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CENTRAL LAMKA

Khawvela lungkimna umlo



Khawvel kivaihawmdan I et leh, agam uh lien leh neu leh kivaihawmdan a nei chiet ui. Zie guol mah chun Sapchuom sung leh Insung ale kivaihawmdan a um chilchel hi. Chun, neklechak hawlna kawng ah khawsakdan chuom chuom I nei kit chiet ui. Zie chauh chule hilo in thiem zilna kawng ah pan lakdan chuom chuom a um kit hi. Zie haw cheng hi mihiem khawsakna ding ah alotheilo ahi. Zie tawbang thil a um zinglai hin, lungkimna/lungawihna tih hi lunggel khat a Ineih chiet uh ginchak a um hi. Mihiem in zuih hak ana kisasek chuh Bible in ei thupiek, “Na thil neih hawu chung a chun lungkim un,” (Heb. 13: 5). Pathien in ei deih dan chuh, I thil neih hawua lungkim ding, tih hi ahi. Mihing in lungkimlohma ineih phatphat leh a ban cha a um chuh suol ahi. Pathien in lungkim dinga ei tih na tak a khan um chet leng chuh abana suol khah vakisukha pha lo ding ahi. Mihem hih duh’am na’n abawm tak leh lungkimna khel khah tun ahichawk seka, zie khel chulah “suol”ana hizing nga’l a.

Sawlchak Paul khah amah-lemah adjust akibawl thiem a, “Kei chun chuh bang tawbang in um leng le lungkim zel dan ka sin ta nga’la,” (Phil. 4: 11). Zie hi ahi gingtu te dinmun ding diktak chuh. Zie a Paul lungkim theihna thuguk hi gingtu te’n I neihloh chun khawvel ahin lungkimna chuh umlo dingmah ahi. Khawvel hih lungkimna gam ahihloh ziek in, sumlepai, neihlelam, degree, position, haw a lungkimna hawl chun mu puo’na.

Khawvel ah lungkimna a umthei puoi, I tih zing lai in lungkim da’n khat umsun chuh, “Pathien neih,” ahi. Pathien neite chuh a neih ah alung akima a dinmun ah alung akima mi awhchak umpente ahisek ui. India gam ahin, nam khat, sakhuo khat, culture khat, etc. etc. thil cheng cheng ah akibangvek in khawsak hileh nuom in tin lungkimna hipen ina, tih ngaihdan hih mi tamtak in anei ui. Zie a chun le Pathien ah (Pathien neih) ahihloh chun lungkimna um diek puo’na. “Mit chuh athil muh ah alungkim puo a, bil inle a thil zak a khawp diek puoi.” (Thugenpa 1: 8)

PASTOR THUNEIHNA LEH PULPIT

Rev. Khaitinthang

Nidanglai in USA a Pastorte hi Pastor tilo in, Thugen tin a ana minvawh sek ui. Mipi kikhawpna him him ah Pastor in Pulpit a luoh zieng sek a, aziek chuh Pulpit hih Pastor te ading him le ahi.

Mahleh, ei u lak ahin ahih leh chuh, conductor hun hawp dan dan a I chiehna bang u le, Sapchuom khenkhat akimang zel thou hi. chuleh, mun khenkhat achun local secretary ahim, committee ahim in hun a hawp dan a chieh le aum kit zel hi. Sapchuom khenkhat taget chu lah, mitin thugen a ki banthak zel, khenkhat chuh thugen a apan vang leh, a lung awilo zieng bang le ki um kit zel.

Atangpin ei lam sapchuomte hi Presbiterien back groud I hih ziek le chuh hin tin Pastor in thuneihna hih anei bek puoi. Atangpin upate leh local committee te hi thunei ahi deuh ui. Mun khenkhat vang ah Pastor hun chang vang mah mah sapchuom le aki umkit hi. Aziek hi ding pen a ka het chuh; Presbiterien background I hih ziek le hi dingin ka gingchai. Pastor hi thugen tu ding ahi a, sapte'n chuh "Preachers" tin ana minvawh hiel ui.

I chenna gam sung Manipur zieng hi le vak en leng Suoth lam te sang in North lam te hih a changkang zawu hi. Ka ngaihtuoh, ka ngaihtuoh

sek leh, ei Suoth lam sangin Manipur North lam te hin Pastor hi a ngaisang ua, a zah bawl ua, a limbawlk ziek ua hih, khangto zaw hi ding un ka gingchai.

Northern Manipur a te hih atangpin Baptist in aum vek thei ua, a Pastor teu zieng hile Roman Catholic ten Father a ngaihsan u leh, a zah guol tak u hin, a pastor teu hi a limbawlk ziek u hih hi dingin ka gingchai. Manipur North lam te hi ei Suoth lam a te sang hin, denomination hilea tam puou a, bang nam hileu, atangpin Baptist ahi deuh pen mai ui. Baptist Mission in ahih le chuh, Pastor hi dinmun sangtak in a

kawih ua, thugen lasak hileh, mipi kikhawpna him him chuh Pastor mawhpuoknan aum vek mai hi. Zie tawbanga a pastor teu a zah u leh a limbawl ziek ua hih taksa leh thagau a vangsakna hi dawng hi ding un ka gingchai.

Zieziekchun, ei sapchuom inle

I Pastor te, I thiempu teu, I zah bawl ua, amau thugen hih thu tawpna dan a I kawih theih phat phat leh, Pathien in I gam I nam ei hun vehtha kit intin midingte haw guol in Pathien vangsakna changtai tiu.

Lalpan simtu cheng ei vangsa
chiet ta hen.

KAWT CHIP CHUN LUT UN

Evang. Lamzagin

Changtel

“Kawt chip a chun lut un, manthaina a chiehna kawt chuh a zan a lampi le a za ngâl a; zie lama lut chuh tam le a tam ui. Hinna a chiehna kawt chuh a chip a, a lampi le a tiek a, a mute le tawmcha ahieu hi. (Mat 7:13-14)

Zie a kigen ‘Kawt chip’ leh kawt lien hin, gingtu te leh ginglo te a atawpna ding, a tunna ding uh genna ahi puoi. Himahleh gingtu kitte lak ahin chi nih um genna ahi zawi. Khen khat chuh, vangam a chieh ding a um ua, khenkhat chuh meidil/gawtmun a chieh ding le aum ui. Bible in hiti hin ei na gensak hi: “Mi ngaih a lampi dik hi leh kilawm tak a um a, a tawpna chuh thihna lampi ahi ngâl a.” (Thuchingte 14:12). Mihingte et dan in lampi dik hileh kilawm tak aum hi, mahleh zie haw chuh pathien mit muh a diklo ahi.

Ho-In kai zingte chun, Pathien leh Isu ka gingcha a, vagam a chieh ngei ding ka hin, a tiu hi. Lalpa Isu'n a gen hi, “ Lalpa, Lalpa, ei ti tacheng van gama lut zieng ding ahi puou a; ka pa van a um deih bang hihte vang lut un au. Zie ni chuleh mi tamtak in, ‘ Lalpa, Lalpa, na min in thu ka gen u a, na min in thithate

ka nawhdawk un; na min in thilmak tamtak ka hih sek uh hilo ahim?’ hun ti’n au. Zie tieng chuleh, ‘Nang haw thil gilo hihte, ka hun he kha puoi, ka kawm apat chieh mang un’ tin amau haw chuh hilh ing ka.” (Mat 7:21-23).

Lalpa, Lalpa ti te chuh gingtu kitte a hiu hi. A deihbang hih te chuh Lalpa Isu gingchate/hukdampa a pawm a, kumsawt hinna neite ahiu hi. “Chun, ziehi ka Pa deih bang ahi: kuole, Cha mu a gingcha ta’n kumsawt hinna nei a, chun, ken ni tawp ni leh hinna a ka kaih thawh ding chuh,” a ti a.” (John 6:40)

“Ei sawl pa deih bang chuh, Ama’n ei piek chengcheng khat chale mansak lo a, ni tawp ni a a bawn u a hinna changa kaih thawh vek chuh ahi.” (Joh 6:39)

Kuoman amah phatnan Vangam luoh theilo ding ahi. Khenkhat in Isu a dawtnau chuh, Lalpa mi tawm cha chauh hukdam a um ding ahim? Chun, aman, “Kawtkhak chîp achun lut guo hâm un; ka hilh na hiu hi, mi tamtakin lut guou untin, himahleh lut thei ngâl puon au. (Luk 13:24)

Zie a kigen umzie chuh, Vangam a lutguo tamtak te chu alawhsam um ding a hiu. Aziek bang ahi die? Aziek bang ti hetdawk ding? Gingtu Vangam a chieh ngei ding te a hiu em? Meidil a chieh ding te hawih tako kihet chien a ngai hi/apawimawh hi.

Taksanna achun na um nau em, nangmau mawng kikhuol sek un la, nangmau mawng kiphawchien sek un. Krista Isu chuh nangmau ah a um hi tih hechien lo na hiu em? (2 Korinth 13:5).

Zie Bible chang in a gen guol hin, ka ginna chu Pathien hetna diktak a kipat ahi nam? Tih Bible thu vak a kipat a ki et chien ding ahi. Ho-In a kikhawm a chiehna zieka Kristien hung ki himai ahi puo. Krista thagau neihna ziek chauha kristien kihi ahizawi. Chuleh, kuole Krista thagau neiloh chuh Krista a hi thei puoi. Ginna zieka I neih ngei ngei ding u chuh Thagau mawng chun, eimau haw thagau tawh, Pathien chate I hiu hi, tih ei hetpih sek hi. (Rom 8:16)

Zie ginna chu ahi thagau in ahetpih ginna chuh. Sapchuom a mi zah um leh hihna zieka ngaihsan ka himai thei a/na himai thei a, himahleh Krista ka neih loh chun, Pathien apat ap paih thak hitho ding ka hi.

Lalpan a thu vangsak ta hen!

