala suih)

M = Measureable (tehtheih)

A = Attainable (phak theih/tun theih)

R = Relevant (tulai dinmun tawh kituok)

T = Trackable (suihzui theih)

SAPCHUOM AMAH CHAMA AKHAN THEIH DAN

-Christian A. Schwarz

Amah cham chama phataka Sapchuom ahung khan theihna dingin anuoia thupi giet lientak takte hi hawihtak leh guntaka eta namat ngei apawimawh hi.

1. Lawiupa ding midang siem (Empowering leadership): Sapchuom khang tak laka lawiupa chun layman a kinga mai mailo in, a kithuohpih ding leh tununga amah hun zathuop thei ding mi muonum a siemdawk ui. Lawiupa chun amah chauha nasep a guot

- 5). Sapchuom a umlohma a phuhdawk zel haw hi ngaihsak puou hi.
4. Sapchuom mite kipawlkhwamna ngaihsan takluot na apat a buoina (Fellowship- centered problems):-

 - 1). Buh at angai puoi tih theology ahung hatdawk hi.
 - 2). Hung un ti a Ho-In a kisapna a thupi zawi “chieh unla” tih sang in.
 - 3). Hih ding hihloh ding atam ziek in tuolsung haksatna a ngaihthah ui.
 - 4). Dan tam takluot ziekin piengthakte chun a theihna a namat thei puou hi.
 - 5). Apawimawh lote a pawimawh sak zawu hi.
 - 6). Mimal tamtak hetphak loh in a mangthai zo ui.

LEADERSHIP A KIEK THEIHNA KUOKHUK SAWM

1. ***Asip apata asuk a thupiek:*** Zie hi leadership a lawhsapna haw laka a khatna ahi. A thuneihna khel khel in thuneih a guo a, alawk ding lam hi khel kilele thunei ahih zal in a ut ut thuneihna a pie tha a, midangte thugen a ngaitha puoi. Thupukna a siem lai in, “dictatorship” a mang hi. Thil mawng mawng hita venti tihna a nei puoi. Amah thulo thu a sa puoi. Thaumei hileh hek vak ding khenkhat aum a hekmit ding khenkhat aum hi.
2. ***Mihiem ngaihsak lo in, dawkana a nasepna (paper work/file work) a ngaihsak zawu hi:*** Amasapena pawimawh chu a mihiem hi ahi a thuomphuo leh a thudang dang sangin.
3. ***Apha nai tih um khalo:*** Sum leh pai, lawh tih hi nunun malak ding ahi puo a, kihodan thiem, a hun hun a kamthiem leh kihodan thiem apawimawh hi. Nasepphate pahchak leh kipakthu chakhat gen a kichai thei zieng hi atam zaw ahi. Zie haw hi lawh sukpun sanga phazaw ahi maithei hi.
4. ***Khantohna ding mun awnglo:*** Midang sanga lungthim nei zaw leh theihna nei zaw te leh a ngei ngeia um mai mai deih khawplotle dingin I Sapchuom ah, I Pawl ah tununga dinga chieh zelna ding muh ding aumloh chun, mipha a chan thei ui.
5. ***Thupukna siem na kawnga “Dictatorship”:*** Zie hi ahihleh ‘ken thil bangkim ka hevek hi’ tihna ahi. Amah a hepen in a kingai a midanga bangin a ngaihsak puoi.
6. ***Mawhpukna midangte piekthak ngamlohna:*** Zie hi lawiupate lawhsapna khat ahi. Piekthak maa zilthiem saka azawh leh gingcha taka mawhpukna piekthak ding ahi. Pie sek a lehlak kit

ahi. Ngaihdam theihloh ahi. “Ihmut kal” tih hi chuh thil zahchak um tak ahi. Chuleh, thiempuliente’n gawlhguk thil ahih Pilat in he lele a lau puou hi, aziekchuh, Kaisar lung hawla, Judai gama Governormor hih ut atam ziek leh mipi lunghawl ngai ahih ziekin, sulung-awi zo di’n a kimuong mah mah ui. Chuleh, sinsakte chuh a hotupau a thah ziek ua (John 20:19) Indan chungnunga lau leh linga kawt kikamkhuma umte’n Rome sepahih tieng chawite masanga Isu luong ava guk diu chuh taksan theih ding mai ahi puoi. Aban ah Isu chuh a thokit lo takzet hile chuh Judeate’n a luong chuh puoviel untin, entiem u, ni thum zawha tho kit dinga kigenpa hih, tiu untin, a nungzuite cheng le hinghawih khatchale hing hawih dingun ginchak aum puoi. Tunitienda Bible a kithepna thupitak chuh Matt. 28:13, ka ihmut kal un tih hi ahi.