SAWMA-KHAT PIEK DAN

Rev Dr Ellien Gangte

Na melmate hun zawsakpa Pathien Chungnung pên chu le pahchak in um hen,” a ti a. Chun, Abram in amah chuh bangkim ah sawma-khat a pie a. Thilsiebul 14:20. Guolzawhna eipie Pathien kawma I-neih, I-go apat sawma-khat piek chu Lalpa kipahna ahi. Chun, Jakob in Lalpa kawmah thu a tiem ta a, “Ka kawma na um a, ka zinna lampi ahi nei venbit a, nek ding leh silhlechen nei piek a, ka pa In lam a bit taka ka kilehkit chun ka Pathien hi'n la, Zie hetzingna suong ka phuhna mun hi nang hun hona mun hi'n tin, nei piek taphawt apat chun sawma-khat piek zel ing ka,” a ti a. Thilsiebul 28:20-22. Jakob'in sawma-khat Lalpa

kawma a kitiemna dungzui in ana piei. Isu ngei inle Thuthun Thak ah sawma-khat piek ding pha asak ahi. “Na chunguh a gik hi! Nang haw, Danthuzik leh Pharisai gukhahte haw! Pudina leh pathikhawm, chuleh zira cheng hi sawma-khat na tuok sek u a, himahleh, dân thu khawk zaw diktatna, lungsietna, ginumna haw chuh na ngaitam ngâl sek un; ziehaw chuh a puo na hih dinguh chuh, a dangte chuh haihsan diek loin. Matthai 23:23. Isu'n “Adangte haihsan diek loin” tia a genna hin sawm-khat le tel ahi a, sawma-khat I piek zing dinguh ahi. Thuthun Thak ale sawma-khat phataka ana piekuh ahih zieka Isu'n avel vela ana gen talo ahi. Ni sagih ni masapen achun, mitin in,

vangsakna a muh bang zelin, a na kikawih chuom chiet unla; kei ka hung tieng leh, tuoklawm dawl himhim a um lohna dingin. 1 Korinth 16:2. Dân um masanga sawma-khat ana kipie ahitai. Kristien chengin Pathien vangsakna I chan dungzui u a, sawma-khat I piek dinguh ahi.

Kum cheng leh na lo u a na thawhgah teu chuh sawma-khat na piek ngéi ngéi dinguh ahi. Dannihna 14:22. Lo a thaigahte le sawm-a-khat piek ngai ahi. Lalpa na Pathien un hun vangsak ngâla, A min umna dinga a guotna mun chuh a gamlat takluot a na lampiu a sauh takluot zieka na puok theih loh u chun, Sum suoh unla, sum chuh chawi unla, Lalpa na Pathien u mun guotna a chuh na chieh dinguh ahi; Dannihna 14:24-25. Buh leh bal a vangsakna Lalpa Ho-In a puokna dinga gamla ahîh chun sum suoh a, a sum a chu sawm-a-khat piek dinguh ahi. Na lak u a bangmah chanvo leh gochan neilo Levite leh gam chuom mite leh nauchagahte leh meithaite chuh a hung u a, a nek u a, a tai theihna dingun; khutia chuh na hih u chun na khut nasepteu chengcheng

achun Lalpa na Pathien un hun vangsak ding ahi. Dannihna 14:29.

Gam chuom mite, nauchagahte panpih chu Lalpa kipahna ahi. Chun, Lalpa na Pathien u kawma chuh hiti ahi na gen dinguh ahi, ‘Nei thupiek haw cheng guolin ka In u apat in thil zek thiengtho haw chuh ka kawihchuom u a, Levi mite, gam chuom mite, nauchagahte leh meithaite chuh ka pie tau a, na thupiek haw chuh ka petmangsan puou a, khatchale ka hengilh puou hi; Ka lusûn lai un thil zek haw chuh ka ne puou a, ka buok lai un le ka dawm chawn viel viel puou a, mithite le zie laka chuh ka pie diek puou hi; Lalpa ka Pathien u thu chuh ka nung u a, nei thupiek chengcheng guolin ka hih vek uh ahi. Na umna mun thiengtho, van apat chun hun en suk inla, na mi Israelte leh bâwngnawi leh khuoiyu luonna gam, ka pileputeu kawma kihâksiela Na na tiem guola nei piek gam hi hun vangsak in,’ na tih dinguh ahi. Dannihna 26:13-15. Gamsung a sawm-a-khat chengcheng, lo a thai gah hi henla, thinggah hita leh abawn in Lalpa chanvo ahi a, Lalpa dinga thilzek

thiengtho ahi. Mi'n a sawma-khat laka bang hileh a tat kit nawp chun, a man bithiehna chungah mun ngaa hawp a mun khat piek behlap in a chaw ding ahi. Bâwng leh belam guol lak ale sawma-khat ding chuh ganchinna mawlh nuoia lut, a sawmna zel chuh Lalpa chanvo thiengtho ahi. Thiempudante 27:30-32.

Lalpa chun, “Israel chate’n kei kawma sawma-khat a hun piekteu chuh Levi te kawma na piek ding ahi. Zie chuh ka umna puon-In enkawla na a sep man u chuh ahi. Kisimna 18:21. Chun, Lalpa’n Mosi a hopih a, Zie thu tihloh chun le Levite chuh hopih inla, a kawm u ah, “Na gochan ding u a Israel chate sawma-khat Lalpa hun piek, a mau apat a na lak tieng u leh, zie sawma-khat lak apat chun sawma-khat chuh Lalpa kawma pei thilpiek a na lat ding ahi. Kisimna 18:25-26. Zie thupiek chu a hung zak phetin Israel chate chun a buhteu, uain te, thau te, khuoi zu te, a lo u a thai gah masapen te chu a hun pieu a; chun, a neih cheng lak u a sawma-khat le a hun pieu hi. 2Khanghubu 31:5. Lalpa In pindan te siem behlap dingin

thu a pie a. Zie tak achun thilpiekte leh sawma-khat te chu bit takin a kawih u a. Levi chi lak a khat Konaniah kiti chu a enkawl dingin a kawih u a, a suohpihp Shimei chu a kithuohpihp dingin a guot u a. 2Khanghubu 31:11-12.

Mihing in Pathien chuh a gûk sak dinga ahim? Mahleh nang u chun nei gûk sak ngâl u a, Nang haw chun la, ‘Bangti’n ahim ka hun gûk sak uh?’ na tiu a. Sawma-khat leh thilpiek haw ahin nei guksak ui. Malaki 3:8. Pathien Ho-In ah gûcha’n thugen leh a kilawm lo ahi. Ho-In sung, munthiengtho ‘Pulpit’ a gûchate’n thugenna aneih loh dinguh ahi. Bible’in sawma-khat pielo chu gûcha ahi atii. Gûcha, sawma-khat pielo chun mun thiengtho ‘Pulpit’ aluohloh ding ahi.

Ka In a nek ding a um theihna dingin Sawma-khat chengcheng chuh a kawikhawmna In ah hun chawikhawm un, van tukvante chuh hun hawn sak in, vangsakna dâwn sen loh khawp hielin ka hun vuk puoh nai mawh, ei hun patep mawng tiem u! Bangkim hihthei Lalpa chun a tii. A ne mangte chuh hun khapsak ka

ting, tichun, na lei gahteu chuh hun suksiet sak ta puou un tin, huon a na grep gahteu chuh a hût in pulh diek ta puo'n a, Bangkim hihthei Lalpa chun a tii. Tichun, nam chengcheng

in Vangpha hun tiu in tin, gam deihum tak na hung hih ding ziekun, Bangkim hihthei Lalpa chun a tii. Malaki 3:10-12. Lalpa deih banga sawma-khat I piek dinguh ahi. Amen!

ESC WORKERS: COMMON PROJECT

ESC worker te cheng cheng in a kiguol a Common Project a dinga I pankhawm theih na ding uh lung gelna ziek in, Executive meeting resolution (EC/19-07/RES. NO. 2) thu passed ei na neih khum uh a, thupukna haw a genkhak ahih dungzui in kum nih tieng or masang ngeia tha khat lawh a pang chiet ding a phut I hiu a, zie dungzuia chu Accountant in a lemchang dandan a thacheng leh neukhatkhat ahun deduct ding tih ahih dungzui in, zie deduction chu tukum August tha lawh a deduct pat ding ahitai tih zie I chanchin buu a hi taklat kit ahi.

ESC Common Project chuh, Hill town mun a “Synod House,” khah a ki phietha a building sawng 5/6 a sak ding tih a guon ahih ziek in, tu hi a foundation

leh a khuom haw guonggalh lai tak ahi. In sawng sangtaka dinga guonggalh ahih ziek in a Foundation le gundeh a guonggalh ahi a, Sum le alutnuom ten hi. I Common Projet uhi Pathien lemguot ngeile hi'n tin nasep a chieh tha zing hi. Tununga I Synod uh a dinga GO manpha tak ahung hih a, I tu I chateu inle kinehsak taka ahun etkawl toh zel ding uh ahi, tih le hengilh puoi tiu. Chun, I Sapchuom ale Pathien zal in sum muhna pen a ahung pan ding I kinem ui. Ze ziek chun, worker te haw I kithahdah loh uh a nasa zaw sema pan la ding in I kitil un I kihetsak ui. India a khuopi (City) mun khen khat ah building siethei talo ding hileh kilawm taktak detdo huoi mahmah zieng muhtheih a um leuhleuh a, kuo te khutsuok a? I tihleh British te khutsuok ahi, ti

a Indian ten Go neih a aneiuh uh akisaktheihiph mahmah zieng uh ahi. Zie guol hin ei u Sapchuom tulai khanga te'n le asietheilo ding tih hizienglo mahleh khang nunung te'n kapu/kapa teu khutnung ahi, ti a ahun gentheih ding uh (Leisiet Go hizieng lele) I nutsieh uh chu thil lawm mahmah ahi. "Hungtiem u, gensiet I hih loh na dingun Jerusalem kulhbang chuh sapha kit hitiu." (Neh. 2: 17b).

Common Project a dinga tuni tienga sum muhzah leh mat zah:

1. ESC Common Pool	: ₹ 15,00,000/- (Fifteen lakhs)
2. Synod Hq Church	: ₹ 2,00,000/- (Two lakhs)
3. Shillong	: ₹ 1,00,000/- (One lakh)
4. Langgol	: ₹ 1,00,000/- (One lakh)
5. Bunghlon	: ₹ 50,000/- (Fifty thousands)
6. Synod Women Society	: ₹ 1,00,000/- (One lakh)
7. Lamphel	: ₹ 50,000/- (Fifty thousands)
8. New Lambulane	: ₹ 2,00,000/- (Two lakhs)
9. IC Project	: ₹ 1,00,000/- (One lakhs)
Total	: ₹ 24,00,000/- (Twenty Four lakhs)

Building construction lama mawhpuo te a pata report akimuh dan in matchak khenkhat bat-le-tham in akila tai atih ziek un, khen mawhmawh in common pool apat in ` 5,00,000/- (five lakhs) aki khen tha a, dated 7/08/2019 ni khan akipie a zie chu mangcha'n chawmkhat chu sunzawm thei ding ahieu hi. Tu a ` 5,00,000/- (five lakhs) hitawh amasa a ` 10,00,000/- (Ten lakhs) kipie tawh, tu kum (2019) budget a Common Project a dinga 20,00,000/- (twenty lakhs) ei kiphutna lak ah Pathien lungsietna vang in lakhs ` 15,00,000/- (Fifteen lakhs) piek ahitai.

Tuni tieng a Common Project a dinga sum kimu himhim chuh 29 lakhs ahi tai.

Executive Director
Evangelical Synod Church

HOSANNA TITE KHAH KHENDENU'N TITE HUNG HITA

(Mark 11:9, John 13:18, 1 Cor 2:8)

Tuni chana ka Pathien in Damna eipiek naklai lai ziekin lunggil taktakin Amen chuh ka pakchai, chuleh chamna aw simtute cheng cheng kawma thugen thei ka hih ziek inle ka kipak diek hi.

Chun khawvel khantohna haw hi a hawihin apha mahmah na a chu Christien insung a ding Adiekin thagau mite dingin niemkiekna kalbi hawihpen hileh a kilawm hiel tai. Aziek Tuman phone I neihloh laiu'n kinak kiniel a tawn a, Christien a hung khangto zel a phone insak in khenkhat a landline a hung um a, insak inthang I kikawp vek ua,kuomah mah buoina a suveng vek a buoina tia gending a um puoi.

Tuhin inkhatah mihing um zahzah in phone khat chiet neih angai ta a, micheng in phone nei vek ta, thuguk tam deuh deuh buoina pung deuh deuh mai ihmut sang a phone sik sik mek mek zingkal thonuom um talo,Annek hun kibang talo mahleh buh kiting dinglai kiting talo phunna chiekna tam lungna lo dingte melmapa kipak deuh deuh. Kikhawp lai leh michengin Pathien thu sangin aphone chawih buoipihta.

I thupi ah HOSANNA tite khah khendenun tite hung hita, HOSANNA umzie Hukdamna chuh chieh zawm zel hen tin vak leh ta leng, Isu lei a a lenlai a chawl agim le hita mai thei, Van mipiten a hun tawsawt uh thahatna thah a, hat ding/sem zawm zel ding a hun tawsawt nau aw ahi vak tita leng, lei lam thil ale a chawl a gim tele tilkhoh a ngaihna a um zel sek ahih bang in.

Tulai inle HOSANNA Zie thumal hi pawimawh ten in ka hei. Khawvel lah khangto deuh deuh aphalo lam a nuom deuh minu leh pate, cha leh naute ziek a lungkham deuh deuh Hosanna tih sang a khenden un tih lam hideuh ta bang; I phone hou hi aphalam a mangte dinga pha mah mah, aphalo lam a mang nuom te dinga le pha amah mah. Na phone chuh Hosanna tihnna mang hi? Khen den in tihnna bangtin na mang em kingaih tuoh in?

Thu dangah; George Bush chuh US President ahih lai in Iraq ten galthuom lauhum tak mai anei ui tih a he ta a, a huphulh bek ziek in Bomb a va khe a, nunau pawi khawihlo tamtak a thi tau a, khatvei chu, George Bush in Pathien chu hehpihna Pathien ahi tin

TV. ah thu a gen a, Iraq ten ana heu a, a lunguh ana mah mahmai u a tiu hi. U.S. President chun Hosanna tih leh khenden in tih a thuoh himai lou ding maw? Pathien thu chun, I melmateu in a hung hawt u chun haw zaw sem un a ti puoh a lungsiet ding in eti zawi,

Chun US gama khun President bangzat ahim ana kisang tau a, Pathien ngaihsak gam ahih ziek ule hintin A INPIU, (White House) (Trade Central) mai a Kross lim leh thusawm piek (Ten Commandment) a tak ui tih amu ten a gen ui,

Chun President kisang zel zel ahih ziek in President ding in OBAMA a hung hi ta a, White House mai a Kross lim leh thusawm piek chuh a hun luoi that ta a, OBAMA President ahih lai chun mipite chun mimal Zalena hi a ngai pawimawh mah mah ua, Mihiem in amah taksa chung ah thu a neih ding midangin nei lo ding, Nauvawp ten le amah thu thun a su tha thei hi a tiu a,

Chuleh numei leh numei le a kicheng thei a, pasal leh pasal le a ki cheng thei ui, a hun ti tau hi OBAMA President in aphal sak ziek in, Tuhin US gam khu Obama pathien chuh hehpihna pathien ahi tin thu va gen leng mipiten bangtin a ngai ding um maw? Tuhin President a hung kisang kit tau a, tua President Donald Trump in white house mai a Kross leh Thusawm piek white house mai a ahung takdawk kit ta a, Pathien min chuh lopi ta hen Amen,

Donald Trump chun mipi ten zallen a phallo lam taka amat haw chuh a hun suktawp sak ta a, Numei leh Numei Pasal leh Pasal kichen(Gay Marriage) a hun sutawp a, Bible in kichien na chuh Numei leh Pasal hi ding tin Bible in ei sinsak hi zuih ding ahi tin a Phuong tai Pathien chuh lopi ta hen Amen. CONCLUSION: (THUTAWPNA)

I thupiu in Hosanna tia kikhte khah, khenden un, tia kikote a hung hih theihna ziekte: (a) I Bible (baibul) in khawvel a hin malzin I hiu a tih bang in munkhata um zing thei I hi puou a, A um zie chuh kichawn viel viel tihna ahi.

(b) Munkhat/Khuokhat a, member phatak hi, avak na mun leh a dang danga pathien thu awilou mel bang pu zel te haw hih Hosanna tia kiko mahleh Khenden un Khenden un tite chuh hilo ding ahim?

(c) Khuo khat a member a kaih zing laia HOSANNA tizieh tizieh mai a hung kaihlouh kit tieng Hosanna gen gi kha talo, a umdan leh a tawih dan cheng chu Khenden un ti lam deuh ngen hita deuh.

(d) Malai vaihawmte kha chuh Hukdamna nasep hih ei seppih un alang a. (Hosanna) eithpih ua, tulai taka ei puotute hin chuh khenden un khenden un tih lam deuhin ei tawsawt uh a bang deuh hita lo maw? Nang bang nati ngaih hi? Hosanna tipawl nahi khenden un tipawl kingaih in,

Awle unaute haw Jerusalem Jentelte tawhdena um khah tuhin Israelte khawpi ding in US President in a puon tak mai chuh, Pathien gam I naih mah mah tau tihna himai lo ding maw?

Awle nangle tuman HOSANNA tin hahpanin na pang sek le ahi maithei a, tuhin na pang zel na? Khenden un tilam pang le na himai thei ve. Kingaih phau, Taksanna a chun na um nau em, ki enchien un, nang mau a chun Krista a um em umlo, ki en chien in. Lalpan simtute cheng vangsak ta hen.

Lalgam a na seppih uh

Retd Rev Chungkhawsat
Shillong

AMELEKTE NUOICHIMIT DINGA LALPA GALDONA

Pawtdawkna 17:15

- : P. Tina Gangte, Imphal

Thumapuiahchawmchah holim masai tiu. Bible Thuthun lui Bu ahin tisa thila kidona tamtak a kimu a. Thuthun thak ah vang Thagau lama kidona agen hi. Tisa thila kidona tamtak kimu haw chuh, Lalpa'n a mi Israel chate dinga a dosakna lam deuh ngen ahi. Bible a lehkhabu masapen Genesis 3:15 I sim leh, gul suon leh numei suon kidona chieh zel ding ahih dan a kimu ngal hi. Pawtdawkna 17:15 ah Amalekten ana do ui. Kisimna 21:14 achun, **Lalpa Galdona** Bu tih agen a; zie hin 'Lalpa Galdona Bu' tih lehkhabu chuom le ana um ahi tih eihilh hi. Thuthun lui a Israel chate chanchin I sim a, gamtiem Kanaan a lut u leh gal a do pan ngal ui tih a kimui. Amasapen in Jeriko, kulg thupi tak ki-um khuo a do u a, Lalpa hatna'n a zo ui. Kanaan gam a lut niu apat galdo him him in kum tamtak a mang zo ui. A puituu Joshua tek nung chan

in a do ding uleh a lak nai loh uh gam lien tak a um nalai hi, tih Lalpa'n Joshua kawm ah a hetsak hi. Lengte huna Israelte chanchin ale kidona a kimu tam mah mah hi. Thiemgaute Lehkhabu, adiek in, Isai, Jeremiah, Zekariah leh Malaki ah Lalpa Pathien chuh 'Sepaihte Lalpa'n ti'n mun tamtak ah gen in a um a. Zie hih Lalpa hihna, a hatna leh a thilhiih theih zie genna lam ahi pen hi. Zie thumal kimat masakna pen chuh I Sam. 1:3 ahi a, Judate mun thiengtho Shiloh tawh genkhawm ahi. Thuphuon 12:7 achun Van kidona chanchin a gen a, Mikael leh a sawlchakte chun dragon a do uh a, dragon leh a sawlchakte chun le a do thuk uh a, mahleh a zo puou hi tih ei hilh hi. Ahi him a, Bible Bu pumpi ahin tisa thil leh thagau lam thila kidona tamtak I muu a. Diktak in Pathien in Krista Isu a hukdamna lampi a hun siem, a kumsawt thiltup chuh

a guitun lohna dingin Setan in theihtawp suoh in ningtin ah a do zui pek hi tih Bible ah I muu hi. Mahleh, Lalpa'n melmapa Setan chuh a nuoisieh ta a, Kross a a zawhna chuh tangphuong takin a sulang tai. Tuhin chuh Thagau lama kidona I do tau hi. Thagau lam kidona kawk in Pathien mite'n la hawih tak tak, tampi ana siem ui. Etsakna'n: (i) Lalpen sepaih I hiu (ii) Gitloh sepaih gal nicheng I do zing ui (iii) Krista sepaihte haw, kigalging zing un la, tih leh adang dang tampi aum hi.