ISU A THOKIT TAKZET AHIH CHETNA CHUH:-

1. Hetpihtu masapen chu Rome sepahih than vengte mah mah ahiu ui (Matt.28:4, 11).
2. Mataka than en dinga chieh Mary Magdaline leh Mary dangte’n Vansawlchak in than kawt khak a likchawn lai tak a muu hi (Matt.28:1-2)
3. Athawh kit nunga a kisielna mun ngei mita va mutu chu sinsakte John leh Peter ngei le a tel hi tih Bible in agen hi (John 20:2-9).
4. Sinsakte’n Isu thawhkit a gen uleh gingchalo Thomas, “Thikkilh mapawn haw ka muh a, a kisutna pawn, ka khuta ka khawih hiel ma cheng gingcha puong ka,” ti pa telna ngei Indan chungnung ah, a thawhkitni nitak lam chun sinsakte kiengah ava kilak a, Isu’n Thomas kiengah, “Thikkilh maha leh pawn haw hi na khut in hun khawih tie leh,” ti a asap leh amah chuh gen ding tasam in, “Ka Lalpa leh ka Pathien na hi” a ti hiel mai hi (John 20:24-30).
5. Emau lampi a chiehte nih khan le mit ngei in Isu a muu a, kam ngei inle a holimpiah ua, Isu ngei ahih a heu a, a thuoh ua, nekkhawm giekkhawm in hun a mang ui (Lk.24:13-35).
6. A thawhkit nungin Galili dil pangah Simon Peter kieng ale ava kilak hi (John 21)
7. Sinsak 12 te kieng ngei ah kilak in, thupiek lopi tak le a piei

(Matt.28:16-20)

8. A suohpihp Jakob kieng ngei ale ava kilak a, a pienthak lawh hiel hi (I Kor.15:7)
9. Van a laktoh a a um pet mungei ngei le a um ui (Nas.1:9-10).
10. A thawhkit nungin mi 500 sanga tamzawte kiengah a kilak hi (I Kor.15:6). Ahun loa pieng Paul kawm nasan ale Damaska khawkieng ah ava kilak hi, a tii.

Awle, sakhuo puitu mi thiengtho ti a kihe, Gautam Budha chuleh Prophet Mohammed lawi a thawhkit loh ziek ua, Isu tho kit dinga ginchak loh mai hi chu aw!! Zie thudik thokit Isu chanchin genviel ding ahin nang leh kei ei set ahi.

Awle suohpihte, Krista ana thisate leh hung thi zel ding a nungzui Kristiente dinga thawhmapuipa Isu, zie khawvel damsung chauh hilo a, ahung tung kit ding khawvel dang ale kinepna neite, bang a ti a, Thagau a zawngkhal taka um I hiu hi?? I kinepnau a thupi maizen hi tawh. Sakhuo dang guola ginkawmngaih le um lo hiel a, Thagau lamah ei mah chiet ki revival thak leu hing la.

Isu'n thihna leh Setan gal zo a, a thawhkitna la hi vak sa kit leuhing la-
A tho kit tai, a thokit ta ie,
Chawi-an un, I Hukdampau a tho tai,
A melma cheng a nuoisieh zo tai,
Mi thiengthote tawh kumsawta vahawm ding, ti'n.

Lalpa'n simtu cheng cheng malsawm ta hen.

Ngetna

*Chamna aw hi subscribe a, Articles a hun pie
zing ding in leh subscriber ding hun hawla
sponsor hun bawl zel ding in, chun aphung
vukna ale pang dingin na tawmngaihnau leh
deihsaknau Pathien min in ka hun ngen ui.*

- Editorial Board

BANGZIEKA SAPCHUOM HAW HIH THI SEK AHI?

-ILLOLIS L.GREEN

-Rev. S.Gangte

1. Programme ngaihkhawk zawkna zieka buoina (Programme-centered problems):-
 - 1). Kristiente chun Pathienni a lulna a mansak tau hi.
 - 2). Isu thuvaithak, "Chieh unla Chanchinpha munton ah gen un," tih thu hi a hekhiel ui.
 - 3). Pathien thu leh Chanchinpha gen sangin a dan amuol (method) a ngaihsak zazu hi.
 - 4). Sapchuom chun hihdan chuoム chuoム leh mi hip theihna ding lam sangin tuma apat a hih dan sal ah a tang zing ui.
 - 5). Sapchuomte chun hi phalo in awl awl a nelum ding ahih lam uh a kihet puou hi.
2. A thugen ding lakna lam a buoi in gen manlo in aum thei ui (Personal- centered problems):-
 - 1). Chanchinpha tangko pih hi a ngaihthah ui.
 - 2). Sapchuom thiltup pen chuh Chanchinpha gen hilo in, Social Gospel (Society phatna ding) a hah gen zazu hi.
 - 3). Thugentute leh a mipi kikal a kigamat zie a hedawk puou in, a ngaihthah ui.
 - 4). Chanchinpha I gen dan uhi a dawnga Hukdam change le a kikhat hi.
 - 5). Piengthakte le sinsaka siemna umlo in a mangthai kawm zel ui.
 - 6). Sinsakte le Apostels dan in a umdawk thei puou hi.
3. Organisation ngaihsan zawkna apat buoina (Organisation-centered problems):-
 - 1). Thugin lama chiktaka um hi hun a sa set ui.
 - 2). Ho-In a memberte chuh mi thugen ankhing kiluihkhum haw a chun a lungkim ui.
 - 3). Sapchuom chuh thagau lam natna'n anau hi.
 - 4). Sapchuom hin thil pawimawh tak tak khenkhat chuh a kihetmawh sak ui.