Thupi ah lut hitiu. Israelte melma laka apipen leh hatpen, Amalekte nuoichimit dinga Pathien in a kitiemna sukguitung a guot dan leh Amalekte a do dan achawmlam in vak en zui hitiu. Zie thu hih Chamna Aw, January – February 2013 Issue ah amawngtha genkhak ahi a, hun lemchanga etzui ding ti kawm deuh in. Taimat loh ziek hipen intin, kum khat val hiel thipsan veng veng ahi a. Tua hun pha Lalpa'n ei piek hih lemchanga mangin zie thu hih saulo vak en zui hitiu. Hun pha ei pietu Lalpa kawmah kipahthu ka gen hi.

Amalekte hih kidohat mi ahiu hi. 'Amalek' tih hi le mithiemte gen dan in, 'Kidohat' tihna ahi. A chennau gam chuh Israel gam Simlam Aigupta dep khuh ahi. Abraham hun apat in Leng Hezekiah hun chan in (BC 2000 – 700) Bible ah a chanchin uh muh ahi. Mosi manga Pathien in Israel chate Aigupta suok apat, a puihdawk khan, thalek a tun un, Sinai a tun masang deuh un, Amalekte'n ana do phut mai u a, a kido tau a. Mosi ban tun sung cheng Israelte a hat u a, Mosi ban a kiekniem leh Amalekte'n a hun zo huoi huoi zel ui. Mosi ban kham, tung zotalo khah Hur leh Joshua'n a dawpsak u a, Amalek chuh a zo tau hi. Amalekte chunga lungna'n Pathien in Mosi kawmah ti hin a gen a, "Zie thu hih hetzing dingin Lehkhabu ah zik ah. Joshua het ah genlang in. Vannuoi ah Amalekte a um ui tih le hetloh khawp in suchimit ding ka hi," a ti a (Pdn.17:15). Nuoichimit ding ka hi, tih ahi a, zie kidona ahi a nuoichimit ngal mai puoi. Mahleh a thupiek bang zela do in zawhna aum a, um zel ding ahi. Amalekte umna laihaw zawhna ding chuh Pathien

khut ah a um hi. Pathien in ‘Nuoichimit vek ing ka,’ a tih apat in kum 700 vel a chieh ta a. Khaile, a thutiem zuou ngeilo Pathien chuh a hung kipan kit tai. Bangkim chunga thuneitu Pathien program subuoi dinga Amalektein Israel chate chunga a hihdan hawu khah Lalpa’n a Thiempu Samuel mangin Leng Saul chuh a hilh masa zet a. Tichun Amalektein do ding leh a neihlelamteu nuoichimit vek dingin Pathien in Leng Saul chuh a sawl hi. Leng Saul kawma Lalpa thupiek chuh zie hih ahi, “Sepaihte Lalpa chun, Amalektein Israel chate chunga a thilhuh uh, Aigupta gam apat a hung pawt lai u a ana dal dan hawu kha ka hezing hi. Amalektein do dingin chieh inla, a thilneih cheng cheng uh, sit him him neilo in, nuoichimit suok kei in; pasal leh numei, nausen leh nawicheplai, bawngchal leh belam, sangawngsau leh sabiltung that suokkei in’ (I Samuel 15:1). **Leng Saul chun, Amalektein a va do a, Pathien hatna’n a va zo hi.** Mahleh, a lengpau Agag chuh a hing hawih a, a hun pui a, chuleh belam phapha, bawngchal phapha, a thauthau, a pha taphawt chuh

that chimit lo in Lalpa kawma kithawihna ding ti’n a hun pui hi. Pathien thupiek a zuihloh ziekin hilhgaih in a um a; Israelte Leng dingin Lalpa’n a deih ta puo a, a thasanga Leng hi dingin Lalpa’n David chuh sathau a nuh hi. David mangin Pathien hatna’n Philistiente mihat Goliath chuh thah in a um a; zie guolzawhna lawpna la numeite kama pawt chun Leng Saul lungthim chuh a suliem a. Zie apat chun David hinkhuo chuh a galmuong puo a, lauhthawng um dinmun ah a um ngal hi.

David chuh Leng Saul khut apat bitna hawl in thih leh thih, dam leh dam tia Israelte melma lien Philistiente gama a taihlutna ah Gath Lengpa Akish chun Ziklag khuo chuh a pie a. Zie tak achun kum khat leh tha li a um a. Ziklag a a umsung chun a mite tawh Geshurte, Girzite leh Amalektein a buluh sek u a. David chun a buluhna taphawt achun ameiapaa’n sit neilo in a that vek zel hi (I Sam.27:8-9).

David chuh Philistiente gama a um sungin Philistiente chuh a sepaihteu cheng tawh Israelte do dingin a kikhawm

u a (I Samuel Bung 30). David leh a sepaihte chu le Akish tawh Israelte do dinga kuonte Philistiente nungdal in a pang u a. Mahleh, David leh a sepaihte chuh zie kidona a chun a telsak nuom puou a, a vaihkit sak tau hi. Kidona a tel dinga a kuon dawk kal un, Amalekte chun Juda simlam leh Ziklag khuo ana do u a, ana la tau a. Khuo chuh mei in a haltum u a; numei haw leh khuoa um taphawt chuh alien aneu in salin a pui tau a. David leh a mite chuh khuo ava tung u a; khuo chuh meia haltum leh hawmngawna taihsan in ana um ta a. David leh a kawma umte chuh chausie hiel in hah kah in a kap u a. A chapateu leh a chanuteu sala mat ahih ziek u a lungkham in mi cheng cheng in David chuh suonga seh ding thu a gen u a. Zie lai chun David in Pathien a hatna thuguk a neih dan Bible in tihin ei hilh zui ngal hi, “*Himahlele David chu Lalpa a Pathien a chun a kisuhat a*” (I Sam.30:6). Thiempu puonak a ak vak a, Lalpa kawm ah, “*Zie mi buluhte chu ka delhzui dem? Ka delhpha zo dem?*” ti'n a dawng a. Lalpa'n David kawm ah, “*Delhzui ah, delhpha ding*

na hi, sala a matteu le a bawn un hukdawk ngei ngei ding na hi,” a ti a. David chun zingkal matak thingzangvak apat nitak chan in a do a, sangawngsau chunga chua taisie, tangval zalite tihloh chu kuomah dama suokcha him him a um puou hi. A hek tau hi maw!! Amalekte'n a lak cheng cheng u chuh bangmah a kimlo umlo in, numei haw leh khuo a um taphawt sala a puihteu tawh David in a laksak kit suok kei hi, ti'n Bible in ei hilh hi.

Zekhel ahin I Khanghubu 4:43 I sim leh Amalekte ana umsun tamlo, a taimang haw leh a kiselgu haw chuh Leng Hezekia'n a that chimit vek hi tih a kimui. Atawp in, Pathien kitepna (order) a tungkim tai. Lalpa'n ana gensa “Vannuoi ah Amalekte a um ui tih le hetloh khawp in suchimit ding ka hi,” a tih bang khan Thillui suitute (Archaeologists) haw'n le a sulnung uh khat le a muhdawk zawh takloh hiel khawp un, Amalekte chuh Patien in a nuoichimit tai.

I melmapau Setan hih Amalekte guola kido hatmi leh galthiem ahi. A nasep pipen chuh Pathien do a suol nasep

sukpun leh thagau Gehen a puihlut ahi. Suol leh a nasep subei dingin Krista Isu a hung a, Kross ah a thuok in, a thi a, a tho kit ta a, Setan chunga a zawhna chuh tangphuong tak in a sulang tai. Kuole Amah gingcha taphawt chun kumsawt hinna a nei tau a, khawvel zo a muolsuoh theihna a nei tau hi. Suol vang abuk-abela sukbeih zieng ahi nai puoi. Setan chuh a che zing a, mahleh Pathien Thu bang zela do in, zawhna a um hi. Khawvela Setan leh a nasep suol um zing, gingtute subuoi zingtu zawhna chuh Pathien Thu zawpna ah a kingai. Gingtu nangmah akhan Pathien in suol thatchimit a nuom a, do ding leh nuoichimit dingin a hun sawl hi. Lal Saul guola melma chuh that chimit lo a, na hing hawih chun zie suol chun hun sawisa'n tin, hun ne'n tin, nangmah ngei khah hun that ding ahi. Galdo thiem Setan hin mite gawtmun lam zuona puih baihlam dan a he mah mah a; chuleh Kristiente sukzawnkhal dante, a kipahnau sukmuolsak dante leh amau haw puihkawi dan a he mah mah hi. A lien a lalte leh a hau avaite, a thiem a chingte leh a zawng a hatte

sukngawlna ding leh hinna lampi apat puihmang theihna matchak chuom chuom a hau mah mah hi. Suol in Inkuon tin ei buluh a, Lalpa hatna manga do a zo dingin panlak apawimawh zing hi. Suol dona a Insung Pa'n Van Pathien lama a ban zak peih talo, a bantha kham zo ta ahih chun Insung Nu leh chate'n Pa khut kham chuh dawppih ding hilo ding maw? Pa khut kham chun tuol lam naih tultul mai, a panpih ding la kuomah umlo! Kristien Insunga Nu leh Pate suol dona leh pauchamna maicham chim zo ta, Sapchuoma lawiupate chula khawvel tuisuohgieta tummang ding kuon kuong sunga hih Jona guola bangmah helo a nuom taka ipmu heuh heuh mai! Sapchuoma Hur leh Joshua guola panla ding kuoa um? Suol do a nuoichimit dingin Insung Nu leh pate leh Sapchuom puitute'n Van Pathien lamah I khutteu dawmsang kit hitiu. Pathien thupiek banga zawhna um ding ahi. Zawhna na chan nung in le suol zung zam leh abak satthak hetngilh khakpalh nei kha'n la, kiveng pha'n. Suol gal Setan hin thathak hun, tha chauh hun, a he thei mah mah

hi. I tha neuchah I vak thah deuh leh, ei hun nawhden pai ngal zieng ahi. Suol do dingin kithahdah hun nei kinla, na tha le thah ngei ki'n. Suol do a zo dingin Pathien Thu leh Thagau chemzam mangin, zie chuh zawhna matchak umsun chuh ahi.

Pathien hun tiem a hungtuna, kumsawt khuo a vak tieng le chuh gingtute ei subuoi zing, I melmapau, suol bulpi Setan leh

a lawite chuh kumkhawtuonga dingin meidil ah paihlut in um ta'n au. Tichun, Van Thak leh Lei Thak, hukdam chate dinga Pa Pathein in a siem khawpi chuh luoh tai ting un, zie tak achun, thil buok leh suol him him um puo'n a (Thup.21:27), hansie him him le um ta puo'n a (Thup.22:3). Van Jerusalem Thak achun Belamno Krista Isu chuh bangkima I bangkim uh hi ta'n a. Lalpa'n A thu malsawm ta hen.

PATHIEN A LEH SETAN A

Rev. Khaitinthang

- Thudik hi Pathien a ahi a, thudiklo hi Setan a ahi.
- Vaihawmna dik hi Pathien a ahi a, vaihawmna diklo hi Setan a ahi.
- Mawh kichanna hi Pathien a ahi a, dik kisakna hih Setan a ahi.
- Ki ngaihniemna hi Pathien a ahi a, chapona hih Setan a ahi.
- Dan dungzui a vaihawmna hih Pathien a ahi a, dan khela vaihawmna hih Setan a ahi.
- Dan hih Pathien in a piek ahi a, a bawh sietu chuh Setan ahi.
- Kumsawt kipahna chuh Pathien a ahi a, kumsawt dahna chuh Setan a ahi.
- Kumsawt lopina chuh Pathien a ahi a, kumsawt zahhuoina chuh Setan a ahi.
- Midangte ading gelna hih Pathien a ahi a, mahni a chauh ding gelna chuh, Setan a ahi.
- Pathien a chuh zahngaihna ahi a, Setan a chuh huhamna ahi.

BIBLE DUNGZUI A SAPCHUOM KIVAIPUOK DAN

-Evan. Paukhomang

Bible tawh kituok sapchuom kivaihawm dan leh sapchuom chieh zel ding dan neu khat vak holim khawm hitiu.

1. CHURCH ORGANIZATION: Kimkhatte'n sapchuom kivaipuok dan hi eimah local chiet ki et kawl, Local Autonomy ahim, Local Self Government hih Bible tawh kituok ahi atiu a, centralize government of Church hih adem ui. Tutua ei uh ESC Sapchuom hih Centralize Government of Church, Office Headquarter nei a kivaihawm ahi. Zie hi Bible tawh kituoklo ahi diek puoi, aziek chuh;

(a) *Sapchuom mizah kihet ngai.* (Acts 2:41)

Pentecost ni a Pathien thu ngaite alung hei taphawt sapchuom ah record a bawl zel ua, sangthum hiel ating ui tih I heu hi. Zie a mi sangthumte hi ESC sapchuom tawh teh ding hileng 2014 report dungzui in Saichang Biel ah mipi 1704 aum a, TuiLangkuol ah 811 aum a, akigawm in mipi 2515 ahi. Biel nih a khuo 22 kigawm inle amizah apha zo nai puoi. Mi sangthumte hih khuo khat leh nam khat ngen hidiek lo ding ahiu hi. Reocrd bawlten akhuo leh ahihnau kichien tak kawih un au. Zie ziek chun zie hi organization system kipatna chuh ahi.

(b) *Gingtute kipunkhawmna.* (Acts 2:42)

Amau chun Sawlchakte kieng ah thu zilnan hun amang sek ui tih I mu kit ui. Apiengthak zel sangthumte kimuh khawmna ding mun leh akimuhkhawm tieng ua, athu zil ding dan u leh topic ding haw, dan leh muol kitup (Order of Worship) kitup aum theih ziek in organization system alo theilo ahihna aki mui. Gingtute mahni ut dan dan in akhawsa mai ui tih akimu puoi. Ziekchun organize kituptak aneih uh ahi zawi. Gingtute chuh kipawlkhawm a, neih kikawp a, ni cheng a munkhat a Ho-In akaih khawm u leh Organize Church ahiu hi tih akilang hi (*Acts 44:47*).

(c) *Mawhpukna chuom chuom chiet.* (Acts 6:1-4)

Tuhin sapchuom chu sangthum khel in apunbeh zel nalai ua, zie phet chun Chanchinpha nasep dan aguong thak zel ui. Pathien thu ngaihtuoh pawl leh nek leh chak ngaih tuoh pawl aum kit ui. Zie hin Pathien Lalgam nasepna hi amachal zel theihna ding a tamtak kipun khawm aphant chuom dan ei hilh ui. Mosie amah chauh a vahawm abuoi mah mah phet in apuzawnpa Jethron khuti chuh hih ding dan ei puoi, mi mattak leh thudik sangkhat chuga sawmnga chung leh sawm chunga lawiupa ding tel inla amau hawn angaihtuoh zawhloh hawu nangkawm ah huntun hamleu nang a ding pha ding ahi tin ahilh a. Khutibang chun Associate Administration ahim, Asst. Administrator dan chuh hun lui lai in ana kipan tai (*Exodus 18:15-23*). Mi tawm chah Local khat sep sang in tampi kipun khawm in Pathien na aki semdawk tam zawi.

2. ORDER OF CHURCH ORGANIZATION: Mosie puzawnpa'n Mosie ahilh bang in sangkhat chunga thunei pawl, sawmnga chunga thunei pawl leh sawm chunga thu neipawl aum guol in organization leh association hita leh alien, aneu mawhpukna chuh guot ngai mawng ahi. Apostle te hun lai I vak et chun muntin a chanchinpha gen apostle te chuh alien pen officer in aum ua, aban ah seppih co-worker akhawkna na a sapchuomte thu va hilh viel sekte haw ahiu hi. Ana seppih Timothe, Lukias leh Joson lawi (*Rom 16:21*). Chuleh, Epaphroditus (*Phil 4:25*) leh adang Apolo, Silas leh Barnabas lawi haw ahiu hi. Aban ah khuo cheng a sapchuom enkawl Upate ahikit ui. Tichun amah chieh theih lohna ale a Co-workerte sawl in khuotin a sapchuom Upate ava guot sak zel ui (*Titus 1:5*). Chun Paul leh Barnabas chuh Lustra, Ikonium, Pisidia gam Anitokei ah achieh zel ua, atikhouh ua khuo tin a sapchuom upa ding uh tel in ordain abawlsak zul ui (*Acts 14:23*).

3. PRIMARY PURPOSE OF CHURCH ORGANIZATION: Sapchuom masate hun lai apat bangziek a sapchuom hi kizawm (organize) kibawl a, Sapchuom kidawt Dan(Church Order) ngai khel khel ahim I tih leh tup lien tak aneih ziek ahi a, zie chuh Chanchinpha gen hih ahi. Apostle Paul in angaihkhawk pen chuh Chanchinpha gen ahi.

- (i) Paul & Barnabas chun thil dang cheng sang in Pathien thu gen leh Seminar angaikhawk ui (*Acts 15:35*).

- (ii) Na dang khawk tak tak um mahleh Pathien thu gen leh hilh chet chu athupi pen leh post masa pen in akawi hi (*Acts 18:5*).
- (iii) Sapchuom Orgainzation leh administration ale kibulphuhna ding leh ngai pawimawh masak ding chuh Pulpit ministry ahi. (*Acts 20:24-28*) Zie Chanchinpha phuong dinga bel guot ahihna. (*1 Tim. 1:11*) Thugen lam ale kuo man hun ngaine dah hen tin ahilh hi. (*2 Tim. 4:2*)

Sapchuom khanlet zelna ding a Pathien thilthawnpiek ki hawpna thu agen cheng leh thugenna hi angai pawimawh pen hi tih aki lang hi.

- (i) Thugen theihna nei in. (*1 Korinth 13:2*)
- (ii) Thagau thilpiek thugen theihna. (*Rom 12:6*)
- (iii) Post ki hawpna ale Apostle, Prophet, Evangelist, Pastor leh Teacher (Eng. KJV) Chanchinpha gen pawlte'n munpha pen aluoh ui. (*Ephesi 4:11*)
- (iv) Timothe hile Chanchinpha genna lam hah bawl din a tilkhouh zing hi. (*2 Timothe 4:5*)
- (v) Thugen dan (Homiletics) hi training bawl zel ding ahih dan Paul in agen hi. (*Galati 6:6*)

Ziehaw cheng cheng hi en in ei Evangelical Synod Sapchuom tenle pulpit ministry hi *purpose number one, post number one* a I koih zing zieng naklai uh ahi. I sapchuom hin zie hih ngaih khawkpen in I nei nau em? Vaihawm chuh organization achun alo theilo ahi, hinla zie cheng chung a chuh Thu-nasep Chanchinpha genna hi achungnungpen di ahi (*Acts 6:1-4*) Secondary purpose chuh alo theilo in vaihawmna mah ahih ding ahi. Presbytery Vaihawm, Council Vaihawm leh Executive Committee haw

4. CONSTITUTION OF CHURCH ORGANIZATION: Pathien in Thuthung Lui a Dan apiek lai hin Israel te chuh mipi alien aneu, numei, pasal sim in mipi nuoi gup te mat ding a apiek ahi. Adan hi akim vel a gam dangte custom leh culture hesa a azuih theih ngei ngei diu cheng apiek ahi. Constitution khat sepawk (Implement) na ding achun Dan in ahuoi khak ding mipi tam leh tawm, mun le muol (location) in gen anei mah

mah a, chuleh akimvel environment inle thu apuo mah mah hi. Chuleh Constitution chu anaipen a kum nga masanga suk tawih loh ahi sek a, zie sung ading chun Constitution pi apat in Resolution in aza thuop ding ahi. Zieziek chun Pathien in Israel te ding in Public Law, moral Law leh Religious law a siem sak ahi. Khawvel tawh kibanglo ding ahih ziek in Basic Bible Constitution ahih ngei ding ahi. Bible reference umlo ahih hiel inle sapchuom masaten bangtin abawl um tih velchet theihchin hawl ngai ding ahi.

Church Constitution siemna dinga basic rules chuh:-

- | | |
|-----------------|-----------------------------|
| (i) Be Biblical | - Biblical pansan in. |
| (ii) Be Legal | - Dan pansan in. |
| (iii) Be Brief | - Chawm kimtak in. |
| (iv) Workable | - Mattheih ngei a hih ding. |

Sapchuom Thuginpi apat in Sapchuom kivaihawmdan lak sawn hin tin, Sapchuom kivaihawm Dan Danpi apat in Sapchuom Resolution in azathuop ding ahi.

WESTMINSTER CONFESION kiti hih London ah Ordained Minster 121, parliament palai member 30 leh Baptist Episcopalian leh Congregrational sapchuom kigawm in kum 6 sung ni 1163 abuoi pih uh ahi a, tuni tieng in adet a sapchuom tin ettawn theih in asiem dawk ui. Chun EBC, Evangelical Baptist Convention te'n kum nih sung vel lut in Reverend Doctor nih leh Reverend nga leh Upa thum kigawm te;n asiemuh ahi. Khatvei chauh a bu kimlo ahih ziek in Amendment Committee (i) Upa Doctor khat (ii) Rev. Doctor khat (iii) Upa Dr. Khat guot in abawl kit ui.

ICI te'n 1942 akhat vei Dan neih pha asak uh, bawl zieng theilo in 1959 in khat vei guokit in Dr. Rochunga Pudaite draft abawl sak ua, 1964 February Conference ah draft chu phasakna piek (passed) ahi a, 1964 January tha in Special Assembly Session sam in Dan matpatna leh Election tawh athuoh ngal ui. Khat leh nih lunglутna mai in bukim zo puon tin, lunglут tak in pan lai ting uh guntak in mite ettawn theih ding bawn in ki siem dawk leh tih lunglут chiet hitiu.

*Awle, Dan enlai I hih ziek un I lunglут thiehna diu a hun kitak lang ahi zawi.
Gen khelh gen val ngaihdam.*

GOSPEL FOR TRANSFORMATION

(Chanchinpha Zieka (*thagau leh taksa*) a Lamdanna)

(Rom. 12:2b)

Pr. S Jamminthang Gangte

Thumapui:

Amasan thihna thimnuoi apat a hinna va'k hawihtak ei salhvak saka, kum zakhat tieng A chanchinpha a ei mapuihtu Lalpa Pathien min chuh pahchak in um hen.

Gangte nam hih I vak et chun, sakhuo mi lo tak nam I na hiu a, I ho uh pathien nasan le sawisa a that ngam guo namte I na hiu ui. Ahinla lunghim ana nei hamham nam I na hih na zal un I ho uh pathien (*uphawk leh adg dg.*) chuh suk lungdamna ding in gancha a kithawi in hinkhuo I na mang sek ui. Zie tawbanga pathien (*thilsiem*) chuh ho I hih zing lai un, Van Pathien I hetphak leh Amah I ngaihtuoh pha'k uleh I ho ziek uh hilo in Pathien in Khawvel (*Gangtete*) ahehpih bek ziek in, A chapa changkhat nei sunsun ei hun sawl sak tau hi. Zie Pathien lungsietna thuchah chuh Thagau Thiengtho puuh huoina zal in 1912 kumtawp lam a chun, Evan Thangyang leh Evan Damsuok in Saichang khuo (*Gangte Biel*) ah ahung puo lut tau hi. Zie a ki pat chun

Gangte khuo khen khatkhat ah Chanchinpha meisel chuh ahung vak dawk panpan ta a chun achieh zawm zing tai.

Chanchinpha deihum tak mai chun I namsung ei nusieh kit ta lo in, Pathien lungsietna'n ei chen pih zing ta a, – Gangte nam mite (*alien - aneu*) cheng in zie hinna thuchah chuh I hevek tau a, tichun kum zakhat titna chanchinpha chuh alawpna leh chanchinpha ei pietu Pathien lopina ding ah Centenary ti'n I mat guo tau hi. Zie a Centenary I mat guot nau ahin thupi hawihtak I namsung siempha thei ding “Gospel For Transformation” (Chanchinpha zieka (*thagau leh taksa*) a Lamdanna) hih lawiupate'n mat ding in ahun taklang tau hi. Zie thupi mang hin theihtawp suoh in kim lo pumpum hilele ana sutkhawm hi tiu.

Gospel For Transformation banga?

Gospel For Transformation kiti hih sapte pau ahi a, ei Gangtete pau a lehdawk ding hi leh Chanchinpha Zieka Lamdanna tih ding hina. Vak het beh deuh ding a deih um khat chuh “Transformation” thumal tawh kinaih mahmah chuh “Transfiguration” ahi kit hi. Zie a Transfiguration thumal kimat na hih Lalpa Isu mel lamdanna tang a aum khah ahi kit zel hi. Zie chuh ahih zing lai in lamdanna kiti hih bang ahi die? Lamdanna kiti hih abaihlam pen a gen ding hileu hing “*amasa tawh kibanglo*” neu khat chauh a kitheng le hi lo, “*apumpi a kitheng*” tih mai ding hina. Ei uh Gangtete le kithawihna muola chieh te khah Ho-In ah I chieh zaw tau a, thilsiemte haw ho sek te khah A siemtu I ho zaw tau a, zu leh sa ne kawma lawmla sa a, la’mla’m te khah Pathien la I sa tau hi. Khutichuh ahih chun, Centenary I mat guot nau ahin bang a I nam in LAMDANNA I tup beh uh? Thagau leh taksa a I lamdan uh (*Pathien Thagau I neih uh taksa a suklat zing ding*) apawihmawh tak zet hi tih ei muh dawk sak hi.. A

nuoi a Bible chang apat hin lamdanna ding neukhat ana en hi tiu.

1. Kithawihna hing (living sacrifice) Rom 12:1: Sawlchak Paul in Rome mite kawma ana phu’t chuh kithawihna lat ding hih ahi. Zie a kithawihna kiti hih Thuthun Lui a kithawihna tawh aki bang puoi. Vak het ding a deih um chuh Rome 11 na I et chun, Pathien in Amite alungsietna zieka hukdamna athawn a apiek thu aki mu a, bung 12 na I et kit chun Amite’n Pathien a piek kit ding uh thu aki mu kit hi. Bangziek a Pathien hih piekthuk ding ahim? Gitloh ngaihdamna, Pathien tawh kihocham kitna, thiemchanna, leh kumkhuo a hinna ei piek ziek ahi. Zie haw hih ahih zing lai in Sawlchak Paul in Pathien kawma kithawi zing ding in Rome mite/ei uh ei phu’t zing hi. Bang ti a kithawi ding I hi ding um? Zie a kithawihna kiti hih I na gen guol un Thuthun Lui a kithawihna tawh aki bang puoi.

Thuthun Lui lam akhan Israelte khah gancha ah ana kithawi sek u a, Pathien in gancha dem um lo a a kithawih uchun a na pawmpih sek hi. Ahinla zie a kithawihna khah

ahing zing puoh a, kumcheng
leh athak/renew angai zel hi.
Zie a kithawihna da'n deuh
in Gangte te le gancha ah Ina
ki thawi sek ua, I pathien uh
suklungdam na ding theih
tawp I na suoh sek ui. Zie chuh
ana hih zing lai in, Lalpa Isu
Khawvel (*Gangte te*) alungsiet
be'k ziek in khawvel ah ahung
a, *kithawihna hing ei hung pie
a, chun ei hung siem saka, tu
a A Sapchuom ten kitawihna
hing I lat zing theih na ding
un ahi.*

Thuthun Thak khang ah I
hung lut tau a Pathien in A
Sapchuomte a puihdan leh a
phu't haw ahung zat chuom kit
tai. Zie chuh ahih tak ziek in
Sapchuom ka hi ti ngala, chun
Thuthun Thak khanga um ka
hi ti zel ngala, Thuthun Lui a
umte banga I um nau **tamtak**
ana um zel sek hi. Etsaknan:
*Tulai a hung kithang thak kit
khat chuh Maicham tih hih
ahi. Maicham bawlten gan I
that sek ua, agancha chule vawk
deihloh in bawng khelkhel I na
deih chuom sek ui. Gancha a
Maicham siem I hih u chun
Isu Kross a ahung thih man
phachuom sa nai lo tawbang
I hiu hi. Maicham siem hi lo
in Pathien kawma **kipahthu***

genna program ahih zawk a
deih um hi. *Gancha chuh ahung
khawmte ngaihnat na ankuong
kiuum pih tawbang a hi a, vawk
leh bawng khen chuoang angai
khelkhel ta puoi.*(I Pathien ho
dan u hile suklaudang ding
huntieng aum nalai hi tih ei
muhdawk sak hi).

Chanchinpha zieka Lamdanna
chuh amasa tawh kibang talo
ding tihna ahi tih he zing pum
in, Pathien in Thuthun Thak
mite/Sapchuom te bawl ding
a adeih pen chuh TAKSA a
kithawih ding tih hih ahi. Zie
a kithawih ding tih hin meia
vaki ha'l leh va ki em ding
tih na ahi puoi. Nichenga
Pathien deih dan (*gin umna,
thu awihna, lunggil kisik*) a um
na leh Ana sepna hih ahi. Mi
tamtaik in mahni taksa latdawk
sang in mahni thuomphuo,
van, gancha, sum leh pai leh
adg dg la'dawka kithawihna
hing guol a ngai tam pi aki
um sek hi. Pathien in mahni
taksa ngei a phu't na ziek chuh
A thisan a ei chawkdawk uh
ahih tak ziek ahi. (1Kor.6:19).
Taksa a kithawihna la'n zingte
chun aneih a go haw ale
Pathien apakcha sek hi. Mahni
taksa kipiek dawkna um lo
hiel a, thuomphuo, neih leh

go chauh a Pathien ho chuh Sawlchak Paul in atangsap pih chanchinpha'n apawmpih puoh a, abukim zo puoi. I neih, I go chauh a Pathien ho kha I na hih kha'k uchun Lalpa Isu'n lawmman (*reward*) ahawp nileh eimah tel lo in (*meidl a pat in*) I va ki sa'n/la'k theih na ding um tih ei ngaihtuoh sak mahmah hi.

2. Kithawihna thiengtho (holy sacrifice) Rom 12:1: Kithawihna hing chauh hi lo in athienthoh zing ding le ahi. Thienthoh I tih hin Pathien a ding chauh a kikawih choum (*set apart*) tih na ahi. Thuthun Lui hun a kithawihna bawlten gancha dem um lo, ahawih thei chin amat bang ua, demna bei (*khawvel leh asunga um cheng tawh ki guolcha lo*) ding ahi. Israel ten gancha dem um a kithawihna a bawl ua Pathien in ana ho diek u khah het zing ding ahi (*Malaki 1:8*).

3. Lungthim a thaka um in (renewing our mind) Rom 12:2: Pathien in A thisan a ei chawkdawk sa I hi tau a, I taksa A mah I piek u chauh hi lo in I lungthim ule "athak" I piek uh ei phu't hi. Zie lungthim I neih uhin deihtelna tamtak

ei neih sak a, lungthim thuoh (*double*) bei (*thiengtho*) a A mah I ho ding uh Bible in ei phu't hi. Lungthim thuoh neite (*Pathien aleh leh khawvel thilte pawlhkhawm*) Pathien in a pawmpih puoi tih het zing ding ahi (*Matt.6:24; 1Kor 10:21*).

a). Zie vannuo da'n (*pharisaite guol a alim thawh maimai, Pathien ginglote*) guola um ding in ei phatsak puoi. Khawvel leh asunga umte (*mit utchakna, kiletsakna leh lopina haw*) hin I lungthim u hih ei thuzawh (*convince*) zaw lo a, ei gingtute hin khawvel leh asung a thil umte haw hih Pathien thil hih theihna manga I thutzawh ding uh apawimawh hi. Thagau puih huoina nuoia khawsa a, chunglam thil haw thi'l zing ding a I um uh Bible in ei deih sak mah mah hi.

b). Lamdang dinga (*tu masang a guola um ta lo ding a*) phu't I hiu ui. Mel lamdanna tanga Lalpa Isu mel ahung lamdan a Peter, Jakob leh Johan te lungthim a hung lamdan a (*tumasanga a lunggel uh gel ta lo*) nawp asak guol ua lamdana hinkhuo I mat uh a pawimawh hi. Zie tanga lamdanna a um guol a I lungthim uh a thak a

aum chun CENTENARY I mat u hih lawhting tei ding ahi. (*Thil lui chengcheng chuh abei ta a; ngaitiemu ahung thak kit tai*).

Thutawpna:

Simtute haw, kumza (*Centenary*) I mat guot nau ahin duhthusam tamtak na lungthim a hung piendawk ding ka taksang hi. A hawi abang chuh hileh LUNGTHIM A LAMDANNA hih thil pawimawh pena I neih ding uh deih aum diek hi. Lungthim a kithen na um taktak lo chuh Lalpa Isu'n alim thawh maimai (*pharisai*) ana tih haw khah ahi. Centenary I mat nau pat a hin, *unau kituok dieldiel a umkhawm hih apha'n anuom na mai zen e ti a lamdanna*

hinkhuo mang pan ta dinga lungthim I ngaihtuoh chiet ding uh a deih um mahmah hi. Lamdanna hinkhuo mang lo a Centenary a hung kichaih mai ding chuh **Gospel For Transformation** in ei phal puou hi.

Lamdanna hinkhuo I hung mat na ding u ahin nang leh kei (*mimal*) in mawhpuok na I nei chiet ui. **Nangziekah** Centenary a pat in nampi hinkhuo, taksalam leh thagaulam a lamdanna ahung umdawk ding I ki nem zing hi.

Simtute cheng leh asimlo nam mipite cheng Lalpa Pathien in lunggil a thaka umchiet thei ding in A Thagau Thiengho thil hih theihna'n ei sulamdang chiet ta hen.

Ngetna

Chamna aw hi subscribe a, Articles a hun pie zing ding in leh subscriber ding hun hawla sponsor hun bawl zel ding in, chun aphung vukna ale pang dingin na tawmngaihnau leh deihsaknau Pathien min in ka hun ngen ui.

- Editorial Board

LALGAM KIKHENNA ZIEK

(2 Khangthhubu 10:11-19)

Solomon in Pathien a dawt a, a lung a hawl ziekin, chitna, hetna, a pie a, a ngetloh- hauhsakna, lopina zahna nasatak le a pie ahi. Leng ahi a, a gamsung mipite apat in zahna, limbawlna nasatak a chang hi. Seba lengnu na tieng, Solomon pildan, a hauhsak dan, a vaihawm dan leh a lemguot thiem dan en dingin a hung kuon a, amuh in mak a sa a, lopi leh zahum a sa mah mah hi. Pathien in nasataka a vangsak ziekin, a hauhsak dan leh a thupi zie en dingin lengte leh mun chuom chuom a mi tamtak a chiehkhawm sek ui. A nget bang in Pathien in chitna leh hetna a pie a, a ngetloh vangsakna dang simsenloh tawh. A vaihawm sung in a gamsung ah muonna, bitna (development) khantohna nasatak in a tung hi. Vangsakna neih leh go, chitna leh hetna chungchuong nei in, lopi tak in a um a, atawp lam in Pathien deihna, phasakpihna sangin, amah hetna ah a kinga a, Pharaoh chanu a kichenpih mai hilo, namdang numeite a lungsiet a, a thuu a zui zaw tai. Solomon ahung upat nung chun, a zite chun pathien dangte lam ah a lunggil a puihkawi sak tau a. Zidon mite, pathiennu Asteroth leh Amon mite pathien kihdak um tak Milkom a zui ta a, Moab te pathien kihdak um tak, Kemosh leh Amon suonte pathien kihdak um tak, Molek a dingin mun sang a siem ta a, zie ban achun, namdang zi a a neihte a dingin, a pathien hawu kawma kithawi a, gimlim halna ding chule a siem ta a, Pathien a nungngat a, milim pathien hona ding siemdawk tu'n a hung pan kit hi (I Lengte 11:1-8). Tichun, Solomon a thih phet in, a chapa Rehoboam chu leng in a chu tai.

Israelte leng ding sathau nuhna leh lenga siemna chuh Jerusalem ahi sek a; mahleh Rehoboam in (North) thanglama buoina hung um thei dinga a het ziekin, amah thuneihna nuoi a um ahi ngei nai tih namdetna ding kawm a, Shekem khuo, Jerusalem apata 35 km. vela gamla, thanglam ana tel ahi. masanga chuh Shekem khuo ahih (covenant) thuthun ana lak sek uh ahi. Israelte cheng cheng le Shekem khuo ah Rehoboam lenga siemna ding mun

zuon in a chieh ui. Zie lak achun Nebat chapa Jeroboam, leng Solomon lau a Aigupta gama taimangpa chule ahung vaikit ta a. Mallam namte sawl in, ava sam ua, Jeroboam taimangna ziek chuh Thiemgau Ahija'n Israel gam chu niha hung kikhen zak ding, Jeroboam chuh thanglam (north) lama leng hidinga ana gen ziekin, Solomon in zie thu zieka chuh thah dinga a hawl leh a chamlo a, Aigupta gama tailut ahi (I Kings 11:26-40). Zie nung chun, Jeroboam leh Israelte cheng cheng ahung ua, Rehoboam kawm ah, tihin a ngen ua, "Na pa khan namkawl puokgik tak in ei na puoksak a, ziekchun, na pa'n ei gawih gimna leh puokgik tak ka chung uh a ei ngaksak hi ei suxzang sak inla, tichun na mite dingin um ungkau," ti'n a gen ua. Rehoboam in, "Ni thum nung leh hung kit un," ti'n a dawng a. Rehoboam in apa, Solomon damlai a a kawma umsek upate phasak dan/ngaihdan a dawng a, amau chun, "Zie mipite hi na lungsiet a, na sukkipak a, a kawm ua thu phatakte na gen chun kumkhuo'n na mite hin au" ti'n a dawng ua. Mahleh, Rehoboam in upate lemguotpihna chuh a zawp puoh a, dawt ngailo, amah guolpih tangval haw chu a dawng zaw ta a, amau chun, "Ka pa kawng sangin ka khut me a lien zaw a, ka pa khan puokgik tak ahun na puoksak a, ken chu na puokgik uh behlap ding ka hi, ka pa'n zepna'n ahun na sawi a, ken chu vang aikawm a hun sawi ding ka hi ti'n," a tiu a.

Rehoboam thupiek bangin Jeroboam leh mipite cheng cheng chuh ni thum zawh in Rehoboam kawm ah ahung kit tau a, mahleh leng chun khauhtak in amau chu ana dawng a, upate lemguotpihna zui talo in, tangval, amah guolpih gendan chun ana dawng tai. Tichun, lengin a thuu a ngaitha puoi tih a het un, Israel mipite cheng cheng chu a lungnau a, tihin a gen ui. "David ah bang ahim chanvo I neih uh? Jessai chapa ah goluoh ding le I nei diek puou hi. Israel mite, na puon In chiet u ah chieh u; David, na inkuon ngaihtuoh mai in," ti'n leng chu a dawng ua, a puon in lam chiet u ah a chieh tau hi.

Kithuhilhna phalo (bad advice) in sietna huoisie tak a tun hi. Rehoboam in galmuonga, lenggam cheng chunga vahawm theihna ding hun lemchang cheng a thahsuok hi. Kithuhilhna

zuilo a, a phalo zaw a zuih ziek in: A hihkhielh mah mah thil nih-(i) Amah sanga upa, pilzaw, het ana nei tam zawte thu hilhna ngaihsak lo (ii) Vaihawm dik leh thiemna dinga Pathien dawnglo in, amah guolpih tangvalte a dawng hi. Mipite puuh a haksat dan chauh a mu a, Pathien in hun lemchang a piek ahihna, a lulna a mu puoi. Solomon in vai a hawm a, haksatna tampi a tuok a, mipi tamtak chunga vaihawm ahih ziek in thiem kimkei haksa mah mah hi ngei ding ahi. Rehoboam in vang apa apata a muh chuh, nunnem taka vaihawmna sanga, khauh taka vaihawm, phazaw dingin a ngai hi. Lungnatna aw sangin, lungsietna aw'n mi lunghim athunun zaw ngal a. Chapo taka thil cheng a neih guot ziek in, Rehoboam in a gam cheng a mansak suok tavang hiel hi. Amah deihdan a theihtawp suoh a a pan leh, a lalgam pumpi 2 in ahung kikhen lawh tai. Zie chuh Juda leh Israel ahi. Juda leh Benjamin namte nih chauh Juda nam ah a um ua, adang nam 10 te chu Israel nam ahung hi tau hi.

Rehoboam in sumlepai tampi a nei a, thuneihna le, a ziek chuh apa apat leng hihna chang, apa lalchutphah a luoh ahi. Mahleh, a lungawi puoh a, a hethiem lo ahi. A duh-am takluot ziekin lalgam 10 hiel a chan lawh tai. Lalgam thupi, lientak chuh nih in a hung kikhen lawh tau a, kido in, a kimudah zing tau hi. Rehoboam ngawlina:- Pathien le dawng lo, lawiupate le dawnglo, dawt loh ding, dawt ngailote a dawt ziekin, lalgam hat leh detdo tak, kikhen zak mai dinga, gelphak hilo chu ahung kikhen lawh tau hi. Kipumkhatna, diktak chuh pawngbawl/hutum (forced) a kipan ahi puoh a, lunggil taka deihsakna, utna apat ahi zawi. Mi'n na thu mang hen tih na deih leh force sangin, lungsietna'n abun zawi. Matchak pha pen chuh a lungsietnau chan a, a hung kipiekna ding ua, kituklут a, lungsietna latsak in thil ahithhei zawi.

ESC COMMON PROJECT

-: Rev. K. Siemlien
Project Manager

Pathien vangsakna tamtak I chang ua, Lalpa nasepna ale, kisuon thu hilo in, tamtak I semdawk tau hi. Sapchuom bik leh Biel inle, na chuom chuom, mun chuom chuom ah sepdkawka um in, khutnung I nei tau hi. Biel khat leh Local khat inle na lien leh lopi tak tak semdawk thei I hih zing lai un, tuhin I pumpiu a I sepkhawm ua, pan I lakkhawmna dingun Common Project I nei ua, zie hih I bawn ua I mawhpuoknau ahi. Midang, Sapchuom dang inle a neih ziengloh uh Project lien leh phachuom mah mah, vak nei a, sempan thei a I um uhhh vangphat um leh thatlawp um mah mah ahi. Mimal, Inkuon, department, Local, Biel leh I pumpi pangkhawma, na lientak vak sep khawm ding hih anuom a, kipah aum takzet hi. Zie nasep hih apitina dingin pangkhawm in, I thilneihte, I hetnau, I theihnau chuom chuom mangin, paucham kawm in, Lalpa hatna suongin, Nehemia'n "I chansiet zieu hi na muu a, Jerusalem sietdante leh a kawtkhakte a katum tai tih le na heu hi. Hungtiem u, gensiet I hihlohma dingun Jerusalem kulhbang chuh sapha kit hitiu," ti a miliente leh vaihawmte chona a bawl guol in, leh amau inle "Khaile, kipan hiting un, siemphai ting un, tungding kit hitiu" ti a a dawn guol in, na pha sem dingin, theihtawp suoh in, kipan hitiu.

Zie Project hih I zawh tieng uleh Income generate na ding hin a. Ground floor hih Commercial Complex a mat ding, asawng dang haw hih NGO Government leh mimal a luohnuomite luohsak hintin, Rent cheng cheng hih Secretariat a lut ding, Pathien na tamtak sepdkawna matchak dinga I kinepih uh ahi.

Common Project details:-

- Amin : SYNOD HOUSE
- Asawng (storey) : 5 or 6
- Estimate cost : Rs. 4 crores
- Duration : 5 years (2019 – 2023)
- Adung : 60 feet
- Avai : 38 feet
- Akhuom (pillar) : 24
- Athuk dan (ground floor tienga vuihtum ding) : 9.5 feet
- Akhuom size : Anuoinung pen 8 feet square,
abana 6 feet square,
achunga 4 feet square a lien ahi.
- Athik kimang size : 25 mm leh 20 mm kihel ahi.

Ground floor ah Room 9 um intin, Room khat ding pen hih achunglam a step (kaltohna) a mat ding ahi. Tutienga expenditure hi Rs. 30 lakhs ating tai. Tuni chana I pankhawmna chung u ah kipahthu ka hun gen hi. Maban ale theihtawp suoh a pan hunla zel dingin ka hun chiel ui. Na bawn un Lalpa'n hun vangsak hen.

NEHEMIAH KULHBANG SIEMPHATNA

Ezra'n OT Lehkhabu haw kaikhawm a, zikdawka midangte a sinsak lai a, Pathien mite lamchuoma ana panpih, Pathien mi mat mah mah chuh, NEHEMIA ahi. Amah hih Susan Inpi a Persia lengkhawnpie ahi. Lengpa dawn ding, nek ding lam him him mawhpuo, a mi muon māh māh, Lengpa hinna amah khuta um tawbang ahi a, Leng tawh ni chenga kimu zing ahi. Jew mi, gam leh nam ngaihnatna lientak nei mi ahi. Khatvei chuh Jerusalem apana hung zin, a lawipa, HANANIA leh a lawite'n ahung veh ua, amau haw ana dawng a- "Jerusalem a I unauteu bangti bangin a khawsa zel u? Khawpi le thupi tan a maw?" ti'n a dawng hi. Amau in a ginchak loh lam tak ah- "Juda gama I unauteu a gimthei mah mah ui, a kimvel ua namte'n a simmawh/musit ua, hksa a sa mah mah ui. Jerusalem inle kulhbang a nei ta puoi, achamtha zo tai," a tiu a. Nehemian a zak phet chun a lungkham mah mah mai a, a puoknat takluot ziekin, an le a ne nuom puoh a, an leh tui dawnlo khawp in ni tampi a ngaihtuoh hi. Ziechun- Pathien kawm ah a paucham a, Lalpa Pathien lopi leh amah hehpih a, a thuzawpte chunga pha pa, na suok in Israelte dinga a ngetna ngaihthak sak in; Diklo tak in ka na um tau a, Van Pathien, ka thil hih gitlohteu ziekin, namdangte laka thehzak in ka um tau hi. Tuhin aw Lalpa, zie a Persia lengpa lungsietna ka chan a, ka mite panpih dinga ei sawl theihna dingin ei panpih in," ti'n.

Zie nung sawtlo a, Lengnu leh Lengpa Anne dinga a chutkhawm lai un, a dawn ding uh pie dingin a chieh a, Nehemiah- mi kipak thei, maitai leh nel um tak himahleh zie ni chun a mel angui a, lungdamlo hiel mel a pu a, Lengpan, "Nehemia, na mel angui na e, damlo lah na bang puoh a, bang ziek ahim ei hilh in," ti'n a dawng a. Zie dawtna ziek chun, Nehemia a lau ta a, Lengpan thudang zieka amah chunga lungawihlohna nei hidingin a ngaihtuoh hi. "Na lungkhamna ziek diktak ei hilh in," a ti a. Nehemian Lengpa kawm ah, "Lengpa damsawt in, ka pi leh pute kivuihna khawpi a sie a, kulhbang bei a um, mite khutthaknulna leh muhsit a umlai un, bangti'n a ka mel a nguloh ding," ti'n a dawng tai. Lengpan le, "Ka hun hihsak theih ding banga um hi, ngetnawp na neih leh gen in," a ti ta a. Ziephetchun, Nehemia Pathien kawma thipkei a a paucham zawh in, Leng kawm ah, "Lengpan pha a sak lam ahih leh, Juda gama ka khawpiu Jerusalem kulhbang siemthak dingin ei sawl leh chin ka ut mah mah hi." Lengpan le zie thu a zak chun a ngaikhawk a, phalna apie ngal hi. Tichun sakawl chungchuong mi hunkhawp tawh mile 1000 vel dinga gamla, Jerusalem zuon in a kipandawk tau hi. Jerusalem a tun phet in, Jerusalem a ana umte a kipak mah mah ui. Khawpi a mite gimtheih dan a mit ngei a a muh in, a tha a sie a, a puo-na mah mah hi. A tunnung sawtlo in, mi kuomah hilh lo in, a lawite tawmcha tawh, sakawl chunga chu'n, thavak nuoi ah, kulhbang sietdan ava en a, amah mit ngei in a sietna haw ava mu tai. Zie zawh chun, khawsung vahawmte leh thuneitute a samkhawm a, a kawm u ah, I khawpiu kulhbang bei, kawtpite chimsie gam ta, mite muhsit leh khutthaknulna mai a um I hih dan uh na heu a; kisau inla, midang in ei muhsit taklohma dingun, kulhbang siemthak kit hitiu, a ti a. Upa leh vahawmtute'n Nehemia thugen a het phet un, kithutuok tak in, kisai ting un, tungding thak kit hitiu, a hun ti tau hi. Tichun, nasem dingin a kisa ngal ua, a sem pan ngal tau hi. A inkuon kuon, a veng veng in chan a kihawm ua, amau kiphala bang leh ahihtheihdan bang zel ua a sepna ding uh mun tel a, sem le aum ui. Kulhbang siemnaa panglo kuomah aum puou hi. A khut khat in phaw a chawi ua, alehlam in na hahpi'n a sem ua, melmate'n theihtawp suoh uhenla, subuoi guoleule, haksatna tampi umlele lungkielo, kichawl lo in, na lopi tak Pathien lopina kilatna dingin a sem dawk ui.

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